ONTOLOGICAL DICHOTOMIES
January 29, 1995

There are two kinds of existence:

There is the Vairachona-Akshobya existence coming ex-nihilo from the Sunyata. This is sustained, serving all others, requiring no support It is Sat.

There is derived existence, dependent on other, serving itself, requiring support.

There are two kinds of non -existence:

There is Dirac nonexistence. When A and no-A are brought together the join results in zero, in nothingness.

(There is Eddington non-awareness. When there is AAAAAA…, uniform sameness, there is no awareness but possibly existence.)

There is Pythagorean non-existence. One does not exist because it is a special case of Eddington non-existence.

Thus both 0 and 1 are symbols of non-existence

When self is joined with no-self, there is a Diracean union resulting in nothingness. When self is joined with not-elf there is an Aristolean union resulting in a uniform plenum, i.e. in 1, which is according to the Pythagoras also non-existent
Dirac: A+no-A=0 e.g. matter and anti-matter
 Aristotle: A+not-A=1 for 1 read everything.

When + and − are joined in one world the results is 0. In the second world the results is energy release.

There are two kinds of truth.:

There is sat truth, stand-alone truth. It is just so. There is contingent truth, truth that must be renewed or repeated to survive, else it Is eroded by the second law of the Persian adage.

There are two realms:

The realm of spice and time, a competitive zero-sum realm, the realm of struggle, work and learning. The realm of spirit, of Love and beauty, giving diffusing, non-zero-sum world. The world of grace, support and refuge. Humans inhabit both worlds,

There are two times: There are two spaces:
Chronos measured   space measured
Kairos not measured   place not measured

On Symmetry

      All Symmetries are forms of Diarac separation, i.e. ex-nihilo. Joining a symmetry→0l cancels the symmetric parameter.

Joining clones → summation.

Thus, joining either cancels or totals.

Separation either creates a symmetry (Dirac ex-nihilo) or truncates.

The world is made of symmetries and clones, unlikes and likes, Mitosis is horizontal separation resulting in clones Dirac separation results in 2 bodies that are in some aspet symmetric.

Does the pain in separation results from separating like or unlikes?

We are all a blend of like and unlick, clones and symmetries, In separation, I still have the like with me, it is the unlike (the symmetric) who's removal in separation causes pain.

Dirac Creation $0 \rightarrow A$ and $\tilde{A}$ (no-A)

A and $\tilde{A}$ are symmetric

$\tilde{A}$ is "opposite" A

Ex nihilo

$\exists \infty$ o's

i.e. any number with parameters may be brought from Sunyata

Composed entities: consist of 2 components

A like component and a symmetric or opposite component

e.g. b+c, b+ć

Cloning: Mitosis $A \rightarrow A, A$

Aristotelean $A + \bar{A}$ (not A) =1 i.e. everything

0=nothing

1=everything, but also nothing (Pythagoras) 1 does not exists

$A + \bar{A} = 0$

Trinity Form

Emptiness No Form

$\exists$ a 3 °

That ties F and F cf. Quantum Mechanics link between the two particles

Another Trinity is -Ought error signal

Redo G. Spencer Brown

Laws of Form