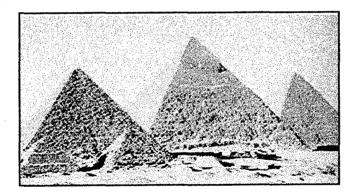
# THE GREAT PYRAMID

## **APOTHEMS AND APOTHEGMS**

A MATHEMATICAL EXPLORATION

## OF THE GREAT PYRAMID



GPOUT.WPW

FEB 24,1993

## THE GREAT PYRAMID A MATHEMATICAL EXPLORATION

INTRODUCTION Gödel Consistency to Completenes MYSTERIES AND PROJECTIONS ARCHEOLOGY AND NATURAL SCIENCE AROFUOTX SOME GEOMETRY HAMMING SPACE CLUSTERS IN FORM SPACE **RATIOS AND PROPORTIONS ON UNITS** SOME APPROXIMATIONS  $\varphi^2 = \frac{\pi}{2} \pi$ SPHERICAL GEOMETRY THE GREAT PYRAMID SHAPE AND SIZE LOCATION , POSITION INTERIOR THE MATHEMATICAL PYRAMIDS FORM SPECIFIERS, H, a, a, soc (B; a, -1) LIST .... (ABOUT 20) FAMILIES + OTHER CLUSTERS EXTRINSIC RELATIONS **OTHER PYRAMIDS** STONE HENGE L= 51° c. 20' THE NILE THE EARTH , THE MOON Space Station Orbit THE COSMOS , THE ATOM 51.6 SHADOWS INTERPRETATIONS AND CONCLUSIONS FACETISM MORPHOLOGY PARA RELATIONS QUARTZ CRYSTALS VOGT + SULTAN 1270 1410 47'-90"= 51047'

SUGAR SAND PILES - ANGLES OF REPOSE SPRELITE ORBITS 63:4 = face angle - zero regression of lime of apprecis

WAY OUR HYPOTHESES

GPREF.WPD

### THE GREAT PYRAMID

#### BOOKS:

BEYOND PYRAMID POWER--G. PAT FLANAGAN ECHOES OF THE ANCIENT SKIES--E.C.KRUPP - FINGERPRINTS OF THE GODS--GRAHAM HANCOCK FORM, FUNCTION, AND DESIGN--PAUL J. GRILLO GUIDE TO THE PYRAMIDS OF EGYPT--ALBERTO SILIOTTI - MINDSTEPS TO THE COSMOS--GERALD S. HAWKINS p309 on May Planck REALITY REVEALED--VOGT and SULTAN p 270, 287, 290 RHYTHMS OF VISION--LAWRENCE BLAIR p76 vessea, land mentalian, ragor blades SACRED GEOMETRY--ROBERT LAWSON SACRED GEOMENTRY--NIGEL PENNICK pl SACRED PLACES--S.A.OSMEN SACRED SCIENCE--R.A.SCHWALLER De LUBICZ SECRETS OF THE GREAT PYRAMID--PETER TOMPKINS STONEHENGE DECODED--GERALD S. HAWKINS p/55 THE COMPLETE PYRAMIDS--MARK LEHNER THE CREATORS--DANIEL J. BOORSTIN THE EGYPTIAN MIRACLE--R.A.SCHWALLER DE LUBICZ THE GREAT PYRAMID DECODED--PETER LEMESURIER THE GREAT PYRAMID SPEAKS--J.B.GILL (-)THE MESSAGE OF THE SPHINX ROBERT BAUVAL & GRAHAM HANCOCK THE NEW VIEW OVER ATLANTIS-JOHN MICHELL p125, 144-5, 9 158 THE ORION MYSTERY--ROBERT BAUVAL & ADRIAN GILBERT THE PYRAMIDS--AHMED FAKHRY THE RIDDLE OF THE PYRAMIDS--KURT MENDELSSOHN THE STORY OF  $\sqrt{(-1)}$  --PAUL NAHIN TRIGONOMETRIC DELIGHTS--ELI MAOR Sun, Moon, & Earth - Robin Heath (p2,3)

#### JOURNALS:

HORIZON, WINTER 1971 / NATIONAL, GEOGRAPHIC JANUARY 1995 OMNI, JUNE 1981 p153 jointure of stadow BOOK NOTES

· MESSAGE OF THE SPHINK - GRAHAM HANCOCK, ROBERT BAUVAL CROWN PUD N.Y 1996

p239 "anti-cipher Murrison & Sagan SET1

precession obsession, Orion- Osiris, 3pyr, belt, Magi Exploration by association Exploration by unit manipulation Exploration according to Hoyle

Page 1

· Echoes of the Americant Ships - E. C. KRUPP Harpert Row 1983

\* THE PYRAMIDS - Ahmed Fakhry

Univ. of Chicago Press 1961 P101 Facing stones removed in 2 13 th contury Ied inscriptions on the face - to 1179

\$115 H= 137M orig 146M B= 230 M mon 227M OPP. a= 51050'

19137 Kbelfine H=143,54 B=215,5m q=53010' \$146. Menkure B=108,5 H=66,5, a=510 p241 EL Kurru, Prankhistomb a=680 1248 Meroë 680-700

\* The Great Pyramid Decoded - Peter Lemesurier ELEMENT 1997, 1993 1267. Messianiz Paralleh: Osiris, Quet Salcouth, Jejus - the path \$260. The 3 Kings P264 Mayon year 1 = 3113 isc Egypt-Horu 314113c Mayon week of 13 days p30754 measurement p313 51 51 14.3 51.853972 Aprox 76 17 31.4 76,2921 = Tr Pyramid · Beyond Pyramid Power - G. P. FLANAGAN DeVorss 1975 P77 51° 51' 14.3 P54 58 16 57 760 17' 32"  $(V_2)^3$ e 410 49' 50' - Airis angle 9 1120 25' 38,88 TT f= +an 12 h 960

Volume	in drive	B is (	GREATPYRMI	[D	GIIndia
Volume S	Serial Nu	mber i	is 0E3E-17	7EE	96/06/18/
Director	cy of B:\		<i>F</i> 1		
			by 710	re(ext)	
PATERN04	DOC	3572	03-11-9 <sup>r</sup> 3	8:09́a	
POLYROOT	MCD	3955	12-12-94	11 <b>:</b> 16a	
XTOP 🔪	MCD	2638	03-08-95	8 <b>:</b> 57p	
PTOX 🔪	MCD	2674	03-08-95	8:46p	
REVPTOX	MCD		03-10-95	1:52p	
REVXTOP	дбм		03-10-95	2:16p	
GPOVR	P51		05-29-90	9 <b>;</b> ⁄22p	
GPINT1	P51 🔪		06-07-90	1⁄2:14p	
GPTABLE1			06-07-90	7:41p	
PATERN01			11-13-92/	4:01a	
	P51		11-13-92	4:29a	
PATERN03		2769	03-07-93	6:48a	
GPAPH	P51	7412	03-09-93	6:13p	
CHARTRES		6618X	03-09-93	6:50p	
PYRTABLE		5964	05-21-93	7:56p	
- PYRTABL2		7434	05-23-93	7:40a	
~ PYRACC2	WP6	4726	12-30-94	10:02p	
- PYR&MET1		2471/	12-30-94	8:37p	
-GPFRVS		20897	03-08-95 03-08-95	2:08p	
~ VSRATIO2			03-08-95	1:13p 10:12a	
GPCALFR			03-09-95	\ 4:40p	
- GPREF	WPW	1		9:58a	
GPFILES	WPW	1	02-24-93	11:01a	
- GPOUT	WPW	1	02-24-93	10:16a	
- GTPYRIN2		1	03-05-93	11:00a	
- FORMYST	WPW /		03-10-93	9:51a	
~ LABCHART	1		03-13-93	5:50p	
- GPMYST	WPW		03-23-93	10:13a	$\backslash$
- GRPYR05	WPW		05-23-93	7:51p	$\backslash$
~GPCAL1	WQ1		05-22-90	7:30p	
	I file(s)		367537 byt	-	$\backslash$
			)83392 byt		
			-		.)

BOOK NOTES

page2

· The Egyptian Miracle R.A. Schwaller de Lubicz INNER TRADITIONS 1985 (1957) p68 philosophy of number p74 existence and appendició \$96 stretched rode p139 Repter's 3" Law · Sacred Seience R.A. Schwaller de hubicz Immer Traditions 1488 \$200 Numbers 1-12 p208 The cult of intellectuality - good and wrong any any mut Cap1 / 249 p. 282 Facing intact 1340, being removed by 1395 "Bo of Rhute w 'allongitude 1287 Calenday 2781BC 1 4241BC \* The Great Pyramid Speaks - J. B. Gill Barnes + Nobles 1984 p25 Coles sides 230.357 m etc. P30 51051'14"3 \* The Orion Mystery - Robert Barval, & Adrian Gilbert \$135 photo " The Riddle of the Pyramido - Kurt Mendelssohn Thames + Hudson 1974 C Mexican Pyramido Teotihuación & also Nahral Geguptu Photo p 95 p37 p40 Zogerat Saggara Meidum 90 1 Mak 614 -48,2 Rolling Diva p73 Cipy Map p14 · Secrets of the Great Pyramid - Peter Tompkins p 368 Putri North Fas 57° 49'40" ± 1'05" Harper & Row 1971 A → 51°51'14" West Hypatia p4. p3. Destruction of Library - 389 orders 1 q = 51° 49' 38" Non H Theon Theodosive Bishop Synesivs p.18 1356 stones -> Mosque of Sultan Hasan 1070 Taylor + the TT Pyramid 51'51' Khafre p. 379 Amr.2 51°49', 51°52' 15."5 Herschil p73 Herschels inch  $\tan \lambda = \frac{\gamma}{3}$ p89 / Mean 51051'14.3 Smyth A = 53 07 48 1998 Petrie - triangulation, D118.119 siting 12/ what we can do with it - sun dial 36 52 12 pins cycles pigo perspective p262 of p263 int Colo 10364 p372 pyramidiou The "perfect engh 360

Repeat two or three times. Do not lift up high, the person is not a dumbbell. You want to stretch the muscles gently and cause the navel point to adjust internally due to the external stress.



#### MANIPULATION IV

This is used only if the nave is still displaced a large distance upwards exactly on the center line. It should not be applied if the navel is still to the left or the right significantly. The subject should lie on his/her back. Place the subject's feet on your buttocks between your legs. Grasp the subject's body above the knees on the back of the legs. The subject's arms should be crossed over the chest, hands grasping the elbows. Have him/her tense the stomach as you sit back slightly and lift the torso off the ground. Hold the position for 30 seconds to one minute.



If you have done all of the manipulations that are appropriate and further adjustment is needed, then prepare to give a short massage. The subject should lie on his/her back and completely relax. Lightly massage the feet for a few seconds if there is any difficulty relaxing. Always use oil for massage, preferably almond oil. Station yourself to the right

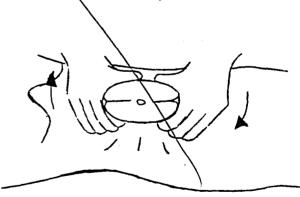
side of the subject so that his/her head is to your left. There are several variations and techniques of massage. The one presented here is the easiest and most basic.

After oiling your hands, lightly oil the abdominal area of the subject. Next, using the heel of the palms, press in just above the pelvic bone below the navel area. With deep pressure, run the palms gently up the solar plexus area. Continue this way for a few minutes. Next, do the same massage on the other side of the abdomen. (picture H)

**PICTURE H** 

Now place the palms down across the stomach with one palm above the umbilicus and one below it. Let the abdominal muscles totally relax. Grasp as much muscle as you comfortably can in each palm. This will form a ridge down the center of the stomach. The umbilicus will be the top of the

ridge. (picture I) In a single, simultaneous motion holding the muscles in the hands, alternately push and pull. The umbilicus will stay stationary during the motion. Continue slowly for one minute.



**PICTURE I** 

## A TABLE OF EGYPTIAN PYRAMIDS

								LEHNER
SILIDITI	PYRAMID	DATE	LOCATION	PHARAOH	HEIGHT	SLOPE	NOTES	7 i ۹
ſ	SIX STEP	2630 BC	SAQQARA	DJOSER	204 ft	480	STEP	
51"50'35"	SEVEN STEP	ca 2600 BC	MAIDUM	SNEFRU	306 ft	51 <sup>0</sup>	SMOOTH FACED on 52,5 <sup>2</sup>	51°50'35"
54°27'44'' 43°22'		ca 2600 BC	DAHSHUR	SNEFRU	344 ft	54 <sup>°</sup> ; 43 <sup>°</sup>	TWO SLOPES 5~4°41', 43+	54° 27'44 <sup>y</sup> + 43° 22'
43022'	NOBTHERN RED	ca 2600 BC	DAHSHUR	SNEFRU	341 ft	43 <sup>0</sup>	"NORTHERN STONE" = RE	
51° 50'40″	GREAT	2550 BC	GIZA	KHUFU Cheops]	481 ft	51° 51′	/	51°50'40"
500 10'	"SECOND"	2520 BC	GIZA	KHAFRE	471 ft	53 <sup>0</sup> (	5907	53°/0'
51°20'	"THIRD"		GIZA	MENKAURE MENKAURE	203 Fh.	510		51°20'25"
53° 7*48'		2250 BC	SAQQARA	PEPI II	172 ft	53 <sup>0</sup>		5207'48"

Data taken from the National Geographic Society, January 1995

Pharaohs: Snefru, Khufu, Khafre, Menkaure

Bent  
Seked = cot [ base - face cougle]  

$$\frac{18}{25} \sim 54^{\circ}15'$$
 #56 Rhind Papyrus /  
 $5\frac{1}{4}:7:\frac{3}{4} \sim 53^{\circ}8'$  #58;59 ... ...  
khafre, Peprill



November 22, 1997 February 1, 1998

## THE GREAT PYRAMID: AN INTRODUCTION

The astronomer, Sir Fred Hoyle, after studying in detail the arrangement of the stones at Stonehenge, concluded, "We do not know what the designers and builders of Stonehenge had in mind, and may never know for sure what it was intended for, but we do know what we can use it for: we can predict eclipses with it." In a general sense Sir Fred's statement can be applied to most of the preexisting structures we have ever encountered, including the world itself: We do not know what the designer intended it for, but we have discovered what we can use it for. In the present case, we want to apply this apothegm to the Great Pyramid of Khufu. We are agreed that we cannot know for sure the intents of the designers and builders, but we do know that many are engaged in finding all of the uses that can possibly be projected on it. And these uses are not only quite varied but also oftimes quite imaginative.

Perhaps one of the most general uses we could make of the Great Pyramid is employing it as a sort of Rorschach test, substituting the measurements taken of the stones for ink blots. What investigators see in the pyramid tells us as much or more about them than about the pyramid. For example, some see the pyramid as a prophecy in stone predicting all of the important events from 2600 B.C.E. to the present (and even on into the future). Using a carefully chosen set of readily adaptable (and changeable) units, the pyramid can be shown to have predicted the Exodus, the birth of Christ, the Great Plague, the Great War, and the disappearance of Elvis. Another group of investigators see the pyramid as an encyclopedia in stone. Once it can be decoded, the pyramid will reveal the secrets of the universe. It contains the dimensions of the earth and the solar system, the fundamental constants of physics and the properties of the chemical elements. Others see the pyramid as a textbook in mathematics, a mineral manipulation of integers, radicals, and numbers such as pi and phi, the golden ratio. Still others see the pyramid as a vestige of an ancient and lost civilization dating back more than 12,000 years, constructed by Atlanteans or perhaps by ancient astronauts from some other star system. Finally, there are even a few, who having immersed themselves in the cultural context of the pyramid, come up with such ideas as the pyramid's being a tomb, or possibly a temenos to aid the Pharaoh in his passage into afterlife. So what can we say? We must conclude that we indeed do not know who the designers were or what they had in mind, but we do know the pyramid makes a great Rorschach test.

We know that psychological typing goes back at least to classical times, not being something just recently invented by Jung, Kretschmer, or Sheldon. The Greek physician Galen put together a four fold typology based on the 'humors'. classifying people according to whether they were choleric, melancholic, phlegmatic, or sanguine. It seems reasonable that since the Greeks copied so much from the Egyptians that psychological typing may have been included among the many things they imported: and that millennia earlier the designers of the Great Pyramid were already experts in putting together Myers-Briggs tests,-albeit in stone rather than in questionnaires.

One psychological typing, which we can glean from studies of the shape of the pyramid, is the designers wanted a test that would differentiate people into what we might appropriately call "Pi Types" and "Phi Types". These terms derive from whether a person believes the pyramid was constructed according to the properties of the number  $\Pi$  (pi), or according to the properties of the number  $\Phi$ (phi).<sup>1</sup> The designers were extremely clever in how they designed the test. They arranged for the pyramid to be built with a base-face angle of 51.8414 degrees. which is only a few seconds of arc smaller than 51.8540 degrees, the angle of a pi designed pyramid, and only a few seconds of arc larger than 51.8273 degrees the angle of a phi designed pyramid. Constructing the actual pyramid between these two closely valued mathematical pyramids would cause subsequent investigators to dispute whether the builders had pi or phi in mind, and split into two type groups according to their personality type. And the device has worked! Today there is an ongoing argument between Pi people and the Phi people over what the builders had in mind.

Perhaps the best way to characterize the two types is to look first at the arguments each side presents to support their point of view. First, the Pi view:

The Pi people note that if one takes the height of the pyramid as corresponding to the radius of a circle and takes the four sided perimeter of the pyramid's base as corresponding to the circumference, then the measurements show that the height to perimeter ratio is very closely equal to  $\pi$ . The precision of  $2\pi$ fit shows that the Egyptians at the time of Khufu (or earlier) had a knowledge of the value of  $\Pi$  far exceeding any we have ever attributed to the ancients.

<sup>1</sup>By way of review, the number  $\Pi = 3.1415926536...$  is best known for being the ratio of the circumference to the diameter of a circle. The number  $\phi$ = 0.6180339887..., the so called Golden or Divine Ratio, which appears guite often in the structures and processes of nature, has the interesting property: = 1/\$. The significand difference is that Page 2 IT is a ratio, while \$\$ to a proposition, a ratio of ratios.

 $\Phi + 1 = 1/\Phi$ .

Let us stich with Itopks appraach Instead of trying to And what the builder had in mind Lat see what we can do with it.

But we can do som so many thimps with it by adjusting units that we need to limit ourselves to mo units only value, t proportion

November 22, 1997

GPINT2.WP6

#### INTRODUCTION

The astronomer, Sir Fred Hoyle, after studying in detail the arrangement of the stones at Stonehenge, concluded, "We do not know what the designers and builders of Stonehenge had in mind, and may never know for sure what it was intended for, but we do know what we can use it for: we can predict eclipses with it." In a general sense Sir Fred's statement can be applied to most of the pre-existing structures we have ever encountered, even to the world itself: We do not know what the designer intended it for, but we have discovered what we can use it for. Here we want to reiterate this limitation for the specific case of the Great Pyramid of Khufu. We are agreed that we cannot know for sure the intents of the designers and builders, but we are trying to find all of the uses that we can project on it. And these are not only quite varied but oftimes quite imaginative.

Perhaps one of the most general uses we could make of the Great Pyramid is employing it as a sort of Rorschach test, substituting measurements of stone for ink blots. What investigators see in the pyramid tells us as much or more about them than about the pyramid. Some see the pyramid as a prophecy in stone predicting all of the important events from 2600 B.C.E. to the present and even on into the future. Using a carefully chosen set of varying units, the pyramid can be shown to have predicted the birth of Christ, the great plague, the Great War, and the death of Elvis. Another group of investigators see the pyramid as an encyclopedia in stone. Once it can be decoded, the pyramid will reveal the secrets of the universe. It contains the dimensions of the earth and the solar system, the fundamental constants of physics and the properties of the chemical elements. Others see the pyramid as a textbook in mathematics, a mineral manipulation of integers, radicals, and numbers such as pi and the golden ratio. Still others see the pyramid as a vestige of an ancient and lost civilization dating back more than 12,000 years, possibly constructed by ancient alien astronauts. Finally there are a few, who having immersed themselves in the cultural context of the pyramid, come up with such ideas as the pyramid being a tomb, or possibly a launch pad for sending the Pharaoh into afterlife. So we do not know what the designers had in mind, but we do know the pyramid is a great Rorschach test.

There is room for models that do not take into account all of the turb. They one steps. They is room for models based on lesser precision, loosen vesolution, resolving poure, Ruggier in puts - they are steps. phlogiston, ... superceded, but vsetal eyesisht - vadas There is room for models that may be wrong, for they may apply to some other and of phenomena.

All interpretation invalves a cade-book lusking a code-book we create an om Experience ~ message Each interprete interpret with by bringing hi own coole back and putting it in juxta position with the measage The Great Pyramid is put into Juxta position with the Bible, with historical events, with Myth -Osivis, Atlantis, with the earth lat, long, with the Shy - Orson, the Pole, precession Other pyrands + tomiss, book of the Dec. Can anything ever provide its own code book - The Problem of communications with a liens - Prime number - Ma Sagan we view the Earth & Hayle The Earth is Gods what we can use it for Rurschaeh Test for US. Qp Torrism -What does RI GP - Say . The Itimate code - book is mathematics. A language that can be independently decined my any intelligence anywhere - and with the the same and understandable by any who have explored it on their own Mathematics if the primary code book

GPINT2.WP6

#### THE GREAT PYRAMID: AN INTRODUCTION

The astronomer, Sir Fred Hoyle, after studying in detail the arrangement of the stones at Stonehenge, concluded, "We do not know what the designers and builders of Stonehenge had in mind, and may never know for sure what it was intended for, but we do know what we can use it for: we can predict eclipses with it." In a general sense Sir Fred's statement can be applied to most of the pre-existing structures we have ever encountered, even to the world itself: We do not know what the designer intended it for, but we have discovered what we can use it for. Here we want to reiterate this limitation for the specific case of the Great Pyramid of Khufu. We are agreed that we cannot know for sure the intents of the designers and builders, but we are trying to find all of the uses that we can project on it. And these are not only quite varied but oftimes quite imaginative.

Perhaps one of the most general uses we could make of the Great Pyramid is employing it as a sort of Rorschach test, substituting measurements of stone's for ink blots. What investigators see in the pyramid tells us as much or more about them than about the pyramid. For example, some see the pyramid as a prophecy in stone predicting all of the important events from 2600 B.C.E. to the present and even on into the future. Using a carefully chosen set of changeable units, the pyramid can be shown to have predicted, the birth of Christ, the great plague, the Great War, and the death of Elvis. Another group of investigators see the pyramid as an encyclopedia in stone. Once it can be decoded, the pyramid will reveal the secrets of the universe. It contains the dimensions of the earth and the solar system, the fundamental constants of physics and the properties of the chemical elements. Others see the pyramid as a textbook in mathematics, a mineral manipulation of integers, radicals, and numbers such as pi and the golden ratio. Still others see the pyramid as a vestige of an ancient and lost civilization dating back more than 12,000 years, possibly constructed by ancient alien astronauts, Finally there are a few, who having immersed themselves in the cultural context of the pyramid, come up with such ideas as the pyramid being a tomb, or possibly a launch pad femenoo for sending the Pharaoh into afterlife. So we do not know what the designers had in mind, but we do know the pyramid is a great Rorschach test. (perhaps giving us a new typology) makes

All of this does not have to do with facts, the facts are in place and pretty much universally agreed upon. What all of this is about is interpretation of facts. The pyramid illustrates for us that there really is no such thing as an isolated fact. Every fact in the very process of being experienced becomes transformed from 'fact' into 'fact plus interpretation(s)'. Objectivity is one of our illusions, so it behaves vs to lef imagination soar and come up with as many alternative interpretations as conceivable. Then cut them down to size.

Perhaps the Pyramid is telling us about numbers: In its 4-fold and 8-fold aspect it is making reventing the a statement about integers. E and their ration? In the op model it is making a statement about radicals, irrationals, publically US [in the West all was 4 - four news] In Chima 5 And in the IT model, AT is making a statement about trans-condental numbers. 1. e. 7 integers, invaliande, transcendentals 4 Q ~ 15 (pertagon) Pro kivelal

 $\pi \operatorname{Or} \varphi$ ? wo desi There seem to be but two design processes that can explain the measured value of the base angle of the pyramid to the degree of accuracy to which the angle has been determined, namely 51°51'30"±30". T.E. Commolly's

One of these is <del>Collin'</del> rolling drum process in which a height to semi-base ratio of 4:1 is converted to a ratio of  $4:\pi$ , by substituting the circumference of the drum for the diameter. The arctan of  $4/\pi$  is 51°51'14", well within the range permitted by the measured accuracy.

The second of these derives from the maximization of the 180 volume/surface ratio. A pyramid with the maximum volume for a Herodotus given surface has a base angle of 51°49'38". This value is not close enough to be considered. But the pyramid was not als0 constructed as a complete pyramid but as a frustrum of a pyramid  $\omega = 0$ with an upper base no greater than 14 meters. Depending on the size of the upper base, the allowable base angle falls in the 8= range 51°51'48" (upper limit) to 51°49'38", (no upper base, i.e. 63,43 full pyramid). The range of size of the upper base allowed by the accuracy of the measured base angle is 11.24 meters to 14.73 meters. But the present upper base is 14.12 meters corresponding to a base angle of 51°51'48", well within the range of measured accuracy.

So both the rolling drum and the max V/S approaches can fit the observed value. The rolling drum introduces the number  $\pi$ , while the maximization formula contains the number  $\varphi$ , the socalled Golden Ratio = 0.618034... How are we to choose between the  $\pi$  process and the  $\varphi$  process? Certainly from the point of view of simplicity the  $\pi$  approach is to be favored. Another 43,5 also factor supportive of the  $\pi$  approach is that when the ratio of For Pyramid of height to semi-base is taken to be 3:1, modified to  $3:\pi$ , the the Sun in base angle becomes 43.5°, which is the observed upper angle of Techvalican the Bent Pyramid and the base angle of the Red Pyramid. All of but they this seems to confirm the  $\pi$  process. But most supportive of the had no wheel  $\pi$  approach is the belief that the builders of the pyramid did not possess the level of mathematical sophistication necessary to (rilling drum) maximize a V/S ratio. None the less, it is remarkable that the constructed truncated pyramid has the exact base angle required to maximize the volume to surface ratio. Is this a coincidence? Or did the priests of ancient Egypt have some way of deriving the shape of a pyramid that would have the greates volume for a given surface, i.e. requiring a minimum amount of polished surfacshq limestone? Or did they understand both how to maximize V/S and to use a rolling drum to effect this shape in practice? [Note that 5/6  $\pi = \varphi^2$  to within a difference of 0.000040]. Is the answer  $\pi$ ,  $\varphi$ , or both? 419 =

- 48.57

whence

Here we return to Fred Hoyle. We do not know what the builders had in mind or how they effected what they did, but we do know that both the  $\pi$  explanation and the  $\varphi$  explanation can account for the observed shape. So the problem is in our, not the builders', court.

Some of us are  $\pi$  people and some of us are  $\varphi$  people.

The priest new secretive because they didn't un derstand their heritage.

The & Pyramid Note: The base - apothem angle of 510 49' 38.25 arises from both 1) The maximumization of 5 (A fixed) and 2) The angle , 3. Arctan  $(x) = \operatorname{Arcsin}\left(\frac{1}{x}\right)$ 3) Herodotus 1+2= Area fuo 4) is = 0  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$ 4 9 ver w12 w=0 x=B tom d = tim B  $\frac{s \text{ in } d}{x} = \frac{s \text{ in } \beta}{X}$   $\frac{x}{\sqrt{1 + x^2}} = \frac{1}{x}$   $\frac{x}{\sqrt{1 + x^2}} = \frac{1}{\sqrt{x^2 - 1}}$ and is max What does This tell us about X7 = 1+ X2 X VX = 1 the oblate new  $\chi^{\gamma} - \chi^{\gamma} - l = 0$ ing the earth why the earth  $X^{2}(X^{2}-1)=1$ XY-X2-1=0 has this particular  $X^{2} = 1 \pm \sqrt{1+4} = 4$  $x = \sqrt{\varphi}$  $\frac{1}{\varphi} \int_{\alpha}^{\sqrt{1+\varphi^2}} q^2 = 1+\varphi$   $\frac{1}{\varphi} \int_{\alpha}^{\sqrt{1+\varphi^2}} arc fan(\alpha) = \sqrt{\varphi}$ x = 51.827292 = 510 49'38.25 & Ester  $\frac{V}{S}$  max when  $\frac{2H}{R} = \operatorname{arctan}(V\varphi)$  $fam \alpha = \frac{2H}{B} = \sqrt{\varphi}$  $H = \sqrt{\frac{B}{2}} \rightarrow max \frac{V}{5}$ 

GTPIPHI.WP6

May 26, 1997

The "Pi People", mostly engineers, have been religiously making contributions to pyramidology with ideas on how the pyramids were **constructed**. But the "Phi People", mostly scholars, have contributed little in the way of possible factors that went into the **design** of the pyramids. The  $\Pi$ 's have come up with rolling drums, ramps, cradles, and many ingeneous ideas, all, some or none of which might have actually been used by the builders. The  $\Phi$ 's, on the other hand, have left the design aspects pretty much where Herodotus put them over two millenia ago, leaving us with the  $\Pi$  versus  $\Phi$  debate. The purpose of this essay is to come up with some additional design ideas to balance the plethora of construction ideas. The same disclaimer, however, holds: All, some or none of the proposed designs might actually have been used by the builders.

TT: Jung's Strype E: Jungs NItype

Every change in b, no matter how small creater a different by round, like chaos theory - Chick by ramid has its own implies trons, interpretations so I pyramich for X, M, 2, ... T, E, G, ... ctc.

12/22/94

Things happen by A pushing B B turning C D disolving E

T

tt

Specifies

De the world as is

Ð Things happen by

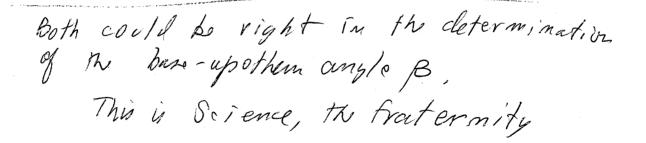
Principle of Least Action

etc.

Aveletypes

See what is kithind Re wolf of applenence.

Voually what is Most findamental NUMBER





THE GREAT PYRAMID AN ONTOLOGICAL ROHASACH TEST To check your ontological views

#### The WordPerfect for Windows Macro Command Inserter

The Macro Command Inserter helps you to easily insert macro product and programming commands into your WordPerfect for Windows (WPwin) macros.

Product commands perform functions that are normally performed by an application (such as opening a dialog box). When you insert product commands, you can also use the Macro Command Inserter to specify <u>parameters</u> and <u>value set members</u>. These give WPwin information about what options to choose in dialog boxes and whether certain features (such as the <u>Ruler</u>) should be displayed or hidden.

Programming commands give you control over what happens when a macro runs. For example, you can use programming commands to specify whether part of a macro runs several times, or not at all, depending on what a user types. The Macro Command Inserter displays the proper syntax of the selected programming command.

If you want to use the Macro Command Inserter, but you did not install it when you installed WordPerfect, you can run the Installation program again and answer Yes when you are asked if you want to install the Macro Command Inserter.

The Installation program edits the WPC.INI file with the necessary information to run the command inserter. The lines

[WPWP-3rd]
macrocmd=c:\..path...\wpwcmd.dll

are added to the WPC.INI and are necessary to use the command inserter.

#### Using the Macro Command Inserter

When you use the Macro Command Inserter you don't have to worry about making spelling or typing errors-you simply choose the commands and parameters you want from the list boxes and insert them into your macro.

To choose a command, parameter, or value set member, double-click it, or select the item and then choose <u>E</u>dit (or press Enter).

The Macro Command Inserter places the command in the Token Edit text box and then positions the insertion point at the place in your macro where you may need to enter additional parameters or values.

#### Inserting Commands

To insert product or programming commands into a macro you are editing,

- 1 Press Ctrl+m to run the Macro Command Inserter.
- 2 Choose the type of command you want to insert from the type pop-up list (choose <u>MP</u> for product commands or <u>P</u>rogram for programming commands).

3 Choose the command (such as ButtonBarOptions or If) from the <u>commands</u> list box.

If you choose a product command that has parameters, the parameters will appear in the <u>P</u>arameters list box.

If you choose a product command without parameters (the <u>P</u>arameters list box is blank), or if you choose a programming command, skip to step 6.

4 Choose the parameter you want to use (such as Style) in the <u>Parameters</u> list box.

If the parameter/has value set members, the selection cursor moves to the Members list box. If the Members list box remains blank, skip to step 6.

- 5 Choose (the member you want to use (such as PictureOnly) in the <u>Members</u> list box.
- 6 The insertion point moves to the place in the macro command where you may need to type additional parameters or values. Type any additional parameters you need in the Token Edit text box.
- 7

Choose Insert (or press enter) to insert the completed product or programming command into

MACRO.DOC

We have two Pythagareon Classes; The T People (Comply - Electronic Engineer Rolling Orum) and the of Reaple (Maxim Batton of 1) Park for frustrum of pyrand Both give the value accurately P The argument avises oner the Recet R  $\frac{5}{6}\pi = 9^2 \quad \delta = .000040$ 44  $\frac{5}{2.6179999} \pi = 2.617 \dots = 9^{2} = 1.618034$ 2.61799999  $\varphi = 1.618034$ perfo 5= ,000040 Extenting Circumstances Sy for TT People: Red Pyramid 431/20 N. K For of People: Capstone Geometry The unlikelies SI close to 5 minus by accident TT Peopla P Peaple Practicul Bottom Line Theoretical Hayle's avgrment agains : Stone herof Argvmul Aganit. remark Egyptons coulse bigyption had no diam 7 circum herry many of solving would have used problem of maximization

or could they?

Parta M3

#### Converting WordPerfect 5.1 for DOS Macros into

#### WordPerfect 5.1 for Windows Macros

Using the Macro Facility you can convert a number of WordPerfect 5.1 for DOS (WP51 DOS) macro commands and codes into WordPerfect 5.1 for Windows (WP51 Win) format. Not all macro commands and codes found in WP51 DOS convert into WP51 Win format. Commands and formating codes that do not convert will be commented out. See below for a complete list of the commands and codes you can convert.

Important: If the Macro Facility cannot find the macro conversion utility (WPM2WCM.DLL), Convert will not appear in the Macro menu of the Macro Facility. You may need to use the Install program to install it. See Getting Started in Reference for information about using the Install Program.

To convert a WP51 DOS macro to WP51 Win macro format,

1 Choose <u>Run</u> from the <u>F</u>ile menu in the Windows Program Manager, type MFWIN.EXE and choose OK.

or

Choose Run from the File menu in the WordPerfect File Manger, type MFWIN.EXE and choose Run.

You can also install the Macro Facility as a program item in the Windows Program Manager (see your Windows manual).

2 Choose Convert from the Macro menu.

3 Select the macro you want to convert, then choose <u>C</u>onvert.

The Macro Facility displays a message when it has finished converting your macro.

4 Select another macro to convert/and choose <u>C</u>onvert.

or

Choose Cancel if you don't want to convert any other macros.

The new WP51 Win macro will have the same filename as the original macro. However, the new macro will have a .WCM extension. For example, if you have a WP5.1 DOS macro called LETTER.WPM and convert the macro, the new macro is named LETTER.WCM. After you convert it, you can choose <u>Move/Rename from the Options pop-up list in the Convert Macro dialog box to place the new macro in a different directory if desired.</u>

#### Additional Information

- It is a good idea to either view or open the converted macro file before you play the macro in WP51 Win to make sure everything converted properly. You may also want to try compiling the macro. If it doesn't compile, you'll have to edit it to fix the problems before you can run it.
- You won't lose anything from the original macro even if the Macro Facility can't convert the command or code into the WP5/ Win format. Any macro commands or codes that aren't converted are commented out-that is they'll be preceded by two forward slashes (//). You'll need to change these items yourself.
- After you convert a macro you are returned to the Convert Macro dialog box so you can select another macro to convert.
- WP51 DOS macros using the Search and Replace feature that ask the user to confirm the occurrences of the word they want replaced will not work properly when converted into a WP51 Win macro format. You'll need to edit the converted macro before you run it in WP51 Win. However, if you didn't ask the user to confirm the occurrences of the word they want replaced, the search and replace function in the macro will work properly when converted.
- WP51 DOS macros using the Search and Replace feature to replace a code with another code (such as
  replacing all bold codes with underline codes) will not work properly when converted into a WP51 Win
  macro. You'll need to edit the converted macro before you run it in WP51 Win. You can, however,
  convert and use macros which use Search and Replace to replace text strings.

MACRO.DOC

Page 5

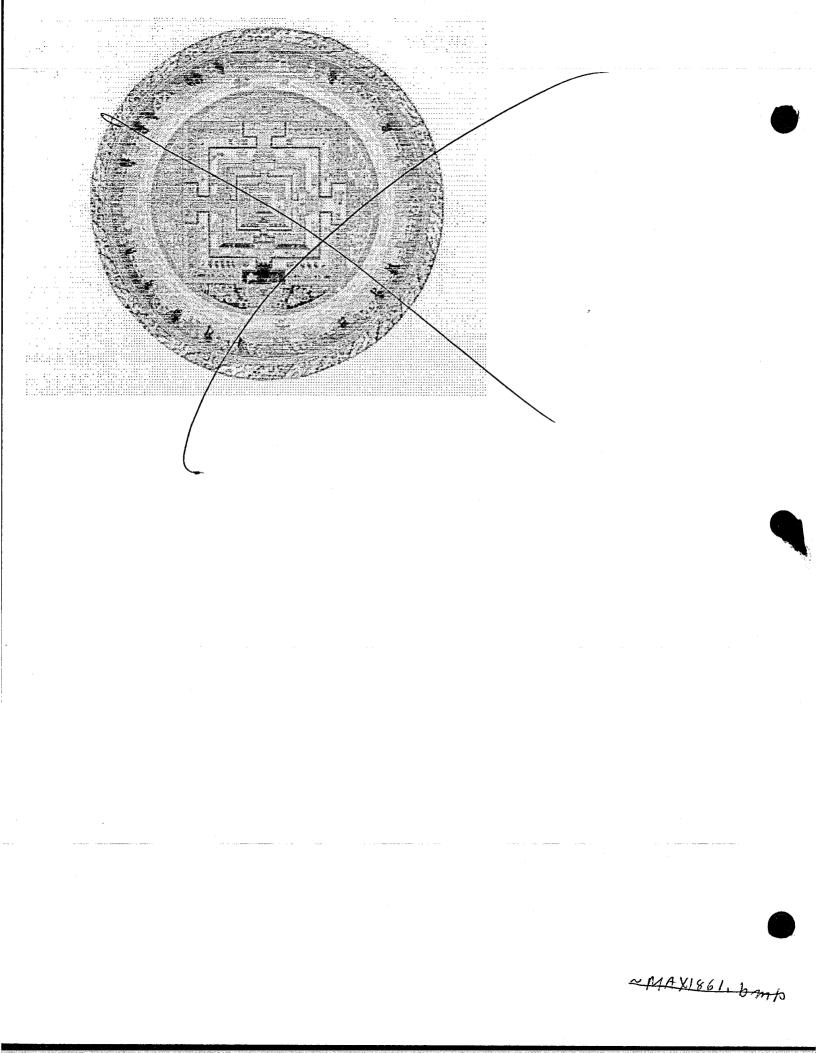
n w P

Or we could say that they were right for the wrong reason Being right was mux 5 Wong verson diam > circumfinence

A # person is likely to be proverly an engineer, a devoted to Occam's verzor.

A q person is likely to be imaginative, looking at possibilities however improbable.

to is Jung's Style 9 is Jung's Ntyle



#### IN TRODUCTION

To write an optimion about the pyramid is an initiation exercise required for admission to the songya of those who feel that are presented they are many tr of the pluralistic mature of kruth. This is contrary to all mono views

It is not a mother of what they knew that we don't, or what we know that they didn't is a mother of what they sought and what we seek.

T and you say why mpsi and you say i why G.B. Show Quote for Trof "You see thimps, and you say that never But E clream I E source why not when

Thoughts without a Thimker

From Message of the Splinx Chap 16 p<sup>239</sup> The idea of an <u>anti-cipher</u> cf messaging and standardizetion p241: The idea of a message in the pyramid "As long as a myth continues to be told unaltered it will continue to contain and transmit any deeper messages that may be hidden within its structure, regardlen of whether either the feller, Sender, or hener, he ceiver Understands the message " release the energy, a person clings to his self-conceived reality and will not be open to any outside view. If the chakra is developed and balanced, no outside view can stand his scrutiny. He can penetrate the reality of any other person.

The navel chakra is associated with the element 'fire'. It generates heat and regulated digestion. "Fire burns all things to ash. It purifies all things into the vapor of the air." On the negative side, it can destroy everything. With positive development, it sublimates everything. In proper balance, it can be a source of warmth; but it can be a source of burn and injury if unregulated. If the fire is strong, bad habits can be burned in it. So a strong navel chakra gives the ability to break and create habits.

A strong balanced nabhi chakra gives the power to maintain a course of action. Often you will know someone who just can't stay on a diet or who can't focus the mind on anything for long, or who would love to do those things but never does. The power to sustain an effort is missing. If an effort is sustained, it becomes a habit. As a habit, it sustains itself. The navel energy is necessary to easily initiate self-sustaining actions.

Meditation can be described many ways. For this discussion, meditation is a process that produces a temporary alteration of the thought flow, consciousness, and identity of a person. We practice a meditation to create a subconscious habit pattern of thought, feeling and behavior. Different meditations produce different alterations of the brain and open up different abilities. To sustain the effect of a meditation, integrate it into the personality and speed its assimilation, the navel chakra energy must be strong and fluid. Without the navel energy, you can meditate for years and not have the effect you can get in three days with the havel energy. This is one of the basic reasons why nabhi krivas and exercises such as sat kriva are always taught first in the advanced forms of yoga. Then progress is rapid and consolidation of the effects in the personality are quaranteed.

To improve the depth and quality of meditation, practice a nabhi kriya before beginning. The navel kriya will give voltage and power to the meditation. The focus, mantra, and posture will add direction and quality to the meditation. The channels called the silver and golden cords, run from the base of the spine to the pituitary gland and finally to the pineal gland. This channel needs to be open and strong for deep meditation. The cord can be stimulated and cleared by first letting the solar plexus charge the navel energy and drawing that energy chakra by chakra along the cord and out the top of the skull. An example of this technique is to do the nabhi kriva (in this issue), followed by the Raja Yoga Meditation in KRI JOURNAL volume I, issue 4-5, page 54. Alternating the focus from the navel chakra through the spine to the pineal gland will improve all your meditation practices.

Besides the sample of exercise krivæs presented here, there are many meditations that focus on the navel chakra and lower triangle. Here are just a few to entice you to study further. The meditations are simple but very potent.

#### Nabhi Kriya:

1) Sit in easy posture, hands in gyan mudra. Spine is erect. Fix both eyes at the tip of the nose. Inhale and contract the rectum and sex organs. Pull in on the navel point. Exhale and release the lock. Imagine the pranic energy flowing in and to the navel point. Breathe in such a way that the breath creates the mental sound SAT with the inhale, and NAM with the exhale. If your concentration is good, the entire back and spine will start to heat up.

It is written that one who perfects this kriya can master death and old age. He can learn to transfer the prana to another being for healing and even extend that person's life. He will not be affected by his past negativity and no negative thought will penetrate his projection. It is a simple meditation but it deals with the primal power of the creation.

11) After doing a powerful navel kriya, lie on the back to deeply relax. Collect all your conscious energy at the brow point. Let that sphere of energy descend to the navel chakra. Feel the beat of the heart there. On each beat, hear the echoing sound, ONG, ONG, ONG.... As you feel your entire energy begin to vibrate with the sound see the spinning vortex spreading out from the navel. In this mental body, let the mind raise up and out of the navel chakra to float freely in the vicinity near the physical body.

This is the beginning of mental levitation, the ability to project the creative center of the psyche to points beyond the body. By leaving through the navel point, the physical energy is stimulated to maintain the body. Sometimes a person tries to project and has a weak navel center. The body can get cold and illness or disorientation can result. This technique opens the capacity of total relaxation and physical regeneration.

After five to fifteen minutes, bring yourself

97/11/25

#### RE PYRAMIDIOTS AND ANCIENT ASTRONUTS

#### Hi Sharon and George

Really rude of me to make a succinct reference to something without filling in a bit of background. Several years ago I visited the Great Pyramid and like many others became curious as to whether there wasn't more to it than just a tomb. I began to read stuff claiming the pyramid was a prophecy in stone, an encyclopedia in stone, a monument built by Atlanteans or ancient astronauts, etc, etc. All amusing and some even interesting.

Being mathematically inclined what really intrigued me was the various mathematical claims being made by some investigators. This launched me into a now and then project of seeing what purely mathematical relations were involved in the dimensions of the pyramid. By purely I mean using only ratios, that is pure numbers, not ad hoc units picked to prove anything you had in mind. I have a file on this stuff and am now planning to write it up as I have found a few curious relations that I have never seen published.

With regard to my e-mail note, there are two basic schools of pyramidiots. The first is the "pi" school, that takes a value of the face-base angle a fraction of a minute of arc different from the most carefully measured values and concludes the builders had a very accurate knowledge of pi. The second or "phi" school takes a slightly different value, still differing by less than a minute of arc from the measured face-base angle and comes up with a pyramid related to the golden section or divine ratio, phi = 0.618034...

On a now and then occasion a couple of years ago, using some differential calculus that I am not sure the builders used, I showed that the phi pyramid has the greatest volume to surface ratio possible for a fixed value of the face apothem. At the most recent now and then occasion that occurred last month, I noted that the apex face angle of the phi pyramid was mathematically identical to the value of the angle of inclination an orbiting earth satellite must have in order that its line of apsides not progress or regress. You are right, this movement is caused by the earth's oblateness. It moves in one direction at inclination angles of less than 63.4349 degrees and in the opposite direction at angles greater than 63.4349 degrees.

This is of course a very interesting coincidence (or synchronicity?) One could make a big splash writing this up as supporting alien astronauts needing a marker to know at what angle to orbit their saucers when visiting the earth. But what is much more interesting to me is the number of places that phi shows up in the structure of the world. The connection between celestial mechanics and the geometry of the phi pyramid lies, not in ancient astronauts, but in the number phi. As Pythagoras always maintained, at the root of all lies number.

How to present the material on the Great Pyramid? Intro 1) Sir Fred Hoyle approach G.P. "We do not know .... But we do know what we can measure .... read in to it 2) The Egyptian, Whe the Tibeten Marks, have in touch through a different way of knowing, F other Here we have Palyphanos + Meta metskiks Provest of Thoth or Forsothen Truth woup of fenouring Forgotten Truth B Ancrent Astronaut 31 Mimim Bation Py they oras = "Himself" 4) Loot Dato 5) TT- Q types Not a trip - C JMY Sacred Time Huston Smith 600 BC. now on redering 2000 AD Scale # distance SOMANADMA DOMA VAILIES FOMA~ TOMA Size 7 Place SD MA extension y sepant. EDMA 15 scote the immer of distance? INTROS freq. 7 duration pome spectrum more like nodertaks 5:30 Multiplexed Universe shared: is grahma is inderstal in variation on a then The electron design to minimpe interfering fores all paths sometiments Each path may be determined SHARED UNINERSE: but the patts an independent How do it. HomogenBation as erasing the black board lenow? 5 ] f(-0)do Rorschak Test

Print File List 11/7/96 4:47AM B:∖

whitred2.wp6	4,509	6/7/96	6:11PM -38		
figrnd2.wp6	10,858	6/5/96	6:44AM -24		
aphor96.wp6	3,723	6/2/96	12:46PM -29		
breakout.wp6	5,197	6/2/96	10:05AM ~36		
empquad.wp6	130,992	5/29/96	1:05PM -35		
alphlist.wp6	5,901	5/19/96	2:14PM -/6		
juxtbegn.wp6	22,428	5/14/96	10:12AM -3/		
injtoins.wp6	3,742	5/9/96	6:49PM-34		
moralemp.wp6	3,909	5/9/96	10:45AM -33		
juxtpyth.wp6	5,737	5/8/96	2:26PM ~32		
hamtot.wp6	3,577	5/8/96	8:18AM -2,		
kmfnsk01.wp6	6,063	5/7/96	12:58PM -30		
meltpot1.wpd	5,986	5/6/96	8:38PM		
timefgr.wp&	7,378	4/28/96	1:02PM-15		
dhrmsang.wp6	3,911	4/28/96	7:32AM -28		
newchon3.wp6	25,053	4/11/96	9:44AM -14		
commexp1.wp6	4,600	4/10/96	9:36PM		
relig101.wp6	3,524	4/10/96	6:14PM/-26		
fundvalu.wp6	6,647	4/10/96	9:14AM		
hubltime.wp6	15, 922	4/10/96	9: <b>1⁄</b> 0AM -17		
heavhell.wp6	3,268	4/8/96	6.27AM -25		
hellheav.wp6	3,320	4/8/96	<b>6:</b> 24AM		
fracdim1.wp6	3,958	4/4/96	9:51PM		
fracdim4.wp6	2,256	4/4796/	9:48PM		
fracdim3.wp6	2,975	4/4/96	5:53PM		
conres01.wpd	5,231	4/3/96	9:36AM -23		
emerson2.wpd	9,228	4/2/96	10:53AM -	_	
emerson1.wpd	4,186	A/2/96	9:09AM -21		
aaquest1.aol	4,092	/ 4/1/96	2:41PM - 20		
6degsep.wp6	8,720	/ 3/31/96	4:59PM -19		
shorts1.wp6	5,43/3	3/17/96	6:37PM - 3		
galbrath.wp6	159 کر 3	3/16/96	9:05AM -18		
inmem95.wp6	13,543	3/15/96	3:09PM -17		
reent02.wp6	1,424	3/10/96	2:35PM		
reent01.wp6	6,134	3/8/96	9:09PM		
signprof.wp6	6,218	3/4/96	9:49PM - 1		
illusaph.wp6/	4,454	3/3/96	6:04PM -12		
kroon1.wp6 /	2,381	3/3/96	5:23PM		
hayward2.wp6	5,502	3/3/96	5:19PM -13		

2

95/03/28

FROM THE GREAT PYRAMIO TRUNK · Rativos and Proportions - purifiers -> pure number (to cubits) 5 → plant and animal kingdoms " The definition confluence in the Nof 510 = cf. Anthropic Principle Mysteries in Mysterium 20 Quest 20 Questala Wheeler Gudieff Cosmology: Succome Libuations · Ontology 2 Hyper of 20 gues tron ·Interstices · Confluence 3 Umpires · Reservence \$ P to H · Noo-Weo, Mummitying, Roper Blades, ~. · Drawing Pomer of Ot, P. Specifico. -> 51" Octant. Rolling Drum 3+ -> 4+ (tan 1(4)) H2=AB V max 360 cl. Ridyan Visica Pisces 574 -1 (7)  $\frac{\log q_e}{1} = \frac{3}{2}$ 

BRANCH ESSAYS

#### THEBIRTHOFBRITAIN

are true and that both provinces may claim the honour. For six years, wherever it was, he tended swine, and loneliness led him to seek comfort in religion. He was led by miraculous promptings to attempt escape. Although many miles separated him from the sea he made his way to a port, found a ship, and persuaded the captain to take him on board. After many wanderings we find him in one of the small islands off Marseilles, then a centre of the new monastic movement spreading westward from the Eastern Mediterranean. Later he consorted with Bishop Germanus of Auxerre. He conceived an earnest desire to return good for evil and spread the tidings he had learned among his former captors in Ireland. After fourteen years of careful training by the Bishop and self-preparation for what must have seemed a forlorn adventure Patrick sailed back in 432 to the wild regions which he had quitted. His success was speedy and undying. 'He organised the Christianity already in existence; he converted kingdoms which were still pagan, especially in the West; he brought Ireland into connection with the Church of Western Europe, and made it formally part of universal Christendom." On a somewhat lower plane, although also held in perpetual memory, was the banishing of snakes and reptiles of all kinds from the Irish soil, for which from age to age his fame has been celebrated.

It was therefore in Ireland and not in Wales or England that the light of Christianity now burned and gleamed through the darkness. And it was from Ireland that the Gospel was carried to the North of Britain and for the first time cast its redeeming spell upon the Bictish invaders. Columba, born half a century after St Patrick's death, but an offspring of his Church, and imbued with his grace and fire, proved a new champion of the faith. From the monastery which he established in the island of Iona his disciples went forth to the British kingdom of Strathclyde, to the Pictish tribes of the

## THE GREAT PYRAMJD: AN INTRODUCTION

The astronomer, Sir Fred Hoyle, after studying in detail the arrangement of the stones at Stonehenge, concluded, "We do not know what the designers and builders of Stonehenge had in mind, and may never know for sure what it was intended for, but we do know what we can use it for: we can predict eclipses with it." In a general sense Sir Fred's statement can be applied to most of the preexisting structures we have ever encountered, including the world itself: We do not know what the designer intended it for, but we have discovered what we can use it for. In the present case, we want to apply this apothegm to the Great Pyramid of Khufu. We are agreed that we cannot know for sure the intents of the designers and builders, but we do know that many are engaged in finding all of the uses that can possibly be projected on it. And these uses are not only quite varied but also oftimes quite imaginative.

Perhaps one of the most general uses we could make of the Great Pyramid is employing it as a sort of Rorschach test, substituting the measurements taken of the stones for ink blots. What investigators see in the pyramid tells us as much or more about them than about the pyramid. For example, some see the pyramid as a prophecy in stone predicting all of the important events from 2600 B.C.E. to the present (and even on into the future). Using a carefully chosen set of readily changeable units, the pyramid can be shown to have predicted the Exodus, the birth of Christ, the great plague, the Great War, and the death of Elvis. Another group of investigators see the pyramid as an encyclopedia in stone. Once it can be decoded, the pyramid will reveal the secrets of the universe. It contains the dimensions of the earth and the solar system, the fundamental constants of physics and the properties of the chemical elements. Others see the pyramid as a textbook in mathematics, a mineral manipulation of integers, radicals, and numbers such as pi and phi, the golden ratio. Still others see the pyramid as a vestige of an ancient and lost civilization dating back more than 12,000 years, constructed by Atlanteans or perhaps alien astronauts. Finally there are a few, who having immersed themselves in the cultural context of the pyramid, come up with such ideas as the pyramid's being a tomb, or possibly a temenos to aid the Pharaoh in his passage into afterlife. So we must conclude that we indeed do not know what the designers had in mind, but we do know the pyramid makes a great Rorschach test.

GPINT2.WP6

#### THE GREAT PYRAMID: AN INTRODUCTION

The astronomer, Sir Fred Hoyle, after studying in detail the arrangement of the stones at Stonehenge, concluded, "We do not know what the designers and builders of Stonehenge had in mind, and may never know for sure what it was intended for, but we do know what we can use it for: we can predict eclipses with it." In a general sense Sir Fred's statement can be applied to most of the pre-existing structures we have ever encountered, even to the world itself: We do not know what the designer intended it for, but we have discovered what we can use it for. Here we want to reiterate this limitation for the specific case of the Great Pyramid of Khufu. We are agreed that we cannot know for sure the intents of the designers and builders, but we are trying to find all of the uses that we can project on it. And these are not only quite varied but oftimes quite imaginative.

Perhaps one of the most general uses we could make of the Great Pyramid is employing it as a sort of Rorschach test, substituting measurements of stone for ink blots. What investigators see in the pyramid tells us as much or more about them than about the pyramid. For example, some see the pyramid as a prophecy in stone predicting all of the important events from 2600 B.C.E. to the present and even on into the future. Using a carefully chosen set of changeable units, the pyramid can be shown to have predicted the birth of Christ, the great plague, the Great War, and the death of Elvis. Another group of investigators see the pyramid as an encyclopedia in stone. Once it can be decoded, the pyramid will reveal the secrets of the universe. It contains the dimensions of the earth and the solar system, the fundamental constants of physics and the properties of the chemical elements. Others see the pyramid as a textbook in mathematics, a mineral manipulation of integers, radicals, and numbers such as pi and the golden ratio. Still others see the pyramid as a vestige of an ancient and lost civilization dating back more than 12,000 years, possibly constructed by ancient alien astronauts. Finally there are a few, who having immersed themselves in the cultural context of the pyramid, come up with such ideas as the pyramid being a tomb, or possibly a launch pad for sending the Pharaoh into afterlife. So we do not know what the designers had in mind, but we do know the pyramid is a great Rorschach test.

All of this does not have to do with facts, the facts are in place and pretty much universally agreed upon. What all of this is about is interpretation of facts. The pyramid illustrates for us that there really is no such thing as an isolated fact. Every fact in the very process of being experienced becomes transformed from 'fact' into 'fact plus interpretation'. Objectivity is one of our illusions, so it behoves us to let imagination soar and come up with as many alternative interpretations, as conceivable.

to every first

Throw our of Occam, his icita stiffles all other iclass

2

Just as God could raise up Children of Abraham from the stones, so can anyon generate to numerical fits to the Great Pyramiel. Eig. Eddington's Numker Feigenbaum Constant Fileis · any dimensionless quantity Mest research sten around with 30 or 40 set of white to create their fits - un accessing - Stick with vectores, pre, dimensionles granhitres - still get Fit 7 2 realistic fib 1) The volling wheel - practical, believable, accord 2) Maximization - theated, accurate believable? hunitity to grant and intelligence as me have. 7 2 such levels in every thing. Both 11 s/icen" fit bus your wald view on your choice The pyramid gives back what you put into it - like Re world itself. In this some the pyramid is a cosmos Many trave said this -but not de This nerose Some claim Re pyramid maps the earth - The world they are all correct It maps anything and everything - as a direction of The mapper, It is a mysterium It takes many projection

mitab generalo R  $\langle \rangle$ shidy Ru Ì pril poo R

Function	WP51 DOS Keystroke(s)	WP 5.1 DOS Macro Code
Down Arrow	Down Arrow	(Down)
End of Document (after codes)	Home, Home, Down Arrow	{Home}{Home}{Down}
End of Line	Home, Home, Right Arrow	{Home}{Right}
Enter	Enter	{Enter}
Far Left of Line	Home, Home, Left Arrow	{Home}{Left}
Flush Right	Alt-F6	{Flush Right}
Hard Center Tab	Home, Shift-F6	{Home}{Center}
Hard Left Tab	Home, Tab	{Home}{Tab}
Hard Page	Ctrl-Enter	{HPg}
Hard Right Tab	Nome, Alt-F6	{Home}{Flush Right}
Indent	F4	{Indent}
Left Arrow	Left Arroy	{Left}
Page Down	Page pown	{Page Down}
Page Up	Pigge Up	{Page Up}
Paragraph Down	Ctrl-Down Arrow	{Para Down}
Paragraph Up	Ctrl-Up Arrow	{Para Up}
Reveal Codes	Alt-F3 or F11	{Reveal Codes}
Right Arrow	Right Arrow	{Right}
Screen Down	Home, Down Arrow	{Nome}{Down}
Screen Up	Home, Up Arrow	{Home}{\p}
Soft Hyphen	Ctrl	{SHy}
Tab	Tab	{Tab}
Tab Align	Ctrl-F6	{Tab Align}
Top of Document (after codes)	Home, Home, Up Arrow	{Home}{Up}
Top of Document (before codes)	Home, Home, Home, Up Arrow	{Home}{Home}{Up}
Up Arrow	Up Arrow	{Up}
Word Left	Ctrl-Left Arrow	{Word Left}
Word Right	Ctrl-Right Arrow	(Word Right)

MACRO.DOC

The pyramid is an object so wondrows that there are the that head it was built by other than Githu's workemen. It's location and proportions frame inprogred Its size, The Great Wall of Chima - on teat " much greath dmine - but up obvious use. Whereas - a tomb - just a tomb teams que tion

10 My story Why the fascinution with this ob fact?

MYSTERIES With John Star GREAT PERAMID

This particula pyramid: debign ~ an thropic principle So many ways in which it resembles the cosmos A monument to man's understructors

The Great Pyramid of Gizsh stands among many pyramids While it stands as the largest of the pyramids, it is not its size alone that set it apart Somethis keside spe gradded the imagnatu

Recollection (1413 ton) IT the record, mours confeting theories assume Rom all and Recognition (Mysters) P no detains on a fognification The pyround a recognized signification The pyround a signific significated

personnal cause such as, success or failure, acceptance or rejection, etc. The question is not whether fluctuations in our moods are real, but whether they are attributable to local, personal causes, or might derive from broader influences that govern the local and the personal, flowing through us collectively like some psychic blood. We observe such seasonal phenomena in animals and birds, yet tend to deny that such forces could be operating in us. We continue to search unconsciously for specific causes on which to hang our collective moods rather than entertain the possibility that the mood may be primary and our "causal hooks" secondary. The Journey of the Year informs us that the seasons of the spirit, like the seasons of the sun, are real and not to be explained away in terms of local and personal factors.

When we consider that awareness and sensitivity to the seasons has greatly diminshed in the present century, it is not surprising that there is little or no recognition of the less visible and more subtle seasons of the spirit. Our losing touch with the great rhythms of nature about us has resulted from the homogenizations impressed on life by urbanization and by our ways of using technology. Electric lighting, in all but removing the former drastic limitations imposed on human activity by darkness, has equalized day and night. Central heating and air conditioning have diminished the physical impact of the seasons while urbanization has insulated us from their psychic influence. Egalitarianism has overflowed its original social intention and become a philosophical directive toward the homogenization of all things. The Sabbath has lost not only its sacredness but even its specialness. Dates set aside for celebrations and remembrance have become arbitrary. Holidays have been wrenched from their rightful dates and manipulated in accordance with the bottom line<sup>5</sup>-the longest possible weekend. Even sports, which once lent a special enhancement to their proprietory times, in being played throughout the year have lost the allure of seasonal anticipation. It is small wonder that the egalitized space and homogenized time of the physics laboratory have become the foundation stones of our current world view.

For us to awaken to the injunctions of the seasons we must detect and loosen the bonds which technology and urbanization have woven around us. For us to experience the essences of the year we must transcend the mind set that tells us only the visible and immediately sensed exists. We must enter again into natural space and enter a dialog with the Earth in order to find that larger world which contains the world of our technologies and cities, that same world with which people in ages past lived in intimacy and which was their source of wisdom. In becoming isolated from this larger reality, we have tried to lock into some mental closet things we cannot understand or are unprepared to encounter. But they cannot be locked away. They continue to invade the tidy rational domain we want to define as reality, generating anxieties and frustrations and making us behave in unintended and counter productive ways. Oltimately, there is no insulation, the larger realities, both inner and outer, will continue to invade our lives. Our choice is between continuing to hold the illusion of their non-existence or to get in communication with them, understand them, and work in harmony with them.

the context?

Let us go back in imagination to an age for which our records are sparse, when men stood beneath an open sky and observed the movements of the sun and moon and stars. Let us stand on that earlier Earth and watch the flights of birds, the coloring of leaves, the paths of clouds and storms. Let us follow the sprouting of plants and the birth of animals, their coming to maturity and fulfillment, and their return to the Earth. Let us measure the cycles of light and darkness of growth and decay and ponder their periods of ease and of stress. Let us note our moods of anticipation and

95/03/02

Notes from the ABC program 10:00 P.M. March 1, 1995, Channel 7 Author of "The Orion Mystery" Peter Bauval The pyramid: The World's Great Treasure A organtic Question mark Why brilt Why brilt here Bolt + Sword of Osion Maps location of poyramids Usiris, God of the Athen Life The pyramids are launch pade to afterlike The shafts to Orion Ect. Virginia Trimble] These things will never be proved wrong, nor right " scientific Prot. AhRas? I no evidence for this theory Reyal tomks for the sun, not the stars Location: for limestone, solid pad Back Stress of workers Pyramido a CNie, unt a veligious, project Re Pyramid: Take a four pretures, get a mild theory, give lectures write a book - get rich Did the builders know something about after lite up do not know? [Did the builders know more mathematics than no give them credit for?

The feeling that certain times and certain places have special properties is considered to have no objective scientific basis and is only some sort of subjective illusion. Before/electric lighting reduced the difference between day and night/and before central heating and air conditioning insulated us from the thermal changes of the seasons, we were more conscious that there was a proper time for our various activities. When we worked/close to the earth the seasons played a governing role in determining the timing of our activities. Our schedules were given us by the earth and sky, not by the imperatives of technology. And our psyches resonated with the pulse beat of nature which they cannot do with the factory whistle and the nine-to-five punch clock. When our lives are governed by the time tables of businesses detached from nature, we are constantly caught in the dilemma of having to do things at the wrong time. We find this especially true before Christmas, when the pressures to do all of the things conventionally required for Christmas seem to violate our yeal feelings and needs of the season.

Though urbanized and fast lane life styles have taken command of our lives, the moods and inner feelings derived from millennia of being in tune with the earth still persist within us. These seasonal moods and feelings have over time become interwoven with our traditional religious celébrations providing a calendar for our However, religious festivals and their calendars should not souls. be approached as mere mythic explanations of the attributes of the seasons. Rather both our religious festivals and our seasonal moods derive from the natural order. But only when the spiritual message of a religious festival /is properly associated with the seasonal mood and observed at the appropriate time of year can its full power be transmitted and received. Christmas, for example, contains a message whose proper /season for yearly enunciation is the time of reversal from darkening to light. Over the centuries most religious (and some secular) festivals have come to reside in their proper season. (Christmas *f*inally became associated with December 25th only in the sixth dentury.) Nonetheless, some of the festivals celebrated in our current culture have yet to find their proper season while others/have accumulated corollary customs that violate the primary moods bf their season, a distortion which has created no small portion  $\phi$ f the frustration and malaise of modern life.

Today the ideas of egalitarianism and democratization have overflowed their appointed social and political bounds and have become philosophical directives the homogenization of all things. As one consequence, the Sabbath has lost not only its sacredness but even its specialness and has become like the other days of the week. Since it is broadly assumed that the dates set aside for observances and celebrations are arbitrary, holidays have been pried from their rightful dates and manipulated for the sake of the bottom line—the long weekend. The selection in 1918 of the eleventh hour of the eleventh day of the eleventh month to end the <u>Great War was to symbolize humanity's precarious relationship with</u>

Tempkins p109 Minkaure 510

Ordimose Pharach at Exodus?

DATES

OLO B.C.E. Dantorini 11/22 Exodus 1447 Akhnaton MOSES 1336 61535 Ramses II 1400

Darius

496 694 BC Last strong date 925? 2080 12 125000 24

What was the extinction that led to the 550 B2 radiant?

8 BJD you town

350 2600 2030 timed pyvand

'NEW"

11.00

1000

1200

925

The pyramids were a radiant

Avg 13, 3114 B.C. -> Dec 23 2012 AD. May 5 2000 & & Ur In up Every 45,200 yr

Dates Mayom

25776 Égyptian 2148 Egyptian 550 pc. Hebiew 2698 Arillo 27000 C Arillo 27000 C Pisces 2148 1598

## ON MONOTHEISM AND TRINÍTIES

Jews, Muslims, and some Christians have great difficulty with the notion of the "Trinity". Those who subscribe to monotheism, one God, find the idea of a three-in-one deity contradictory, confusing and unnecessary. The Christian Trinity seems to have been the work of a committee that had to reconcile diverse interpretations of scriptures, and come up with a compromise acceptable to all parties, but not really understood by any. Father, Son, and Holy Ghost, what does it mean? What is it saying about the nature of God?

However, in a broader sense, many of the problems with a Trinity are problems with monotheism itself. The Hebrew Lord God is also a blend of gods, not just three, but of many. In His case, many spiritual and material attributes have been packaged in a single anthropocentric being. No problem for humans had these attributes been self consistent and mutually supportive, but they are contradictory and conflicting. We note that theologically there have been two approaches: The first is to postulate a different god to symbolize some aspect of material and spiritual experience. The second approach is to call these selected aspects of our experience a facet or attribute of a one The theological difference in these two approaches is that God. with multiple gods the inconsistencies experienced in the world, can be explained by  $ea \phi h$  god having his/her own agenda, and not being particularly concerned with how it affects the agendas of the others. In the case of one God, monotheism  $\lambda$  many problems arise because either this one God is not in full control, or this one God is schizoid and capricious, or this one cod's agenda is too complex for us to understand. On the symbolic level, it is curious that monotheism ever replaced animism and pantheism and came to be held as a more advanced notion of God.

The Hindu Trinity and the Christian Trinity afford examples of these two approaches. The Hindus reasoned that three gods were primary. These were Brahma, the creator; Vishnu, the preserver; and Shiva, the destroyer. We experience Creation, the natural order, so we postulate a creator god, in the Hindu case named Brahma. We experience the ongoing existence and evolution of the natural order, we postulate a protector or preserver god--Vishnu. We experience impermanence, the ending and termination of world views and allegiances, we postulate a destroyer god--Shiva. This was a trinity of three distinct gods, not a single three-in-one God. The Christian trinity on the other hand is based on the second approach. The same three facets of God are again emphasized: The Father, God transcendent, the Creator; The Holy Spirit, God immanent, the preserver and comforter; and The Son, God incarnate, the redeemer.

Look up. · Aknoton + Exodus slipe angles of any pyramide esp Monkaure D3:1-78. 4:1 -78. 4:1 51.51. 440. Merce Svdan The 1 frg 45 440 - 431/2 Red Nendelsih · Vrew showing South face

Why no record about pyramid construction? hus " Want to keep it servet. · One shot enterprise 22 · Done by super-priest mould · Atlanteans built it. How Plans not directreed - destroyed? Not at site · Ancient Astronauto - Extra terreital Dictionary of Sciatific Biography R 925 p681 Muth of ancient egypt. Dictionay The Riddle of V15 p 533 India The pyramids 10 706 Astronom Brodue Supplement XV Rurt Mendelssohn - 350 years

Why were burlt · tombo · Gread Pyrnid as ebservatory · Encyclupedia in Stone

map Vs

Angle & Reposo Accident - or converden Calculation

Scenario

Pharach = P Emgineer = 1 Priest = 4 Advien- economist= E P: Build me a great pyramidal tomb, surfaced with the finat store. E: That means we should a minimize the surface. What shope? M! F. O For S to be a minimum p= 51° 49'38" r " practical " " " " " " " " " " "  $\varphi$  ! *î* ; I have a device - volling drow - that would give almost that Value - subsiding civermana - horizontil using diamute - vertica, gives. 51051'14" 9: We could get the peak from the pyramid - truncating it, so as to fit your value of 51051'14" and yet have So minimum to do this we do not build the last - - feet

 $k = \frac{\cos \chi + 1}{\cos \chi - 1} = \frac{(\cos \chi + 1)^2}{-\sin^2 \chi}$   $\cos^2 \chi - 1 = \frac{(\cos \chi + 1)^2}{-\sin^2 \chi}$   $\cos^2 \chi + 2\cos \chi = \sin^2 \chi$ 

Tomphims

As Davidson put it: "By reason of this unfortunate omission, scientists have been led to believe that the theory of the late Astronomer Royal of Scotland—Professor Piazzi Smyth—requiring a Great Pyramid base circuit of 36,524 inches, was nothing more than a delusion."

The ideal length postulated by Smyth for each side of the base in order to obtain the required length of 9131.5 Pyramid inches was 9141.1 British inches. Petrie's figure, revised by Davidson, came out to 9141.4, or about a third of an inch too long.

According to Davidson, the hollowing effect would give three basic lengths of the year as recorded in the base of the Pyramid: an outer or shortest length, from corner to corner, bypassing the hollowing, a second, slightly longer, which included part of the indentation of the four hollowed faces at the base; and a third, which included the entire angle within each hollowed face. These three measurements, which could have been performed by the ancients at their leisure, could have given the equivalents, according to Davidson, of the three lengths of the year as computed by modern science: the solar, the sidereal, and the anomalistic years, each of which is dependent on the system used for observation.\*

The academicians rebutted that all this was purely attributable to chance. An American naval officer who dabbled in digging at Giza remarked that "if a suitable unit of measurement is found—say versts, hands or cables—an exact equivalent to the distance of Timbuctu is certain to be found in the roof girder work of the Crystal Palace, or in the number of street lamps in Bond Street, or the Specific Gravity of mud, or the mean weight of an adult goldfish."

But Davidson's conclusions were to reopen the entire subject of Pyramid measurements and breed a whole new school of pyramidologists.

\* The solar year is obtained by observing the exact time between two successive vernal or autumnal equinoxes, when the day is exactly as long as the night. It is now 365 days, 5 hours, 8 minutes and 49.7 seconds, or in decimals: 365.2242. The sidereal year (from the Latin *sidus*, for star) is the time it takes a star to reappear in the same spot in the sky, as seen by an earth observer. It is about 20 minutes longer than the solar year, or 365.25636 days. This 20-minute lag causes what is known as the precession of the equinoxes, which come 20 minutes earlier each year in relation to the stars behind the equinoctial point. The anomalistic, or orbital, year is the time it takes the earth to return to the point in its elliptical orbit nearest the sun, or perihelion. This is about 4 3/4 minutes longer than the sidereal year. According to Davidson, not only does the Pyramid give this value, but it gives the number of solar years it takes for the perihelion to complete a full circle of 360°. fir longo leagues

111

PYRCONCL. WPG

Deorgiumize Conclusion about Au pyramid W Conclusion from the pyramid

# THE GREAT PYRAMID Some conclusions

After exploring the various geometric relationships built into the stones and their arrangement and reviewing the contextual factors of the pyramid, its location and size, the following general conclusions seem waranted:

The pyramid is an encyclopedia in stone containing several basic, mathematical, physical, about and metaphysical statements, which can be read using a code-book based on the universal laws of mathematics and physics.

The pyramid is a model of the cosmos, replicating many of its properties that have been abuv discovered in later times by sensory and instrumental means. How the designers of the pyramid acquired this knowledge is unknown to us.

The pyramid is a cosmic metaphor. Hence, the statements that can be made about the a bout pyramid are also statements that can be made about the cosmos. In being a model of the cosmos, the pyramid is a sacred place, inspiring awe and wonder in all who interact with it.

The pyramid makes the following statements:

from	►	The ultimate	or UR	reality is	number.	[cf	Pythagoras]
------	---	--------------	-------	------------	---------	-----	-------------

- Both the cosmos and the pyramid can accept a large number of different projections. All of which are correct.
- Both the cosmos and the pyramid are therefore constructed of many facets. Which facet is manifested depends on the initial assumptions and observations that are made. [cf quantum mechanics]
- But one facet emerges at a time, depending on the path chosen. [cf complementarity]
- from A slight change in the initial assumption results in a different facet. [cf chaos theory]
- fron A different pyramid would result in a great loss of facets. [cf anthropic principle]
- The "Total Pyramid" cannot be grasped by generalization, only by inverse defacetization.
- fi on 🕨 The cosmos and the pyramid are both located at a high density confluence of simple algorithms.

- hum ► Existence occurs where the density of alternate possibilities is a maximum. or existence expenter on a use of possibilities
- $f_{rom}$  > The cosmos evolves so as to maximize its options and its potentialities.
- $\hat{h}^{m}$  > The cutting edge of a viable system seeks a region rich in alternatives.
- $a b o v^{3}$  > Ratios and proportions are purification devices.
- $\mu b \nu t$  > The designers and builders of the pyramid possessed a much greater mathematical sophistication than we have supposed.
- from  $\blacktriangleright$  The pyramid speaks in two levels, to  $\pi$  people and to  $\phi$  people. See Martin Gambhia

re It and p

The pyramid exhibits chaos theory in that a very slight change in angle -> a different attractor, e.g. the \$ attractor culth nattractor.

The Great Pyramid a metaphor for the cosmos,"

Myth - the antimitestation of an archetype - a value a description Math - Nimber Vi reality & Number Archetypes? Metapher - we grope by analogies with something familian justapositions GPAPH.P51

May 9, 1990 March 9, 1993

#### THE GREAT PYRAMID--A META DESIGN

#### SOME "APHORISMS"

We can impose order on nature, but we can impose greater order on the works of man.

The more complex the creation, the more interpretations possible, the more alternatives represented.

One argues, "This is yet another interpretation we can read into the pyramid". But the pyramid also accepts the reading.

- Hoyle is right. "We cannot know what the builders had in mind, but we know what we can do with it."
- While each generation projects its own emphases, the remarkable thing is that the pyramid adapts to them all.
- It seems even more of a mystery than nature itself, that we can create an object which can contain so many projections (or has so many facets).

Knowledge of nature is not extracted from nature, it is projected onto nature. And a Cosmos or Universe is that which is capable of receiving all projections.

The pyramid can receive many projections. It is in this sense a Cosmos. The pyramid has can teach us facetism.

aspectism

The creation of a cosmology is a religious act, as is the creation of a temple or of any sacred space.

• A sacred space is a place capable of receiving more than one projection. If there is more than one facet, the place becomes a "God Trap".

A mystery is like a partially silvered glass. It is both a window and a mirror, opening to the beyond but also showing us ourselves. Rorsach Tost

The great pyramid was built as an I.Q. test for man to figure out its real message.

Vogt and Sultan p287,290

In nature evolution tends toward increasing complexity. But human history is filled examples of loss of complexity, loss of knowledge and understanding. no, -> increasing variety

. What is it that the builders of the pyramid knew that we do not know? What is it that they knew that we also know?

#### APHORISMS PAGE TWO

The great pyramid is not only a sacred space it is a theophany.

We project ourselves into other cultures just as we project ourselves into nature. A state of the state of t

Robbing the facing stones of the pyramid to build other dwellings also robs the pyramid of its information--an even greater loss. We burn the undergrowth on timber lands because it impedes lumbering operations, then we learn that the yew tree is valuable for curing cancer. Each endangered species may contain just the information we need for some future requirement.

The epistemology of archeology (exploration of artifacts) is not the same as the epistemology of natual science. But both are projections.

Someday when we encounter ruins left by aliens, we shall need a third epistemology.

The detection of life and intelligence in the universe boils down to determining what is local as against what is global. Structures and activities that are local, not global, reveal the presence of opposition to the second law. Universal or global laws belong to the natural order, local belong to life and intelligence.

- Behind the divisible there is always something indivisible.
   Behind the disputable there is always something indisputable.
   Chuang Tzu
- Sometimes we discover patterns in our own creations that we did not consciously build into them. Whenever we get more out than we have put in, we have tapped into truth.

Investigations and theories are often directed by prejudice and the "truth" that they come up with is often only one truth from many and that truth is the one which their predisposition has led them to discover.

> Roger T. Stevens Fractal Programming in C p21

Hermes Trismegistos (Thoth) built the pyramids to contain books of science and knowledge and other matters worth preserving from oblivion and ruin.

Ibn Batutal (1304-1377)

(Some hold that Hermes Trismegistus was a real human who lived about the same time as Moses. He was a sage, seer, sorcerer was made into a god.

#### APHORISMS PAGE THREE

The belief in a hidden relation between the great pyramid and the truths of science and religion never died. Daniel J. Boorstin The Creators p86

The pentagon is the figure of life, growth, and change. The hexagon is the figure of crystals, snowflakes, and stasis.

While the primeval state created the pyramids, the pyramids themselves helped to create the state in a focus of communal effort, of common faith in the living Sun God.

The method of our time is to use not a single model but multiple models for exploration. [cf Fritz Zwicky] The technique of the suspended judgement is the discovery of the twentieth century as the technique of invention was the discovery of the nineteenth.

#### Marshall McLuhan

Electric circuitry is orientalizing the West. the contained, the distinct, the separate--our Western legacy--are being replaced by the flowing, the unified, the fused. Marshall McLuhan

In the last analysis magic, religion, and science are nothing but theories of thought; and as science has supplanted its predecessors so it may be itself superseded by some more perfect hypothesis, perhaps by some totally different way of looking at phenomena.

#### Frazer

In his Accent on Form L.L.Whyte regards pattern as the dynamic idea of the science of the future, just as number, space, time, atom, energy, organism, mind ,unconscious mind, historical process and statistics have each in turn been the dynamic ideas of the past, serving as he says, "directly as instruments for understanding the universe, To understand anything, one must penetrate sufficiently deeply towards the ultimate pattern. Only a new scientific doctrine of structure and form, i.e. pattern, can suggest the crucial experiments which can lead to the solution of the master problems of matter, life and mind."

Diagram p137

A tradition which has been credited by many learned men over the centuries is that the ancients encoded their knowledge of the world in the dimensions of their sacred monuments. \_ John Michell

#### THE GREAT PYRAMID--A META DESIGN

Sir Fred Hoyle, after a detailed analysis of the alignments of the stones and post holes of Stonehenge, concluded, "We cannot say for certain what the builders of Stonehenge had in mind, how or for what they used it, but we can say what we can do with it. We can use it as a calculator for predicting eclipses".

V A

GPINT2.P51

it 5

What we perceive or ascribe to an ancient monument may be far more or far less than the intentions of the builders. While the study of past cultures differs from the study of the natural order--the basic area of application of the methods of science-there are many similarities and the epistemology of the natural sciences can be used to a degree to reconstruct the probable motivations of earlier intelligent human beings who were more or less like us. We are asking: In what way is the study of the past like the study of nature? In what aspects do the questions of the archeologist anthropologist require the and same epistemology as the questions of the natural scientist? And when is an epistemology designed for the natural order properly applied to systems with purposeful order?

With regard to the epistemology of natural science, we begin by declaring we do not know what nature has in mind. It may be totally improper to formulate the patterns and processes in nature in terms of purpose and motivation. However, we read from nature what we first read into it, and nature is very pliable, admitting many self consistent ways of viewing and selection. We must recognize that self consistency itself is a constraint we place in all our epistemologies in order to reduce the number of possibilities and ease the process

of selection. Self consistency allows us a restricted set of interpretations, which is a useful way of accommodating our limited capacities to the unlimited number of potential constructs of the natural order. It is my way to permits the finite to cope with the infinite.

But what of an epistemology for the study of the past? It has a different built-in filter. It need not resort to self consistency. To appreciate this we need only look at the spectrum of our own purposes. In the end we find that Hoyle's dictum is the bottom line not only for the study of the past but also for the study of nature. "We know what we can do with it. We know what sense we make of it according can to our contemporary lights."

The remarkable thing about the Great Pyramid is that it, like nature, is a mystery, i.e. it is capable of receiving many interpretations or projections. The more interpretations receivable, the greater the mystery. Though science seeks a mono-view of nature (effected by an epistemological consensus), nature is nonetheless a mystery, i.e. there exist many alternative yet consistent interpretations. The pyramid is also telling us this. While we cannot with certainty divine the motives of the builders, we can project our motives. We find we can read into the pyramid many ratios, it is thus becomes like nature a sort of local cosmos. And only a cosmost can receive all many projections. Science is not the extraction of relations from the cosmos, it is the synthesis of a set of relations to be projected onto the cosmos for its acceptance. The pyramid is a symbol of this process.

Sel Crystal & Dragon p. 30 Af

There is a sense in which the

message of the Pyramid is a most subversive message to our present world. It would replace our current mono-view approach with an approach incorporating the totality of possible views. It proclaims pluralism! We are thus admonished to seek the totality of viewpoints, of alternatives, of solutions, of answers and options. Each is a facet contained in the whole. Several may fit with our understandings, several may work for our ends, but each is only a facet. The task of the future is not the search for a path, it is the search for all possible paths, for all facets and then seek through the integration of the facets an image of a new whole which lies beyond any single projection or perception.

[Two views of monism. The first or old, the monism of selection., the second or monism resulting new. the from defacetization] We thus proceed, not by fitting experience, through the filter of consistency, rejecting, modifying, adapting to an existing projection, but by creating freely all possible projections and going from facet to whole, net from part to whole. [A meta-epistemology is required, each facet has its own epistemology] [The process of defacetization is antithetical to generalization per abstraction]

Mc Cluban Quat

IF I many faceto, whose experience requires a d. Afferent "head" (ne chistemoling a state), Buddlinste could all illusory

Defactization + generalization

Ô

12

2

The byramid tells us that Existence loccurs where the dering loccurs where the density of alternat pepossibilities (choices) is more imumi ef. prisence accurs at in Lestices

#### LOOTING NUMBERS FROM THE GREAT PYRAMID

For centuries the pyramids of Egypt have been looted for the treasures buried with the Pharaohs, for the stones from which they were built, and for information inscribed in the hieroglyphs. The present book follows in this tradition of looting, not for the metal and jewel treasure, not for the stone, not for glyphic messages, but for the numerical wisdom presumed to be encoded in the pyramid's dimensions. This kind of looting is not so ancient as that for treasure and stone, in fact it has been going on for only a couple of centuries. But it has in common with the other forms of looting, that what is taken from the pyramid is put to the uses of the looters, not to the uses originally intended. That is to say what we read in the pyramid's dimensions is in our heads, not necessarily in the heads of the builders. or as Sir Fred Hoyle said with respect to Stonehenge, "We do not know for what purpose the builders made the structure, but we know what we can do with it. We can use it to predict eclipses." So with the pyramid. We do not know what numerical quantities the builders had in mind in the construction, but we are free to interpret those we discover according to our own insights. Although it is great fun to speculate, we must avoid the temptation to project our interpretations onto the culture of the builders.

Past looters of the Great Pyramid seem to belong to one of two schools: the  $\Pi$  school or the  $\Phi$  school. Those looters who are engineering minded, tend to the  $\Pi$  school view, while those who are mathematically minded tend to the  $\Phi$  school view. The fact that there is an approximate equivalence of  $\Pi$  and  $\Phi$  through the relation,  $\Phi^2 = 5\Pi/6$ , makes it almost and the relation impossible to decide which school is right, that is, which school the actual builders belonged to, (if either). This book will not attempt to decide between the  $\Pi$  and  $\Phi$  schools. Rather its intention is to confuse the matter further by introducing a few more schools. Nor does it believe that this new loot leaves nothing further to be stolen. Their must remain many more dimensional chambers yet to be explored and looted.

First, let us look at some of the loot that is already out there on exhibit in various books and in the museums of certain occult organizations.

The Orion Loot Prophetic Loot

The Imagination Police The Loot Thieves  $\tilde{\Phi}^2 = \frac{5}{6}\pi \quad \text{is nithin a difference of} \\ 0.000040$ 

also 
$$\frac{1}{4} = \frac{1}{10}$$
  $d = 0.0007532$ 

10412 LOOT, WP6 96 (11/27

pyr&met1.wp6

December 30, 1994

While this is a study dealing with the dimensions of the Great Pyramid of Gizeh, its purpose is not to add to the already sizeable volume of speculations and interpretations concerning the shape, size and location of the pyramid. The present purpose is simply to generate some useful metaphors. The reason for doing this is that metaphors are one of our most valuable tools for cognitive exploration of the unknown, and it turns out that the dimensions of the pyramid provide us with some particularly useful ones. It has been claimed that the metaphors afforded us by science are as valuable as science's factual findings, and plice from perhaps in the long run as valuable as science's technological applications. This is because these metaphors are the keys and clues not only to further scientific exploration and discovery but are useful aids in thinking about almost anything. Where the pyramid comes in is that its metaphors differ from those that have been derived from science, but are also useful for thinking about almost anything, even about many of the problems of science.

Sir Fred Hoyle once said about Stonehenge that we do not know for what purpose its builders constructed it, but we do know what we can use it for: We can use it to predict eclipses." Certainly we do not know what purpose the builders of the pyramid had in mind, but we do know what we can use it for: We can use it to make metaphors.

The Broix Espistemologrent/ On tological issue What it is we what we can do nith it make of it What the clease is

extane or create

Comes down to ranges Anthropic Primciple vary the penstant slights cf. Chaos it doesn't work (Fit)

Math, Metaphor Nocitations as The Great Pyramia

Was they disign?

GTPYRIN2.WPW March 5, 1993

The great pyramid of Gizeh has the value of being a metaphoric cosmos, in that the pyramid, like the cosmos, is capable of receiving many projections.

The great pyramid is located at a confluence point of several configurations. It is a node gathering together many links.

There are two phenomena involved. 1) The phenomenon of the pyramid itself, its design and construction. and 2) The phenomenon of pyramid lore, its attraction of speculation and projections, its meaning and its mystery.

It is this second phenomenon that feeds on itself, ever creating deeper and deeper meanings and deeper mystery.

Among the uses to which the pyramid can be put: it can serve as a laboratory to study how to differentiate intrinsic structure from projected structure. We are at a loss to know what is implicit in the structure of the universe and what we have projected onto it confusing our own nature with that of the cosmos. What was in the original design and what have we ourselves placed there? Where is the interface between the authentic and the contrived? How do we tell what is original and what we project? And there may be a third class, neither original nor projected, but arising from fortuitous coincidences, numerical approximations, such as the approximation,  $\Phi^2 = 5\pi/6$ .

Anthropologists have coined two useful terms. **Emic**, meaning to view a culture as a member of that culture views it, and **etic** meaning to view a culture from the viewpoint of some other culture. Science studies the culture of nature, though it claims objectivity which is to say that it is <u>emic</u>, in truth, science is very etic. Only shamans and mystics have a legitimate claim to being emic in their encounter with the world.

2

Objectivity is pretended emic.

It is very likely that we are getting out of the pyramid much more than the designers and builders put in. It is impossible to be emic with a culture that disappeared millenia ago. As Hoyle said, we cannot know what the builders had in mind, but we know what we can do [with the pyramid].

THE PENULTIMATE INTERPRETATION OF THE PYRAMID: AN ILLUSTRATION OF THE NATURE OF FACETISM. MODELS01.P51

#### DISK: EPIONTOLOGY

January 31, 1992

ch. Bourstin, PSI

#### "TALL SKINNY BOX" REVISITED

Models are constructed as analogues, as metaphors, out of words, out of symbols, out of equations, out of archetypes,...

A model is a bridge between human understanding and a cosmos. A cosmos is multi-faceted, it can accept many projections, i.e be modeled in many ways. Examples are the spiritual world, the Great Pyramid, both can accept many projections. Humans as finite creatures must select facets to serve as the total, it is our finiteness that underlies our requirement of consistency.\*

In selecting a cosmos and a model for it, we are trying to understand ourselves for we are also a cosmos. Thus a model is a device to match four cosmoses. Man and World, Material and Spiritual.

#### cosmota?

The value of a model is measured basically by three parameters:

• Comprehensiveness or Inclusiveness (how many fits) i.e. the extent of the domain or range of phenomena fitted.

• Precision or Accuracy (how good the fits) i.e. the degree of closenes of fit

• Simplicity or Succinctness (how straight the edges) i.e. the number of axioms ("epicycles") in the model; the number of inputs, of arbitrary constants, etc.

There is also the matter of consistency, of which there are two kinds, self or internal and consistency with other models. (This is the domain of Ratna Sambhava). The criterion of consistency

is related to the value of monism, the goal of total unity within the one. However, sometimes unity is a synonym for simplicity.

Other values, such as utility, range of applicability, or elegance are in large measure determined by the above three.

If we imagine a "cognition space" of three dimensions along whose axes are the measures of the above three parameters, then the value of a model is measured by the volume of the model in such a space. However, the reciprocal of simplicity must be used as the third axis.

In such a space we used to say the the notion of God, as a model or explanation, was like a tall skinny box. The inclusiveness was almost unlimited, the simplicity was in one sense ultimate, but the precision was almost entirely lacking, in that no predictions could be made with the model. A replacement hypothesis or model in modern times is the notion of 'Chance'. Its volume, like God's is very large in IP/S space. Its inclusiveness is somewhat less, its simplicity is about the same, but its precision is much greater. In any event at the present, the two models with the greatest volume are God and Chance. Frandom mean Oice

The approach of Karl Popper is to look at the negations of the parameters: What is the extent of non-fits or contradictions of the model, what is the extent of precision. Negation either delimits the inclusiveness or stretches the precision.

\* There is really no such thing as inconsistency only there are different views of a more protound whole.

What is the plural of comes? - a word for which it a plural

Ĺ,

1993 (7)

ONPATERN.P51

10/22/87

#### ON PATTERNS

DISK: EPIONTOLOGY

A pattern is a distribution in space of a set of nodes. If viewed with low resolving power, the various linkages connecting the nodes are invisible, and even more invisible are the various traffics that flow along the linkages from node to node. If viewed with high resolving power, the pattern may not be perceived at all, and its existence demonstrated only by a step by step process, node by node.

The recognition of pattern is a fundamental cognitive operation, where the key word is 'recognition'. In order for a pattern--whether static or dynamic--to be recognized it must belong to the class of previously perceived and remembered patterns. But perception of a pattern does not automatically take place in response to the occurrence of the pattern. Only certain patterns are perceived or remembered. Which ones? Generally, in order to be remembered the pattern must either posses a simple structure or a high frequency of occurrence. That is to say that the greater the information content of the pattern the more repititions are required for its perception and registration in memory.

How does a pattern cross over the threshold to perception and recognition? We tautologically say we recognize the familiar. What makes something familiar? One thing is frequency of occurrence. The more common and ubiquitous a pattern, the more likely we are to encounter it and the more readily become familiar with it. Certain simple patterns, linear patterns like triangles and squares and patterns possessing symmetries like circles are most apt to be recognized. Do we recognize them because they are simple or do we label them simple because they are so common and hence familiar?

and shimmering patterns are usually Complex, subtle, unpercieved or ignored as useless. Only simple and universal patterns are accepted because these are the species of pattern that are accessible to all. These are the patterns recognized by the epistemology of science--which emphasizes repeatability and ubiquity. But the ease of perception or recognition of a pattern may have little to do with its basic importance or significance. Science may assume that the more ubiquitous the pattern, the more important, but we may take the occurrence of genius in human populations as a counter example. The deepest effects may result from complex shimmering patterns that only momentarily "tune in" but set up brief and powerful resonances with far reaching No statistical tests would convince us of their consequences. importance or even of their existence. These patterns lie beyond the ken of the scientific method.

reproduce bility

PATERNOZ.P51

#### DISK: PATTERN-

November 13, 1992

Our mode of interacting with the world may be described as the search for, and the creation of, patterns. The patterns we discern in nature and the patterns we create constitute a multi-dimensional spectrum with a twilight zone wherein we are unsure which patterns we have perceived and are indigenous to the world and which patterns we have ourselves constructed and projected onto the world.

At one extreme there is a school that holds all patterns are of our own construction. The world is a great void capable of receiving and incorporating whatever we project on it. At the other extreme is the obverse school that holds the world is a great smorgasbord from which we select all patterns. It consists of myriads of patterns only a small subset of which we can recognize and assimilate. This school holds we create nothing only select what preexists.

realism positivism phenomenology

idealism ducilism materialism

pattern a suchetype

recognition to recollection

FORMYST, WAW 3/10/93

ASK #153

### FORMS AND PLACES OF MYSTERY

Certain forms invite projections onto themselves. And some such forms can accept many projections. For example, the Great Pyramid of Cheops has invited and accepted countless projections on its form, scale, and structure. People have projected onto it history and prophecy, mathematical relations, esoteric and practical applications.<sup>×</sup> Similarly, the great cathedrals have invited and accepted projections some of which may have been actually built in by the designers, but others have come into existence only later through the interaction of the cathedral with the mind and feelings of the beholder.

What is it in certain forms that invite and allow projections to be accepted? What is it that makes certain forms and places psychologically powerful and mysterious?

Is it

- □ Their history? Have past events stored stored their energies in the place or form. For example, does a library in some sense contain the presence of all who have written and been written about in the books on its shelves, or is some spirit present in the words themselves? Or on a battlefield is an essence of all who have sacrificed themselves there somehow forever present?
- Time? Does time by itself encrust a form or place with spiritual essences. Does just being ancient make a form or place assume magic and mystery?
- Place itself? Are some locations per se energy centers? Are there special places on the earth having properties that are found nowhere else? Sacred mountains, rocks, groves, rivers...
- □ Complexity? Are some forms intriguing because they are puzzles, their complexity inviting exploration in the hope of finding a hidden key, a secret treasure?
- that they Liberate us? Do some forms and places have the power to free us from the prison of the mundane? After we have been there we somehow know that our lives will forever be different.
- Ambiguity? The form can take on many aspects, and it cannot be reduced to one meaning, one interpretation. Its nature forbids an unequivocal catagorization. This intrigues and challenges us.

Which, if any or all, explain the power of these forms to entertain our projections? Perhaps such forms are mirrors, they reflect some part of ourselves back to us. We **recognize** something in the form that we already know because it is in us. Or perhaps such forms have "frequencies" with which we **resonate**. Both recognition and resonance are aspects of projection. Lastly, we may say that a mystery permits no orthodoxy, and consequently there can be no heresies.

\* The pyramid is unusual in that it can accompodate a wide range of interpretations and meanings. However, which if any, of these projected structures the builders actually had in mind remains speculation.

FORMYST, WOW 03410/93 ·----

.

# ON CONGERIES AND MYSTERIES

Mysteries are of two species:

 A congeries of systems concentrated in a small neighborhood of similarity space. A system possessing many facets.

The allure in **case 1)** is based on the interpretation that one system of the congeries is the correct system and the challenge is to establish which one. An example of this is the Great Pyramid at Gizeh. It is assumed that the builders had a particular design in mind, but there are so many mathematically consistent designs that fit or nearly fit the actual pyramid that we cannot decide which, if any, the builders had in mind. Uncertainty and unanswerability, therefore mystery, allure, and challenge.

Another example is the set of Friedman models of the universe. In these models the task is to decide whether the curvature of space-time is positive, negative, or zero. The actual universe appears to be very near zero, i.e. near a value such that it is very difficult to identify whether the actual curvature lies above, below, or at zero.

In both of these cases, it is assumed that only one of the possibilities is correct. The intriguing part is that there is so little difference between the "real" value and the values of the alternatives. It is this latter attribute that creates the mystery. Thus a mystery is a) many things and b) undecidable which one. But it is we who have imposed the imperative of decidability, the monistic constraint that only one member of the set is "true".

Why do mysteries occur? Why do so many systems occur within a cluster of alternate possible values? There seems to be some propensity for a system to seek a region of high density in similarity space. Is this because there exist many viable alternatives near at hand and if one is blocked another is readily available. We might surmise a theorem: The cutting edge of a viable system seeks a region rich in alternatives, affording maximum choice, maximum option space. We could then say, for example, that the universe evolves so as to maximize its options, and the universe evolves so as to maximize its potential.

A similar, and possibly related theorem, would state that action occurs at the interface between different regions. New systems emerge in the interstices.

**Case 2)** involves many facets of a single system instead of a congeries of many similar systems. And instead of undecidability

as in case 1), there is the inability to view but one facet at a time. (cf. complementarity).

#### DISK: THEO

#### ON SYMBOLS AND MYSTERIES

Sir Fred Hoyle once remarked in reply to the question, 'for what purpose was Stone Henge built?', "We cannot know what purpose the builders of Stone Henge had in mind when they built it, but we do know what we can do with it. We can use it to predict eclipses."

So it is with many monuments, artifacts, devices, and, indeed with the world itself. We are not sure what their creators had in mind, but we have discovered what we can do with them.

enneag rom

I take two examples from my own experience./I do not understand the properties that the purveyors of the eneagram claim for it, but I do know one very important attribute contained in the structure of the eneagram. This is that there exist two causal paths, the outer, visible or peri-path and the inner, hidden, or dia-path. The outer sequence of the arcs may represent the causality of the physical world as it appears to us, while the inner sequence of the chords may represent a deeper cosmic causality connecting the same events. Ordinary time revolves around the circumference, but some other kind of time, one which violates all notions of past, present, and future operates cutting across the interior to connect the same events. => synchronicity

A second example for me lies in the Sephirothic Tree of the Qabbalah. This tree is one of the great symbols of Jewish mysticism and it provides the infrastructure for many Talmudic concepts. Again, I possess no knowledge of what the designers of the Sephirothic Tree had in mind, nor how they used it symbolically, but I can use it as an infrastructure to display symbolically the relations in the three great events of Christian teaching: the Crucifixion, the Transfiguration, and the Resurrection.

Many monuments, artifacts, and devices are thus seen to be mysteries, which is to say they are receptacles capable of containing many constructs and projections. Thus a mystery is a special kind of symbol which is capable of containing many meanings, each of which may be but a facet of some great meaning which is in some way the quintessence of symbol. In the same manner many of the equations of mathematics are capable of representing widely diverse phenomena. They too may be said to be mysteries.

in this permo

THE AVORET HOLES AND CRUSS-QUARTER DAYS 4×56 = 224

We may never be able to construct the quintessence from its various facets - but the symbol, the mystery, in accepting, all the faceto, becomes for us the representation of the grintensence. The surregale quintenence

This is what underlies "proper" idolotry including bibliolotry

MYSTCONG.WP6 DISK:EPIONTOLOGY REVISED AUGUST 19, 1994 May 23,1993

This is a revision of 93-#40

#### ON MYSTERIES AND MYSTERIA

- A MYSTERY IS A SET OF POSSIBILITIES ONLY ONE OF WHICH IS TRUE.
- A MYSTERIUM IS A SET OF FACETS ALL OF WHICH ARE TRUE.
- A FANTASY IS A SET OF SPECULATIONS NONE OF WHICH NEED BE TRUE.

#### Sets of possibilities may be classified in two categories:

1) The first category we shall call a *mystery*. It is a collection or set of events or configurations only one of which is real or true, the others possibly differing from the true by only minute amounts or details. The task is to decide which is the real or true member of the set. EXAMPLE: The Great Pyramid of Gizeh. Its design fits many mathematical models. The builders probably employed a particular model in their design. Which one? EXAMPLE; The curvature of space-time. Do we live in a universe whose curvature is > 0, = 0, or < 0? EXAMPLE: Any of the genre "who dunnit?" where there may be many suspects but only one culprit.

2) The second category we shall term a mysterium. It is a collection or set of events or configurations all of which are real or true. Usually the members or facets of the set may not be seen simultaneously, in fact it may be possible to view but one at a time. The task is to construct the set as an entity from knowledge of the attributes of its various facets. This is not the same as generalization. EXAMPLE: Quantum reality. The nature of fundamental particles seems to depend on how they are observed. Each mode of observation results in a different aspect or facet of the particles (e.g. wave and particle). All are true but what is the "defaceted" structure? EXAMPLE: Altered states of consciousness. There appear to be several states of consciousness only one of which can be present at one time. Can we construct Consciousness from the attributes of the various states or facets?

#### Page 2.

The "ur-problem" often is to determine whether we are dealing with a mystery or a mysterium.

EXAMPLE: Afterlife. Is there life after death, if so is it a mystery or a mysterium? Is there one true situation or are there many depending on ...? Is it decided or constructed? EXAMPLE: Theology. Is the subject matter of theology a mystery or a mysterium?

When we are dealing with a mystery there is decision, selection, and exploration. When we are dealing with a mysterium there is construction, creation, and invention. Ultimately the quadric:

Pre-existing

Mystery - - - - - - - - - Mysterium Currently Created

#### THE DYNAMIC OF MYSTERY

There is allure in the case of mysteries. This arises from the challenge to establish which possibility is the correct one. An example of this is again the Great Pyramid at Gizeh. It is assumed that the builders had a particular design in mind, but there are so many mathematically consistent designs that fit or nearly fit the actual pyramid that we cannot decide which, if any, the builders had in mind. Uncertainty and unanswerability, therefore mystery, allure, and challenge.

Another example is the set of Friedman models of the universe. In these models the task is to decide whether the curvature of space-time is positive, negative, or zero. The actual universe appears to be very near zero, i.e. near a value such that it is very difficult to identify whether the actual curvature lies above, below, or at zero.

In both of these cases, it is assumed that only one of the possibilities is correct. The intriguing part is that there is so little difference between the "real" value and the values of the alternatives. It is this latter attribute, the difficulty of making the determination, that creates the mystery. Thus a mystery is a) many things and b) difficulty in deciding which one is correct.

Why do mysteries occur? Why do so many systems occur within a <u>cluster</u> of alternate possible values? There seems to be some propensity for a system to seek a region of high density in similarity space. Is this because there exist many viable alternatives near at hand and if one is blocked another is readily available. We might surmise a theorem: The cutting edge of a viable system seeks a region rich in alternatives, affording maximum choice, maximum option space. We could then say, for example, that the universe evolves so as to maximize its options, and the universe evolves so as to maximize its potential. A similar, and possibly related theorem, would state that action occurs at the interface between different regions, especially regions of different density (frequency). It seems that new systems emerge in the interstices. (Where there possibly exist beats)

Page 3.

But sometimes we convert a mysterium into a mystery by imposing the imperative of decidability, the monistic constraint that only one member of the set is "true", replacing the set of actual truths. We do this because we feel uncomfortable with alternatives, with ambiguity, with complexity.

We may assert apodictically that Creation is a Mysterium. And it must be emphasized that: Mysteria and orthodoxy are incompatible. In mysteria there are no heresies.

can be

THE GREAT PYRAMID From EARTH and MOON R= Earth equatorial vadius 6378,136 km r = Radius of moon 1738,2 km COX p 308  $fan \varphi = \frac{r+R}{R} - \frac{8116.336}{6378.136} = 1.2725248$ arctancy = 51°. 838344 7 Measured Great Pyramit boen angle W 91.828318 N 57.841187 Mean 51, 834752 Quantities proportional to R and r Heath: Sun, Moon, and Earth p3 R++ = 7! = 5040 units 2R= 11. 10,9.8 = 79 20 units arc tan p= 51.842773 1.e.  $\frac{V+R}{R} = 1 + \frac{2 \cdot (7!)^3}{11!} = 1.2727273$ 

# **PYRAMID SHAPE**



### PYRAMIDS

PY	RAMID = = = >	8	9	10	11	12	13	14
SYM	DEFINITION	$(H/E)^3 = 3/10$	$W = \pi/2$	$\sin b = \pi/4$	$\sin e = 2/3$	Vesica Piscis	$\mathbf{b} = (2\pi)/7$	$\cos b = 5/8$
b	VALUE	51.8795	51.7850	51.7575	51.6712	51.6106	51.4286	51.3178
m	m=180-2b	76.2410	76.4300	76.4850	76.6576	76.7788	77.1428	77.3644
1	$\cot 1 = \cos b$	58.3122	58.2585	58.2429	58.1939	58.1596	58.0569	57.9946
f	f=180-21	63.3756	63.4830	63.5143	63.6122	63.6808	63.8862	64.0108
e	$\sqrt{2}$ tan e = tan b	42.0233	41.9267	41.8986	41.8103	41.7485	41.5629	41.4502
р	p=180-2e	95.9534	96.1466	96.2028	96.3794	96.5028	96.8742	97.0997
d	$d = \arccos(-\cos^2 b)$	112.4006	112.5000	112.5289	112.6199	112.6837	112.8761	112.9934
W	W=4d-360 sph deg	89.6026	90.0000	90.1158	90.4794	90.7346	91.5042	91.9736
Α	A = 1/(2 cosb)	0.8100	0.8083	0.8078	0.8062	0.8052	0.8019	0.8000
H	H = (tanb)/2	0.6372	0.6350	0.6344	0.6325	0.6311	0.6270	0.6245
Е	$E = 1/(2\cos l)$	0.9519	0.9504	0.9500	0.9487	0.9478	0.9450	0.9434
δb	Difference in min sec	+2' 6"	- 3' 34"	- 5' 13"	- 10' 24"	- 14' 2"	- 24' 57"	- 31' 36"

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...



### **PYRAMIDS**

PY	RAMID = = = >	8	9	10	11	12	13	14
SYM	DEFINITION	$(H/E)^3 = 3/10$	$W = \pi/2$	$\sin b = \pi/4$	$\sin e = 2/3$	Vesica Piscis	$b = (2\pi)/7$	$\cos b = 5/8$
ь	VALUE	51.8795	51.7850	51.7575	51.6712	51.6106	51.4286	51,3178
m	m=180-2b	76.2410	76.4300	76.4850	76.6576	76.7788	77.1428	77.3644
1	$\cot l = \cos b$	58.3122	58.2585	58.2429	58.1939	58.1596	58.0569	57.9946
f	f=180-21	63.3756	63.4830	63.5143	63.6122	63.6808	63.8862	64.0108
e	$\sqrt{2}$ tan e = tan b	42.0233	41.9267	41.8986	41.8103	41.7485	41.5629	41.4502
р	p=180-2e	95.9534	96.1466	96.2028	96.3794	96.5028	96.8742	97.0997
d	$d = \arccos(-\cos^2 b)$	112.4006	112.5000	112.5289	112.6199	112.6837	112.8761	112.9934
w	W=4d-360 sph deg	89.6026	90.0000	90.1158	90.4794	90.7346	91.5042	91.9736
Α	A = 1/(2cosb)	0.8100	0.8083	0.8078	0.8062	0.8052	0.8019	0.8000
H	H = (tanb)/2	0.6372	0.6350	0.6344	0.6325	0.6311	0.6270	0.6245
Е	E=1/(2cosl)	0.9519	0.9504	0.9500	0.9487	0.9478	0.9450	0.9434
δb	Difference in min sec	+2' 6"	- 3' 34"	- 5' 13"	- 10' 24"	- 14' 2"	- 24' 57"	- 31' 36"

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

.

GPOVR.P51

THE GREAT PYRAMID--A META DESIGN

### MATHEMATICAL FACETS FOR THE PYRAMID

### SHAPE PARAMETERS

LEHNER The following values are for the face-base dihedral angle: [Estimated measured value 51°51'= 51.85° to 51°52'= 51.8667°] Criterion for consideration: 51°30'+30' = 51.5°+0.5°

1)	360°/7	=	$51^{\circ}25'43'' = 51.4286^{\circ}$	[KNOTTED ROPE METHOD]
2)	ARCCOS(5/8)	=	$51^{\circ}19'4'' = 51.3178^{\circ}$	[FIBONACCI RATIO]
3)	ARCCOS(13/21)	=	$51^{\circ}45'12'' = 51.7533^{\circ}$	[FIBONACCI RATIO]
4)	ARCCOS(phi)	=	$51^{\circ}49'38'' = 51.8273^{\circ}$	[GOLDEN RATIO]
5)			51°49'38" = 51.8273°	[FACE AREA=HEIGHT SQD]
6)	ARCTAN( $4/\pi$ )	=	$51^{\circ}51'14'' = 51.8540^{\circ}$	[ROLLING DRUM METHOD]
7)	$ARCSIN(\pi/4)$	=	$51^{\circ}45'27'' = 51.7575^{\circ}$	[HEIGHT/APOTHEM $=\pi/4$ ]
8)		=	$51^{\circ}45'27'' = 51.7575d$	$[BASE/HEIGHT = \pi/2]$
				ι
9)		=	51°36'38" = 51.6106°	[VESICA PISCIS METHOD]
9) 10)			51°36'38" = 51.6106° 51°40'16" = 51.6711°	[VESICA PISCIS METHOD] [EDGE/HEIGHT = 3/2]
10)		=	$51^{\circ}40'16'' = 51.6711^{\circ}$	[EDGE/HEIGHT = 3/2]
10) 11)	π/2 STERADIANS	=	$51^{\circ}40'16'' = 51.6711^{\circ}$	-
10) 11) 12)	π/2 STERADIANS eta=e^(1/e)-1	=	51°40'16" = 51.6711° 51°16'41" = 51.°	[EDGE/HEIGHT = 3/2] [EDGE/DIAGONAL = 2/3]
10) 11)	π/2 STERADIANS eta=e^(1/e)-1	=	51°40'16" = 51.6711° 51°16'41" = 51. 51°47'6" = 51.7850°	[EDGE/HEIGHT = 3/2] [EDGE/DIAGONAL = 2/3] [APEX ANGLE = OCTANT]
10) 11) 12) 13)			51°40'16" = 51.6711° 51°16'41" = 51. 51°47'6" = 51.7850°	[EDGE/HEIGHT = 3/2] [EDGE/DIAGONAL = 2/3] [APEX ANGLE = OCTANT]
10) 11) 12) 13)	eta=e^(1/e)-1		51°40'16" = 51.6711° 51°16'41" = 51. 51°47'6" = 51.7850° 51°41'2" = 51°6839	[EDGE/HEIGHT = 3/2] [EDGE/DIAGONAL = 2/3] [APEX ANGLE = OCTANT] [COS APEX FACE ANGLE]

15)	$eta = e^{(1/e)}$	= 51° 41'	2"	[COS(APEX	<pre>FACE ANGLE) = (eta-1) ]</pre>
16)				[SEMIBASE	DIAGONAL/EDGE = 3/4]

#### SIZE PARAMETERS

### OTHER PARAMETERS

1) THE FINE-STRUCTURE CONE 51,79927 -> XM

### PHYSICAL FACETS FOR THE PYRAMID

- SUN AT WINTER SOLSTICE 1)
- 2) LONGITUDE OF THE PYRAMID
- LATITUDE OF THE PYRAMID 3)

9=0,618034

cot B = V\$ } some

May 9, 1990

51050'40"

519.84

GPOVR.P51

May 9, 1990

THE GREAT PYRAMID--A META DESIGN

	NORTH	510 50' 28"
	WEST	51° 49' 58"
MATHEMATICAL FACETS FOR THE PYRAMID		51" 49' 27"
SHAPE PARAMETERS	SOUTH	510 49' 0,1

The following values are for the face-base dihedral angle: [Estimated measured value  $51^{\circ}51'=51.85^{\circ}$  to  $51^{\circ}52'=51.8667^{\circ}$ ] 51.85' = 51.87Criterion for consideration:  $51^{\circ}30'+30' = 51.5^{\circ}+0.5^{\circ}$  With  $2^{\circ}$ 

			510	
1)	360°/7	= 51°25′43"	= 51.4286°	[KNOTTED ROPE METHOD]
2)	ARCCOS(5/8)	= 51°19′4"		
3)	$\operatorname{ARCCOS}(13/21)$	= 51°45′12"	= 51.7533°	[FIBONACCI RATIO] also V
⇒4)	ARCCOS(phi)	= 51°49′38"	= 51.8273°	[GOLDEN RATIO]
→ <u>5</u> )	9=0,8618034	51°49′38"	= 51.8273°	[FACE AREA=HEIGHT SQD]
$\rightarrow 6)$	ARCTAN (4/ $\pi$ )	= 51°51′14"	= 51.8540°	[ROLLING DRUM METHOD] [ 77]
7)	$\operatorname{ARCSIN}(\pi/4)$	= 51°45′27"	= 51.7575°	[HEIGHT/APOTHEM $=\pi/4$ ]
8)		= 51°45′27"	= 51.7575d	$[BASE/HEIGHT = \pi/2]$
9)		= 51°36′38"	= 51.6106°	[VESICA PISCIS METHOD] > fractal
10)		= 51°40′16"		[EDGE/HEIGHT = 3/2]
11)		= 51°16′41"		[EDGE/DIAGONAL = 2/3]
→12)	$\pi/2$ STERADIANS			
13)	eta=e^(1/e)-1	= 51°41′2"	= 51°6839	[COS APEX FACE ANGLE]
14)				
)	$(\pi/2-2/3)$ rad	= 51°48′10"	$= 51.8028^{\circ}$	[AN APPROXIMATION]
15)	eta = e^(1/e)	= 51° 41′ 2"	L (	EX FACE ANGLE)=(eta-1)]
16)			[ SEM1BAS	SE DIAGONAL/EDGE = $3/4$ ]
OT CT		T-u		0
SIZE	PARAMETERS	Fight 51° 50' 29" 51.8413889	9 rad = 5	1, 566202 = 51° 33' 58"
	udd II = =	51 50 -3889	10	
OFTIN		51.841		
<u>OTHE</u>	<u>R PARAMETERS</u>	·		
1 \				A- 9A9ACA
1)	THE FINE-STRUC	TURE CONE		V -1 - A - COAR
			IF(4) IF(8)	5 - A- Hours
DUVC	ICAL FACETS FOR			Air 5/00000
FNIO.	ICAL FACEIS FOR	INE FIRAMID	USE also	0000000213
1)	SUN AT WINTER	SOLSTICE	USE also USE use 4-5 .7 6 .8	For 51.8273
2)				N CT 4
3)	LATITUDE OF TH		x • 9	$*$ $\wedge$ $/$
•			12	when $cop \phi = \phi = .618034$
T	he 8-fold Pyr	amid		
	Ŧ6, # H			al VII and
	,			CUVe = -1 $B = 1D$

The frameworked paramides what O gaves 10.0000...? The frameworked paramides what O gaves 10.0000...? inc.  $x \rightarrow 51049'42'' (also Agatharchides)$ Other trancold 51 51 18 (best Kit) I juil 51-51 48 #7,#8 # 12,





The most accurate and useful dimensionless measurement among the Great Pyramid parameters is the base-face dihedral angle. Its value is taken to lie between 51°51' and 51°52'. Let us assume its best value is near 51°51'30" or 51°.8583, which we shall designate by  $a_m$ . There are many simple ratios that give a good approximation to  $a_m$ . It is just this fact that creates the intriguing puzzle: Which (if any) of these ratios was used in the design? In the following table some of these ratios are listed. The first column gives the value of a, the base-face dihedral angle, which results from the ratio (or other definition). The second column gives the "error" in minutes of arc which is taken to be  $|a_m - a|$ . The third column gives a brief description of the ratio or definition leading to the value of a. More detailed derivations of each approach are given in §2.2 In the following  $\pi = 3.14159$ ,  $\phi = 0.61803$  (the Golden Ratio), and  $\Phi = 1 + \phi$ , the inverse ratio.

1 51°.8540 0'.258 $a = \arctan(\pi/4)$ or B:H :: $\pi$ :2	
2 51°.8442 0'.846 H:E :: 9:10	
3 51°.8795 1'.272 volume of apex centered circumscribed sphere :	volume of apex centered inscribed sphere :: 10:3
4 51°.8827 1'.464 $a = \pi - (\phi + \Phi) = \pi - \sqrt{5}$	
5 51°.8273 1'.860 $a = \arccos(\phi)$ , the Fibonacci limit, or area of fac	$ce = H^2$
6 51°.8028 3'.330 $a = (\pi/2 - 2/3)$ radians	
7 51°.7850 4'.398 $\Omega$ = solid angle at apex = 1 octant ( = $\pi/2$ sters	radians)
8 $51^{\circ}.7782$ 4'.806 $a = \arcsin(\Omega/2)$	
9 51°.7575 6'.048 $a = \arcsin(\pi/4)$ or H:A :: $\pi$ :4	
10 $51^{\circ}.7533$ 6'.300 $a = \arccos(13/21)$ , a Fibonacci ratio	
11 51°.7038 9'.270 $a = (9/5 - 2\pi/7)$ radians	
12 $52^{\circ}.0201$ 9'.708 a = arccos(8/13), a Fibonacci ratio	
13 51°.6839 10'.464 $\cos(\text{apex face angle}) = e^{(1/e)} - 1$	
14 51°.6711 11'.232 E:H :: 3:2	
15 51°.6565 12'.108 $\sqrt{(\Omega/2)} = 8/9$	
1651°.610614'.862from the Vesica Piscis construction	
17 52°.1148 15'.390 $a = F - (\pi + \phi)$ where $F =$ Feigenbaum's const	stant = 4.6692
18 $51^{\circ}.5665$ 17'.508 $a = \arccos(9/10)$	
19 $51^{\circ}.5662$ 17'.526 $a = (9/10)$ radian	
20 51°.4979 21'.624 H:E :: 8:9	
21 51°.4286 25'.782 $a = 2\pi/7$	
22 $51^{\circ}.3931$ 27'.912 2( $\Sigma$ five vertices solid angles) <sup>3</sup> = 137.03598	
23 $51^{\circ}.3178$ 32'.430 $a = \arccos(5/8)$ , a Fibonacci ratio	
24 51.°2781 34'.812 D:E :: 3:2	
25 51°.0576 48'.042 H:E :: 7:8	

1) Fit to measured ston = 515130 ± 30 2) 8 variations on theme

#### THE GREAT PYRAMID--A META DESIGN

51,8500

The most accurate and useful dimensionless measurement among the Great Pyramid parameters is the base-face dihedral angle. Its value is taken to lie between 51°51' and 51°52'. Let us assume its best value is near 51°51'30" or 51°.8583, which we shall designate by  $a_m$ . There are many simple ratios that give a good approximation to  $a_m$ . It is just this fact that creates the intriguing puzzle: Which (if any) of these ratios was used in the design? In the following table some of these ratios are listed. The first column gives the value of a, the base-face dihedral angle, which results from the ratio (or other definition). The second column gives the "error" in minutes of arc which is taken to be  $|a_m - a|$ . The third column gives a brief description of the ratio or definition leading to the value of a. More detailed derivations of each approach are given in §2.2 In the following  $\pi = 3.14159$ ,  $\phi = 0.61803$  (the Golden Ratio), and  $\Phi = 1 + \phi$ , the inverse ratio.

			5 m lifeade = 51,4286
No	a	δ	$y_{/T}$ DEFINITION volling drum? Mandelssohn $\frac{360}{7} = 51.4286$ $a = \arctan(\frac{2}{10})$ or B:H :: $\pi:20$ X H:E :: 9:10 H: $D(2 = 9/10)$ (with the
> v1	51°.8540	0'.258	$a = \arctan(\frac{2}{4})$ or B·H :: $\pi$ ?
×2	51°.8442	0'.846	$X$ H:E :: 9:10 H: $D/2 = 9/10$ check $h_{H}$
3	51°.8795	1'.272	volume of apex centered circumscribed sphere : volume of apex centered inscribed sphere :: 10:3
4	51°.8827	1'.464 V	
	(51°.8273 = also		$a = \arccos(\phi)$ , the Fibonacci limit, or area of face = H <sup>2</sup> (Herodofus) Note $\frac{10}{2} = 0$
6	51°.8028 als	3'.330	$a = (\pi/2 - 2/3) \text{ radians}  The Apothem - Height angle = 1/3 radian = 3.330$
7	51°.7850	4'.398	$\Omega$ = solid angle at apex = 1 octant ( = $\pi/2$ steradians)
8	51°.7782	4'.806	$a = \arcsin(\Omega/2)$
9	51°.7575	6'.048	$a = \arcsin(\pi/4)$ or H:A :: $\pi$ :4
10	51°.7533	6'.300	a = $\arcsin(\pi/4)$ or H:A :: $\pi$ :4 a = $\arccos(3/21)$ , a Fibonacci ratio a = $(9/5 - 2\pi/7)$ radians a = $\arccos(8/13)$ , a Fibonacci ratio
11	51°.7038	9'.270	$a = (9/5 - 2\pi/7)$ radians
12	52°.0201	9'.708	a = arccos(8/13), a Fibonacci ratio
13	51°.6839	10'.464	$\cos(\text{apex face angle}) = e^{(1/e)} - 1$
¥ 14	51°.6711	11'.232 🗸	E:H :: 3:2
15	51°.6565	12'.108	$\sqrt{(\Omega/2)} = 8/9$
16	51°.6106	14'.862	from the Vesica Piscis construction $a = E_{-}(\pi + d)$ where $E = \text{Feigenbaum's constant} = 4,6692$ Min Shape function
17	52°.1148	15'.390	$a = 1 - (n + \phi)$ where $1 = 1$ eigenbuum s consum $-4.0052$
18	51°.5665	17'.508	$a = \arccos(9/10)$ 5 <sup>-</sup> /, 8 <sup>-</sup> / <sub>2</sub> > 3
19	51°.5662	17'.526	
20	51°.4979	21'.624	$\chi$ H:E:: 8:9 E Herod Gytus
· 21	51°.4286	25'.782 🗸	$a = 2\pi/7 \qquad \frac{Mandelssetmin}{2(\Sigma \text{ five vertices solid angles})^3} = 137.03598 \qquad \qquad$
22	51°.3931	27'.912	$2(\Sigma \text{ five vertices solid angles})^3 = 137.03598$
23	51°.3178	32'.430	a = arccos(5/8), a Fibonacci ratio Knotfed rope D.E.: 3.2.
24	51.°2781	34'.812	D:E :: 3:2
25	51°.0576	48'.042	$\begin{array}{c} \text{D:E :: 3:2} \\ \text{XH:E :: 7:8} \end{array} \qquad $
			-> tail= ,9 wear \$= 510, 844193
(	whit inclinatio	04 51.G	
```			13100
į	9 10 100	51. 566	$\beta = 51.8583 \rightarrow \beta = 42.001654$ $\varphi = 42^{\circ} \rightarrow \beta = 51.856686$ $Volven vertin pineen $ $f = 42^{\circ} \rightarrow \beta = 51.856686$ $Volven vertin pineen $
	10		Now Valla have the second seco
8	Fold Pyramic	(	$\beta = 42^{\circ} \rightarrow \beta = 51^{\circ} 856686$ Volume value
	1,6,	a l	$f_{\alpha} \rightarrow f_{\alpha} = g \rightarrow f_{\alpha} = f_{\alpha} = f_{\alpha}$
	• ,		$g \mid \downarrow_{E} \text{ ton} (e^{2}, 9 \rightarrow \chi_{=51, 844193})$
	7, 9		1 + 9 + 6 + 9
	14,		$\frac{1}{10} \frac{2H}{D} = \frac{2}{10} \text{ eV} = \frac{2}{10}$
	- /		
			-

51.84 MERSUNE 51° 50' 40" 5=0 8= -1" e = tan" (0.9) 51 50 39  $b = \frac{\pi}{40 + 1}$  51 50 29 5= -11" 5=+34" Arris = b= tam - 1(4) 51 51 14 Page 1 5 = + 44" e=42: p=960 51 51 24 < 3' 5= -1' 2." 5= +2'6" Vol Ration 3 51 52 46 5= +3' 3") (Vul Ratio 95/2 51 53 43 S: +2'18"  $b = \pi - \varphi - \frac{1}{\varphi} = 51 52 58$ >3 ' s - 2' 30  $b = \frac{11}{2} - \frac{2}{3}rad 51 48 10$ 8 - 3' 34" -2=900 51476 5 -513" b= 314 T 51 45 27 S -14'2" K Verica Dics 51 36 38 5 -10 24 1 e= sim "(2/3) 51 40 16 and 5 -24'57"  $\frac{2\pi}{7}$ 51 25 43 Inted velo 51 19 4 5-31'36" CO5-1 5 Another page Measure with p <> d Dashur with { joctahedron prod to cubo

## **R**EFERENCE FRAME

## Why are there Analogies between Condensed Matter and Particle Theory?

Frank Wilczek

e idea that the microcosm someow reflects or embodies the macm is deeply appealing to the huimagination, and is prominent in ientific and mystical thinking. In there once appeared to be an whelming argument for such a ection, often quoted in alchemical

One could not conceive how is as complicated and structured ants and animals are known to uld issue from tiny seeds, except owth from miniature templates; he homunculus would necessarily in the seeds of future generations, smaller . . . This argument may us as naive, but let us remember the elements of a true molecular nation of genetic encoding, decing and development are only just emerging, and they are no less ing and inspiring! In any case, in still readily sympathize with Im Blake's longing "To see a World Grain of Sand/And a Heaven in ld Flower, / Hold Infinity in the of your hand / And Eternity in ur."

classical physics, it is a remarkfact that the form of the laws for and small bodies is essentially me. Newton went to great pains, according to legend delayed for years publishing what became entral results of the Principia, to the theorem that the gravitaforce exerted by a spherically netric body is the same as that o an ideal point of equal/total at the body's center. This theoprovides quite a rigorous and prexample of how macroscopic bodies e replaced by microscopic ones, ut altering the consequent behav-More generally, we find that noin the equations of classical mecs is there any quantity that fixes nite scale of distance. The same e of classical, Maxwellian electronics. In this sense, classical physnbodies a perfect match between icroscopic and the macroscopic.

r this very reason, however, clasphysics cannot account for salient

ĸ WILCZEK is the J. Robert heimer professor at the Institute for iced Study in Princeton, New Jersey.



features of the actual world—specifically, the existence of atoms with definite sizes and properties.

The quantum revolution, as we know, changed all that. It is interesting that the reason for this change has often been misstated, or at least stated confusingly, starting with Max Planck himself. Planck was fascinated with the idea that, by combining his new constant hwith the speed of light c and the gravitational constant G, one could form a definite length scale,  $(Gh/c^3)^{1/2}$ . This is indeed a remarkable length: the Planck length/ It evaluates to about 10-35 m, and is thought to be the scale below which the effects of quantum gravity become significant. It has, however, pothing directly to do with the size of atoms, and thus far its role in physics has been more inspirational than constructive. For practical purposes the crucial length is not the Planck length, but rather the Compton wavelength h/mc, which one can construct using the definite (quantized) value of the electron mass. Also crucial is the quantized unit charge e, used to construct the dimensionless fine structure constant.

With the emergence of a fundamental length scale whose influence permeates every aspect of physical behavior, one might have anticipated that the theory of matter at larger scales (solid-state, or condensed matter, physics) and of matter at smaller scales (elementary particle, or high-energy, physics)-of macrocosm and microcosm—would irrevocably diverge. It is a profound, and at first sight astonishing, fact that this did not happen. One finds, instead, startling and far-reaching resemblances between phenomena at very different scales of time and distance, occurring in systems

as different supericially as the electromagnetic ether and a crystal of diamond, or empty space and the inside of a metal, or the deep interior of a proton and a magnet near its Curie temperature.

Consider first the earliest history of quantum mechanics itself. Planck was fed to discover his constant, which became supreme in the microworld, by analyzing an essentially macroscopic phenomenon: the behavior of the electromagnetic field at finite temperature (blackbody radiation). Planck's early use of his constant, however, was quite limited. He first introduced it as a parameter in an interpolation formula to fit the experimental results of Heinrich Rubens and Ferdinand Kurlbaum. He soon made a model for how their radiation spectrum could be achieved; in this model, the exchange of energy between atoms and radiation occurs only in discrete units proportional to h. Einstein, in work of almost supernatural genius, made analogies between Rlanck's formula and the corresponding formulas for gases of particles, and he insisted that the energy in radiation was not merely exchanged, but also propagated, in discrete units. In this way, the physical phenomenon underlying Planck's formula was stated in a universal fashion, independent of a detailed model of atoms: It was the existence of a new kind of elementary particle, the light-quantum, or photon. (Although this was the first step, a fully satisfactory derivation of Planck's formula required additional ideas, specifically stimulated emission and Bose statistics, and was not achieved until almost 20 years later.) Thus, Einstein was the first to predict the existence of a new elementary particle.

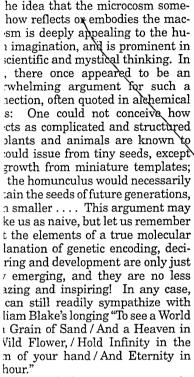
His next step was almost equally remarkable, and wonderfully illustrates my theme. Einstein applied Planck's formula, which we could say describes the vibrations of the electromagnetic ether at finite temperature, to the analogous problem of the vibrations of a crystal. He found that it fit data on the specific heat of diamond at low temperature very well. The underlying physical phenomenon, of course, is that the vibrations are created and transmitted in discrete units:

$$\begin{split} & V_{2} \ \text{true } t \ \text{t$$

## REFERENCE FRAME

# Why are there Analogies between Condensed Matter and Particle Theory?

Frank Wilczek



In classical physics, it is a remarke fact that the form of the laws for ge and small bodies is essentially same. Newton went to great pains, according to legend delayed for ny years publishing what became central results of the *Principia*, to ve the theorem that the gravitanal force exerted by a spherically imetric body is the same as that to an ideal point of equal total ss at the body's center. This theoi provides quite a rigorous and preexample of how macroscopic bodies

be replaced by microscopic ones, hout altering the consequent behav-More generally, we find that no-

where generally, we find that hoere in the equations of classical menics is there any quantity that fixes efinite scale of distance. The same rue of classical, Maxwellian electroiamics. In this sense, classical physembodies a perfect match between microscopic and the macroscopic.

For this very reason, however, clasal physics cannot account for salient

NNK WILCZEK is the J. Robert venheimer professor at the Institute for vanced Study in Princeton, New Jersey.



features of the actual world—specifically, the existence of atoms with definite sizes and properties.

The quantum revolution, as we know, The quantum revolution, as we know, changed all that. It is interesting that the reason for this change has often been misstated, or at least stated confusingly, starting with Max Planck himself. Planck was fascinated with the idea that, by combining his new constant hwith the speed of light c and the gravi-tational constant G one could form a tational constant G, one could form a definite length scale,  $(Gh/\aleph^3)^{1/2}$ . This is indeed a remarkable length: the Planck length. It evaluates to about 10-35 m, and is thought to be the scale below which the effects of quantum gravity become significant. It has, however, nothing directly to do with the size of atoms, and thus far its role in physics has been more inspirational than constructive. For practical purposes the crucial length is not the Planck length, but rather the Compton wavelength h/mc, which one can construct using the definite (quantized) value of the electron mass. Also crucial is the quantized unit charge e, used to construct the dimensionless fine structure constant.

With the emergence of a fundamental length scale whose influence permeates every aspect of physical behavior, one might have anticipated that the theory of matter at larger scales (solid-state, or condensed matter, physics) and of matter at smaller scales (elementary particle, or high-energy, physics)-of macrocosm and microcosm-would irrevocably diverge. It is a profound, and at first sight astonishing, fact that this did not happen. One finds, instead, startling and far-reaching resemblances between phenomena at very different scales of time and distance, occurring in systems

as different superficially as the electromagnetic ether and a crystal of diamond, or empty space and the inside of a metal, or the deep interior of a proton and a magnet near its Curie temperature.

Consider first the earliest history of quantum mechanics itself. Planck was led to discover his constant, which became supreme in the microworld, by analyzing an essentially macroscopic phenomenon: the behavior of the electromagnetic field at finite temperature (blackbody radiation). Planck's early use of his constant, however, was quite limited. He first introduced it as a parameter in an interpolation formula to fit the experimental results of Heinrich Rubens and Ferdinand Kurlbaum. He soon made a model for how their radiation spectrum could be achieved; in this model, the exchange of energy between atoms and radiation occurs only in discrete units proportional to h. Einstein, in work of almost supernatural genius, made analogies between Planck's formula and the corresponding formulas for gases of particles, and he insisted that the energy in radiation was not merely exchanged, but also propagated, in discrete units. In this way, the physical phenomenon underlying Planck's formula was stated in a universal fashion, independent of a detailed model of atoms: It was the existence of a new kind of elementary particle, the light-quantum, or photon. (Although this was the first step, a fully satisfactory derivation of Planck's formula required additional ideas, specifically stimulated emission and Bose statistics, and was not achieved until almost 20 years later.) Thus, Einstein was the first to predict the existence of a new elementary particle.

His next step was almost equally remarkable, and wonderfully illustrates my theme. Einstein applied Planck's formula, which we could say describes the vibrations of the electromagnetic ether at finite temperature, to the analogous problem of the vibrations of a crystal. He found that it fit data on the specific heat of diamond at low temperature very well. The underlying physical phenomenon, of course, is that the vibrations are created and transmitted in discrete units:

Rolling Drum P

Ctp  
The bast measured value of 
$$\chi$$
 is  $51.85$  to  $51.86$   
 $51051' to 51051' 36''$   
Take:  $51051' to 51051' 36''$   
Take:  $51051' 18'' a kast$   
 $B = 230.33 m$   
 $H = 146.59 m$   
 $H = 146.59 m$   
 $51051' H = 51.8758$   
Faktry p115

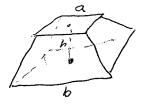
Tomphimp p. 373 and  $p \ge 286$  B = 230,363mCap b = 9' p.377 B = 230,363mCap = 9' p.377 E.T. BELL DEVELOPMENT OF MATHEMATICS [20 ED]

p. 43

Formula for a truncated square pyramid.

 $V_{ol} = \frac{i}{3}h(\alpha^2 + ab + b^2)$ 

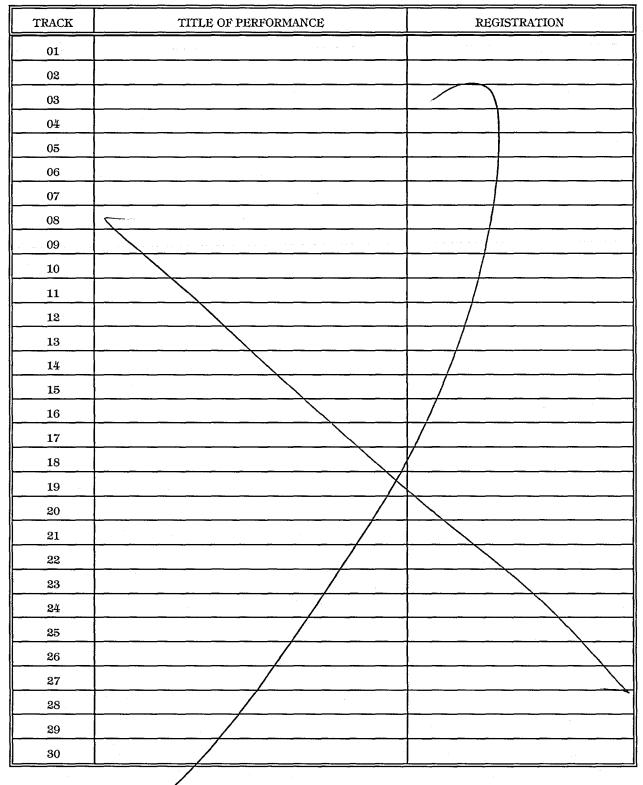
by Qn Egyptian Mathematicial C 2500BCK



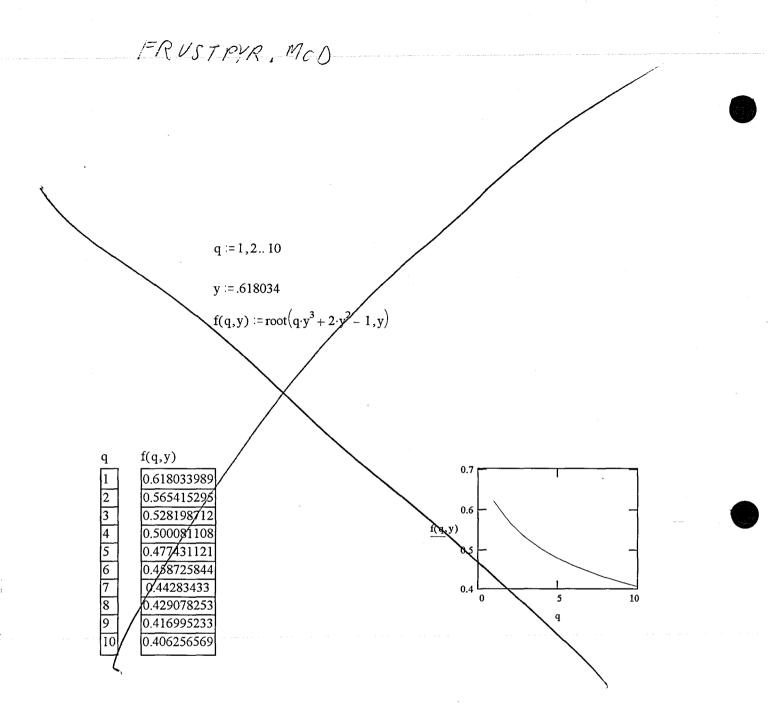
SOME PYRAMID NOTES: D FROM THE GREAT PYRAMIO DECODED Peter Lemesurier p 314, 336, 837 Uses Primitive inch = 1.001+ British Enches 1" = 0.999 P" 1F1. = 11.988 P"  $\frac{\pi}{4} = \frac{1}{16} \left( \frac{5}{6} \pi + \frac{9}{2} \right)^2$   $\varphi = \frac{1+15}{2}$ S/16, (NTT) = 51° 51' 14.3" Apex Angle = 760 17' 31.4" THE "CAPSTONE" 30,387FH.= 364:2765 pm = 572,2 p" = 47,731 FL, COURSE 203 5448,736 P" = 554,515FL. BASE SECRETS OF THE GREAT PYRAMID TUTAL p. 372, 374-375 PETER TOMPHIMS DISAGREEMONT THE "PYRAIDION" (GNOMON) 8,8Ft. Petrie 1368 8.2*F*, Height=? 8,8 370.6 18.2 Each face had a different slope North 51° 50' 40" ± 11.05" [Best measured Slape) West ~ 17 - 51° 51' 14.3 (rollim drum) ng 57°49'38" (also may 4/5) 610, 480' W 57°49' 58".25- Base in millimiter W 230,357 man 372.882\_ 51.832851 N 57° 50' 28".42 P.366 N ,251 372.708 51,841227 377' 510 494' 27".47 E 1391 5 ,454 51824296 S 570 49' 0.06 ,454 5 51.816684 hight 146,575,174 mm 480,6 BAF. Noing 304.8mm = 18t

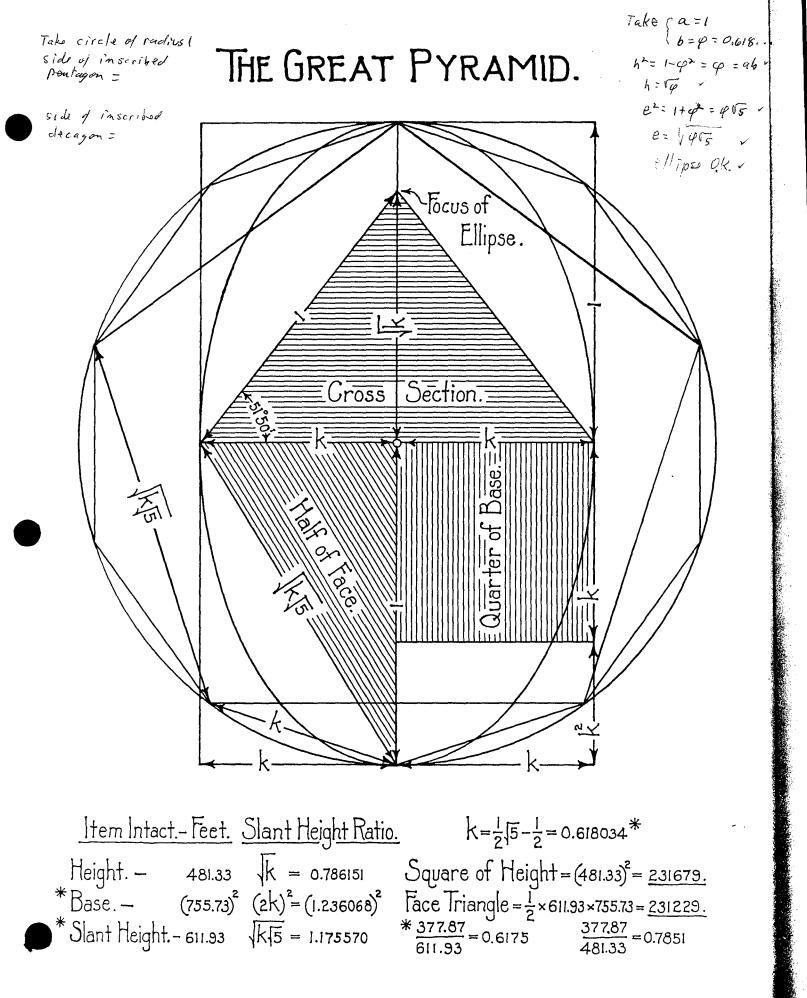
### EL-90 PERFORMANCE DISK CONTENTS

DISK:

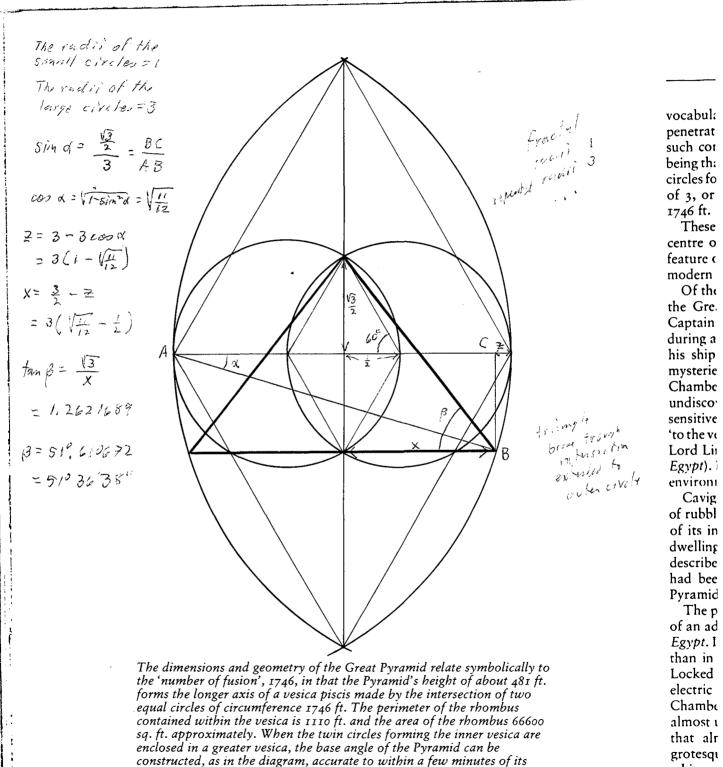


Tanpkins p. 68 51°51' Dan 763.62 Ft. => 147.9 metus or 785.5 ft Missing Capston Fuhny p.115 H=137m Orig 146m 13 4 Neulaborn 19 OND B=230 m produl 227m Q= 51°50' Nylr. 3.1 51 52 Mend p.64 Red + Upon Bent 43'ho 8'3" 7 B=764FA 7 H 480'9" 4'11" 51°50' with Napolen 51019'4" by rates Houson p Jemand (townd-Vyse by bonestone





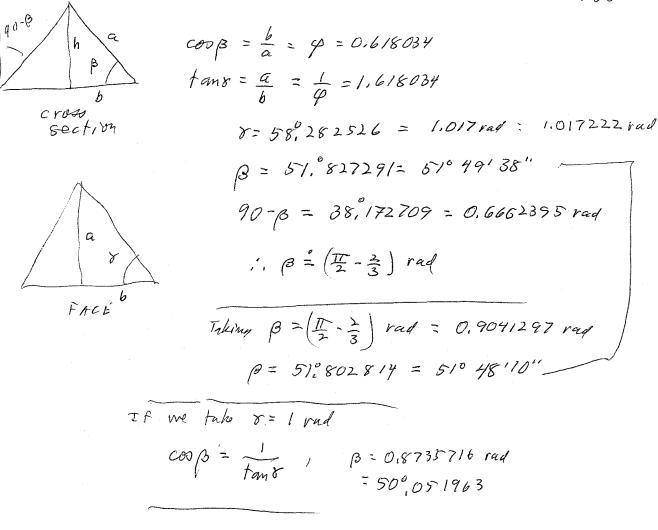
VESICA PISCIS



whitero

true 51° 51' slope.

97/01/30



**REGISTRATION DISK:** 

REG	TRACK 1	TRACK 2	TRACK 3	TRACK 4	TRACK 5	TRACK 6	TRACK 7	TRACK 8	TRACK 9	TRACK 10
13										
14										
15				/						
16										
1										
2										
3						$\land$				
4										
5										
6	÷									
7	-									
8										
9										
10										
11	1									
12				)						

Take the features that converge at 510 I a confluence at spo Value of Angle De Rimition They could have chosen some other confluence to illustrate the point. But is works centry at 570 Is it important that there be any other confluences, i.e. pyramido with so many simple definitions giving the came angle? MEasure 51051' - 5/052' 51.85-51.87 Definition Angle · Knotted Roke 360 51°25'43" 51.4286 · Colden Ratio Arccos(4) 51° 49'38' 510,8273 · H2 = AB (Heradatus) c) () 11 17-1 519822292 · Mine V ハー ア 51,8540 · Roling Drun arcton (7) 51 51 14 51.7575 · Arcsm(导) 51 45 22 15 11 ij / i · BASE/HEYCHT = == 51.6711 51 40 16 · EDGE/ITELatt = 3/2 51.6106 51 36 38 · VESICA PISCIS 51,7850 51476 , It steradions · The trumcated pyromid othe adhee contrived not simple

to mediate the changeless and the changing; and paradoxically the changeless ground which it generates is that which renders change visible.

Finally, the Journey of the Year is preparation for a new theophany, a preparation to receive a revelation of further attributes of God. It thus participates / in theosis, the sacraNization of the earth

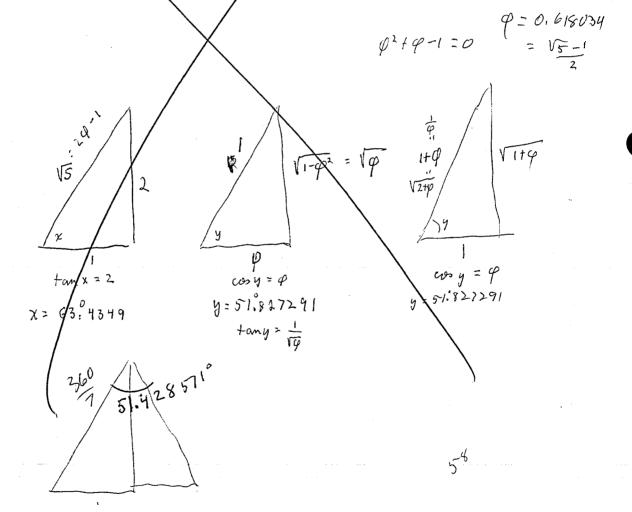
The Journey of the Year is a teacher. It feaches us to:

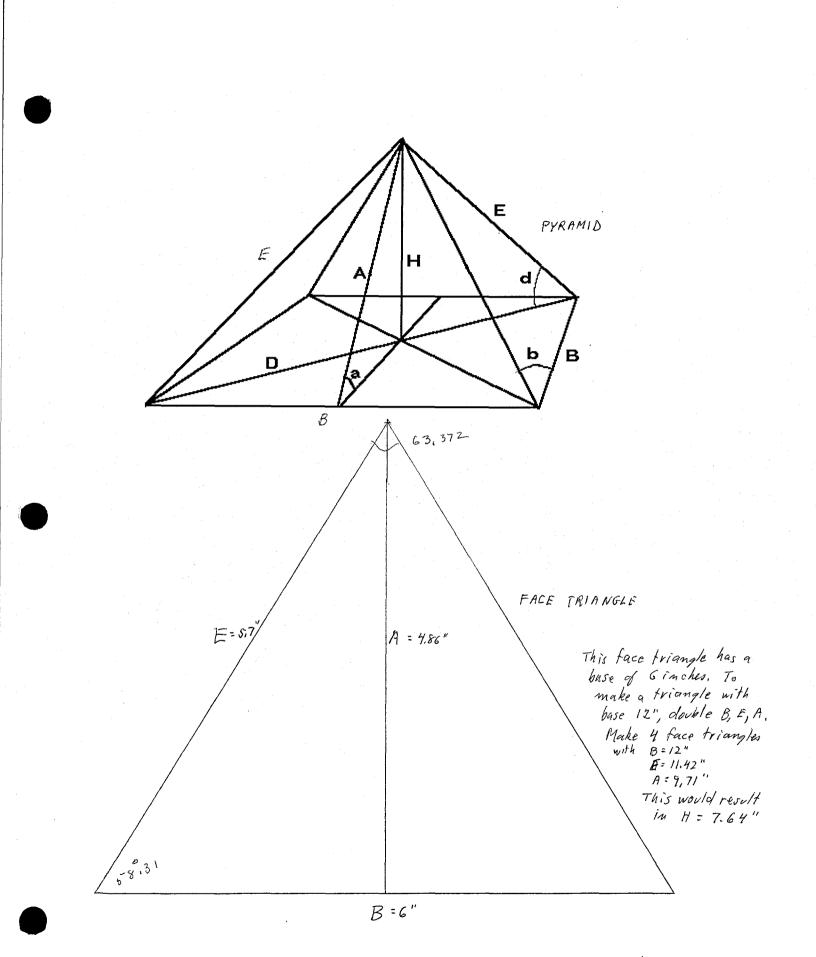
• Understand the basic physical and psychological cycles we all share.

• Become familiar with the timbre of time, to know the best of times and the worst of times for our activities.

Learn to interact with our personal rhythmic patterns.
Learn and participate in rituals useful for spiritual growth.

• Unlearn those dogmas which have inhibited our growth.





7 cross Section triangle

PYRAMID 3. PCV PRINSED IN WINDOWS, SCALE 300

limiting Austrum Present Height 137m Orig 146 h = 9mp= ,0038  $b = \frac{9}{146} = 0.0616438$  $q = \frac{1.0038}{.9962} = 1.007629$ CO7(X) = 0,6175377 51°51'48" x = 51°.863450 b= pB =14.2 B= 230.363 Bout Fit 510 51' 18" 146 51.3 51.855 146 ,617654 618016 51 51 48 .617538 514943 51.855302 .617650 q = 1.000 294 1.007629 12,49 515119" 9 1.0059 p= 0.054234

### DISK: JOURNYEAR03

May 15, 1991

### JOURNEY OF THE YEAR PROLOGUE

bur lifetime on Earth is but a segment of a great spiritual journey, a journey whose origin and destination are veiled in mystery and in which only the immediate path can be perceived. Since most is hidden from us we can proceed only by taking one step at a time. However, on rare occasions we can glimpse lofty summits on a distant horizon and we feel assured that an important destinction exists for us. Whatever the reason our spiritual journey has brought us to Earth, while here, we are children of the Earth living under her protection. While here, our destiny is interwoven with the Earth's destiny and our spiritual journey is alongside the Earth's journey. It is only with the help of the Earth that we can continue our journey and fulfill our cosmic purpose, and it is only with our help that the Earth can fulfill her cosmic purpose. It is vital that we appreciate and understand the essence of our shared destiny,

Among those things which the Earth teaches us are the seasonal rhythms of her great yearly cycle. These rhythms become part of the inner heritage of all who live on earth and their beauty and mystery become deeply engraved in us. Though we shall each depart from Earth, the pattern of Earth's rhythms will remain with us and perhaps we shall find in those patterns a key to the mastery of what lies ahead. For all journeys write upon each other. The day writes on the year and the year writes on the day, the year writes on our life span and our span writes on the year. And all write on our greater journey. We thus come to the Journey of the Year, the part of our journey that/we share with the Earth.

The Journey of the Year is many things:

The Journey of the Year is a meditation. It is a meditation to awaken in us an awareness of our greater journey by our developing in us an awareness of the sacred relationship that binds us with the Earth. It is a meditation which focuses on one of the most elemental bonds that we share with the Earth-the basic cycle of the year. By living in accord with the prescriptions of each season, the wheel of the year can transport us to a higher place in each of its successive cycles. But unless we are in tune with its rhythm, the opportunity is lost and the wheel merely turns. When the spiritual meaning of the yearly cycle is grasped, the seasons constitute a continuing sacrament enabling the healing and transforming of both ourselves and the Earth.

The Journey of the Year is a framework. It is a framework that links the mythic traditions and symbols of the peoples of the Earth. It is a great tapestry whose weft and warp is woven from the festivals and remembrances of many heritages."Before we can begin to understand the common wisdom in our diverse heritages we need a framework that will allow us to weave together and integrate the

GT PYRAMID 95/03/05 N Q = an example of two views linked by a fixed B. 3 levels of Pattern exploration · The form itself inc. sharts · The Cavirons - layout (e.g ~ ORION) · The Globe - long, lat, etc. N/S alignment ... The It view: We have discovered the mechanism by which the shape of the Otp (and others) was determined. DRVM circumber Por horiz. The DRVM is the answer for TT types. The q view. The drum was the egent for effecting the design. The design was V's mayo, A deeper principle is to be found in the design. The I types search for principles Wohe what were the b's of the other near by pyramid and were the did they also have cap stones? 767 0'2 | C=TD Table An C's h U h p=anctan V A 45° ſ 63.434949 2 63,43 -line of Apsides Γ 2 3 N  $\frac{V}{h}$ 1 - 85 h 3 71.57 -. β 3 Ą [ <u>/</u> 3 18°.43 1 4 75,96 3 کر(ب 2 33.69 1/2 2 1 26.57 3 3 45 1 2 2 45 1 43 4 З 53.13 3/2 3 2 56.31 53 5 3 59.04 2 4 2 63,43 63,43 3 2 5 7 3 ulu Nu 2 5 68.20 66,80

It is unspokenly recognized that tuning to the major and subtle seasons in the cycle of the year is an important discipline in the religious life of man. It is consequently not surprising that in the liturgical years of many religious traditions we find the occurrence of the same motifs, observances, and dates. Today many assume that the times set aside for various festivals and celebrations are arbitrary, subject only to the decisions of ecclesiastical or civil authority. But the temporal coincidences between celebrations in various liturgical calendars are not accidental. The dates are empirically derived from the patterns in the timbre of time. These patterns offer great opportunities to those who disciplinedly study and tune to them while frustrating and depressing those who are ignorant and ignore them.

Euphoria and anxiety, joy and depression flow and ebb like the tide. We customarily ascribe the fluctuations in our moods to specific local and personal causes such, as, success or failure, acceptance or rejection, etc. The question /is not whether fluctuations in our moods are réal, but whether they/ are attributable properly local or personal to

It is impossible to understand by intellect alone the yearly sequence of rituals and Holy Days, why one comes after the other or why this one now and that one later. Yet there is a profound logic in them and the sequence leads people to something higher, provided they are in a state of openness, being neither enthusiastic nor rejecting. Otherwise it all passes you by. The Metropolitan Anthony

causes. Since many experience the same mood at the same time, our moods possibly derive from some broader influence beyond the local and the personal. There is something flowing through us all collectively like a psychic blood. We observe such seasonal phenomena in animals and birds, yet tend to deny that such forces could be operating in us. We continue to search unconsciously for specific causes on which to hang our collective moods rather than entertain the possibility that the mood may be primary and our "causal hooks" secondary. The Journey of the Year informs us that the seasons of the spirit, like the seasons of the sun, are real and not to be explained away in terms of local and personal factors.

When we consider that awareness and sensitivity to the outer seasons have greatly diminished in the present century, it is not surprising that there is little or no recognition of the less visible and more subtle seasons of the spirit. Our losing touch with the great rhythms of nature about us has resulted from the homogenization impressed on lives by our technology and urbanization. Electric lighting, in all but removing the former drastic limitations imposed on human activity by darkness, has equalized day and night. Central heating and air conditioning have

Need & pyramids. \* Rolling Drum · Herodotus · Max v )= same value + B = same value of B · Frustyumo · Solid Ample = 1 sphere " "Squaring the circle Drum HAT vertunit = 1 ~ dian hor unit = # ~ circum  $\frac{H}{2B} = \frac{1}{T}$ Select 4:1 1, e. H = 4 B/2 = 4 diam un to 1+ = 2B 1 vertical = IT horizontal but her unit is T Drum H= 2.80 4 na = ATTAN  $\frac{\nu}{h}: \overline{\Pi} \rightarrow \frac{H}{B_{/Y}}: \overline{\Pi}$ Squaring the Circle re-do 2TTH = 4B TTH = 2Bvelato to drum AT THE  $\frac{B}{H} = \frac{T}{2}$  $\frac{B/2}{11} = \frac{\pi}{4}$  $\rightarrow$  tang =  $\frac{4}{T}$ B= 51.853974 = 51° 51' 14,3064 77 Take as measured range VITH=B nyet , 51° 51' ± 2' cot or VIT lawer 51° 49' 30" upper 51° 52' 30" 2 . 480.45 B/2 or  $t_{m} \beta = \frac{2}{\sqrt{\pi}}$ 51° 51' ± 1,5 Mm 51 875

Print

April 30, 1992

### WordPerfect 5.1 for Windows

WordPerfect<sup>®</sup> for <u>Windows</u><sup>™</sup> combines the incomparable set of features that made WordPerfect famous with a terrific implementation of the Windows graphical user interface (GUI). You can view your fonts and graphics right on the screen while you work.

WordPerfect for Windows unlocks the power of desktop publishing in a word processor. Graphic images can be easily scaled and moved on the screen with a mouse. Kerning, word and

letter spacing, and line height adjustments are a snap. And changes in document format are reflected automatically in the document window. You can also edit up to nine documents at once.

Other new features make document handling easier and mor/e The Rul/er efficient. documént speeds up format changes such as margins, tabs, and columns. It also provides а /handy shortcut for creating tables with a / mouse.

The Button Bar<sup>™</sup> lets you attach commonly used features or macros to a button for instant access. And Quick List<sup>™</sup> gives you swift and easy access to your most frequently used directories and files.

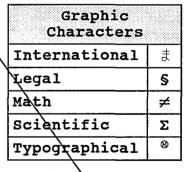
WordPerfect for Windows can use the same printer drivers that are available in WordPerfect for DOS. Or, if you like, you can use the Windows system printer drivers.

WordPerfect for Windows provides a smooth step into the Windows world. Documents created in WordPerfect for Windows and WordPerfect for DOS are completely interchangeable. In short, WordPerfect for Windows is the answer for the person looking for a powerful, reliable, and easy to use Windows word processor. Appearance <u>Italic</u> Outline Shadow Small Caps Redline <u>Strikeout</u> <u>Double Underline</u> Color

Size Super/Sub<sup>SCript</sup> Fine Small Large Very Large X-Large

Equation  $\frac{1}{Z} = \sqrt{\frac{1}{R^2} + (\omega C - \frac{1}{\omega L})^2}$ 

Table



Print attributes (italic, shadow, font size, etc.) and quality of graphic characters are dependent upon the capabilities of each printer.



Document prepared using WordPerfect for Windows and DrawPerfect Page 1



Sample

Metaphons · The volling drum method - a specific value that fit the measured value range. The frustrum maximization - a range of 6 Valves f (upper base size), This range can be made as close as one withes to the measured vange. But this is done by selecting the parameter More powerful - more flexible [but I also restraints on the 6 parametes The way it is to the ways it can be the way we can make it to be  $\frac{H}{A}$ ;  $\frac{B/2}{H}$ H<sup>2</sup> = AB Herodotus A H 2 Herodotus Sim = cut  $\varphi = \frac{\varphi}{2}$  $sim\beta = \frac{1}{V\varphi}$ tam B = Vq simp = cotp sim = (V@) = = = = = = sim B = coop = 1 - coops Coo = 1 9 cos ≥ 3 + coop -1 = 0  $cop = \frac{-1 \pm \sqrt{5}}{2} = \varphi = .6/8$ Same as V maximization to fill pyramid

### MACRO.DOC

This WordPerfect document contains information intended to complement the WordPerfect 5.1 for Windows Reference Manual. It provides information about the following topics:

- Macro Information Sources
- The WordPerfect Macro Command Inserter
- Converting WordPerfect 5.1 for DOS Macros into WordPerfect 5.1 for Windows Macros
- Commonly Used WordPerfect for DOS Macro Commands and their WordPerfect for Windows Equivalents
- Macro Programming Commands
- User-definable/Dialog Boxes (see the macro programming commands that begin with "Dialog")

04/30/92

Mendelssohn p. 62, ff T.E. Con no/ly's suggestion: The world is TT raker than 1  $C_{ir} = \frac{H}{4B} = \frac{1}{2\pi}$ peace diam -> circus 2 Tr 3/50,459 Hawk 7.6366198 w crp.k By m rolk Royal cubit = 52cm = dicunte of drim 4:1 Thy chose 4:1 ana 3:1 H = H.M cubits H 1 veilled cubit B = n volled white Br Ivoll = TT cubib 4:1 = MTT cubib  $\frac{4m}{\pi} = \frac{4}{T}$  $C_1$  revn Lenne =  $\frac{BB}{2} = 4B = 8TTM CUBB$ atan = 51.853974 Br  $\frac{C_{iY}}{H} = \frac{8\pi m}{H} = \frac{8\pi m}{4\pi} = 2\pi$ 510 51' 14",31 311 p.64 H = 3nMany Pyromiel Cir = 8iTm $\frac{B}{2} = m rel = TM$ ~ 520 But  $Cir = 4B = 8\pi M$ Red Pyromid 3!  $\frac{8\pi m}{3m} = \frac{8\pi}{3}$ = 3 and upper 3m Cm  $\frac{H}{4B} = \frac{3m}{8\pi} = \frac{3}{8\pi} = 0.1193662$ point of the H= a.tm= 43,679297 14 Bent Byround 43 1/2° 43° 40' 45.47 Bit Egyptom called T = 3 If V max, 1. 1 greatest vol for fixed S ( so much facing (imestone) Pharaoh: ""I want the bigest promode possible with a Savarlable surface material

See <u>Appendix I: Macro Facility</u> in <u>WordPerfect Reference</u> for more information about the WordPerfect Macro Facility. You may also want to look at <u>Macro</u>, and <u>Macro: Assign to Menu</u>.

### WordPerfect 5.1 DOS Codes

The Macro Facility can convert the following WP51 DOS codes into the WP51 Win macro format.

Beep Erior Beep Hyphenation Beep Search Center Page Columns Off Columns On Comment Convert to Text Comment Edit Date Code Date Text Endnote Create Font Bold Font Double Underline Font Extra Large Font Fine Font Italic Font Large Font Normal Font Outline Font Redline

Font Shadow Font Small Font Small Caps Font Strikeout Font Subscript Font Superscript Font Underline Font Very Large Footnote Create Force Even Force Odd Hyphenation State Hyphenation Zone Justification Center Justification Full Justification Lef Justification Right Kerning Leading Adjustment Line Numbering (Off Only)

Line Spacing Margins-Left/Right Margins-Top/Bottom Print Full Document Print Page Save As 4.2 Save As 5.0 Search and Replace Search Backward Search Extended Backward Search Extended Forward Search Extended Next Search Extended Previous Search Extended Replace Search Forward Search Next Search Previous Widow Orphan

### WordPerfect 5.1 DOS Macro Commands/

The Macro Facility can convert the following WP51 DOS macro commands into the WP51 Win macro format. The items preceded by an asterisk (\*) should convert in most cases. However, the Macro Facility may not be able to convert the statement fully depending on the combination of parameters you have used with the command.

*{ASSIGN}	(CHAIN)	GEND WHILE}	(ON CANCEL)
(BELL)	{COMMENT}	* ( EOR )	(ON ERROR)
(CALL)	(DISPLAY OFF)	(FOR EACH)	(ON NOT FOUND)
{CANCEL ON}	(DISPLAY ON)	(GO)	(PAUSE)
{CANCEL OFF}	(ELSE)	*{IF}	(QUIT)
{CASE}	(ÉND FOR)	{LABEL}	(SPEED)
{CASE CALL}	(END IF)	(NEST)	*{WHILE}

### WordPerfect 5.1 for DQS Macro Keystrokes

The Macro Facility can convert the following WP51 DOS keystrokes into the WP51 Win macro format.

Function	VP51 DOS Keystroke(s)	WP 5.1 DOS Macro Code	
Backspace	Backspace	{Backspace}	
Center	Shift-F6	{Center}	
Delete	Delete	{Del}	
Delete Word	Ctrl-Backspace	{Del Word}	
Dot Leader-Center	Shift-F6, Shift-F6	{Center}{Center}	
Dot Leader-Center Tab	Home, Home, Shift-F6	{Home}{Home}{Center}	
Dot Leader-Decimal Tat	Home, Home, Ctrl-F6	{Home}{Home}{Tab Align}	
Dot Leader-Flush Right	Alt-F6, Alt-F6	{Flush Right}{Flush Right}	
Dot Leader-Left Tab	Home, Home, Tab	{Home}{Home}{Tab}	
Dot Leader-Right Tab	Home, Home, Alt-F6	{Home}{Home}{Flush Right}	
Double Indent (L/R Indent)	Shift-F4	{L/R indent}	

MACRO.DOC

Page 6

# POSITION, SIZE, ETC.

Notes: From J. D. GILLS py rand units "THE GREAT PYRAMID SPEAKS" our days ST was they p26,27: The unit assumption: the average side = 630,7137 mm an extinction ef 230,363,25 mm ~Atlantis? 3 2 ways corresponds to 365,2422 p.u. Not 1 .: theothe I.E. 630,71377 mm/p.u., of. Mary Brke Eddy a pyramid unit is 630,7137 mm = ,63m <sup>1</sup>/π 4 fand = 1,2732 70 = 4 365.2422 × assumption h ~ = 232. 52040 p. 4. = TÍ p3) rolling h = 182.6211 p.u. drim It square and circle have equal perimeter: 1.2.45 = 2 TTP ratio of areas =  $\frac{Hr^2}{R^2} = \frac{4}{Hr^2} = \frac{4}{H}$  which = tand D32  $\frac{b}{b} = \frac{h}{b} = \frac{1}{2}$ free for any pyramid  $\frac{b}{1}, \frac{b'}{6} = \frac{1}{8}$ is King Chamber level area 1 1.e. down to heistop 2 b3h question p35 5 mil as above 232, 52040 7 2× 360,2422 obfuscations !! The ME is crap! 1s the on frome offset? Day Vinto or Pyr Vanto MM 1040 X 630,7137 = OFFSET 11.559 7290,43. 31.598 19929 H 31,59 d.U.  $\frac{Y}{05} = 14 = 31.594$ 4 19929 mm 365, 2422 day units X = 19929 Sind =1567319 daup offset 11,554 days 1786439 15273.107 mm = 24:85 class

Volume in drive B is WORKDISK1 Directory of B:\

	<b>`</b>			
PLAYER	<pre> </pre>	07-02-9	97 9:30a	
GRAPHICS	<pre>Cold Cold Cold Cold Cold Cold Cold Cold</pre>	07-02-9	97 9:31a	
QBASIC	<dik></dik>	07-02-9	97 1:42p	
DISKLABL	301 \ 24	98 01-21-9	97 4:16p	
LIFE	EXE 🔪 20	95 05-01-8	35 12:00p	
KITCHEN	INV 30	93 11-23-9	93 9:54a	
ARCHORD1	MCD 25	98 08-19-9	97 1:04p	
73270CCI	ROD 18	325 06-24-9	97 6:15p	
HEBREW	W60 25	574 11-30-9	93 8 <b>/</b> .39a	
CYRILIC	WP6 36	511 dq-09-9	95 <b>/</b> 8:37p	
CYRILLIC	WP6 20	09 12-14-9	95/ 5:32p	
NAMES97	WP6 42	236 02-06-2	6:57a	
CLIENT97	WP6 22	29 08-18	27 2:34p	
HEBREW	WPW 58	392 11 <del>-</del> 30-9	93 8:57a	
14	4 file(s)	3,2060 1	oytèş	
			oytes free	
	/	/		$\searrow$
	/			
	(			
				$\sim$

SCIREL01.WP6

August 28, 1997

Religion uses several approaches to a single subject. Science uses a single approach to several subjects. —Li Kiang

Both religion and science do 'packaging'. Religion packages morality, psychology, and cosmology into a bundle tied together by the teachings (scriptures, gospels, dharma, etc.) of a particular teacher (Moses, Jesus, Buddha, etc). Science packages astronomy, physics, chemistry, biology, ... into a bundle tied together with a single epistemology called the 'scientific method'. In both cases consumers are forced to buy packages and are locked into sets of associations that violate human experience, creating areas of dispute, avoidance, and unapproachability.

How do we acquire freedom from packaging? disolve habitual associations, re-examine traditional structures? Cut the cords of the package without damaging the contents?

jp 48 71.2 230,36325 =2 115,1816 71,2 = 0,6181543 This is pure crap! 12.5 - 71.2 why? ad hoc 71,2 = 0.4855 33 71.7 = 0,46348 p.33 @ passage Queen Champer Dassays Width = 1.648 72/27 1.0, Height = 1.819591479 р.и. 911 hup ages wxh= 2,999999 ...=3 And the Sam width Kings Chamber square With 1.64872127 3 hxw= 2.718281828 -. - = e width 1.64872127 3 hxw= 2.718281828 -. - = e Descimility onea = TT See p 77 Quea are = 3 Rilling anec = e all based on b = 365,2422 unit

PAGE 1

# SCRAPS 1997

1.	FREELIB2.WP6	97/01/01	LIBERTY AND FREEDOM
2.	MONOTHSM.WP6	97/01/02	ON MONOTHEISM /
	MUSICTF.WP6	97/01/06	OF TIME AND FREQUENCY
4.	TIMENER1.WP6	97/01/14	OF TIME AND ENERGY
5.	MESMES1.WP6	97/01/16	MESSAGE AND MESSENGER
6.	EXGEN.WP6	97/01/16	EXCERPTS AND NOTES FROM GENESIS
7.	SOGYAL1.WP6	97/01/17	NOTES ON LIVING AND DYING
8.	SHANTIDV.WP6		WISDOM AND COMPASSION OF SHANTIDEVA
9.	TRINITY.WP6	97/01/22	ON TRINITIES
10.	THREEVIL. NP6	97/01/25	THREE VIEWS OF EVIL
11.	FISHPLUS.WP6	97/01/29	ON FISH AND ENLIGHTENMENT
12.	FISHHOOK.WP	97/01/30	ON FISH AND CAPITALISM
13.	CAPITO3.WP6	97/02/04/	ON CAPITALISM
14.	QUADRI <b>G1.</b> WP6	Q7/02/08	QUADRIC DIAGRAMS
15.	TRUTH01.WP6	91/02/07	THE HIDING OF TRUTH
16.	HUBBLE1.WP6	97/02/08	THE FIRST TIME I SAW HUBBLE
17.	EPISTOL1.WP6	97/02/10	ESCAPE FROM THE WEST
18.	PREFACE1.WP6	97/03/16	A PROPOSED PREFACE
19.	ONDREAMS.WP6	97//03/23	PLAY WITHIN THE PLAY
20.	LOVEHATE.WP6	9/7/03/23	THE LOVE-HATE PARADOX
21.	EMDEF1.WP6	/97/03/31	EMERGENCE
22.	EMERG01.WP6	/ 97/03/03	ON EMERGENCE
23.	ORGAPRCH.WP6 /	97/04/03	AN APRROACH TO ORGANIZING
24.	BRAHMTAB.WP6/	97/04/06	TABLES FROM THE HANDBOOK OF BRAHMA
25.	LPGROWUP.WP\$	97/04/30	WHEN I GROW UP
26.	SIVRAM01.WF6	97/05/02	SOME TEACHINGS OF SIVARAMKRISHNA
27.	SMOKERS.WP/6	97/05/12	SMOKE
28.	DIALECTO.NP6	97/05/12	DIALECTICAL PROCESSES
29.	PERCON01/WP6	97/05/12	CONCEPTION AND PERCEPTION
30.	NONAGON / WP6	97/05/12	CONSTRUCTION OF 🔉 NONAGON
31.	DEEPBLU/1.WP6	97/05/19	SOME IMPLICATIONS OF DEEP BLUE
32.	PARTIME.WP6	97/05/23	WAVES, PARTICLES, TIME, FREQUENCY
33.	30NTO¥01.WP6	97/05/24	SOME MORE ONTOLOGIES
34.	2NEW0 <b>5</b> 27.WP6	97/05/27	ONE DAY IN THE NEWS $\setminus$
35.	RMS2.WP6	97/06/07	A DREAM
36.	RMS.WP6	97/06/07	SOME COMMENTS ON SQUAR ING
37.	OSTRO.LTR	97/06/12	GEOGRAPHOS AND ECA's
38.	MEMORIUM, WP6	97/06/14	IN MEMORIUM
39.	BRAHMA01.WP6	97/06/20	WORLD CLASS CONCEPTS
40.	GUPGEP01.WP6	97/06/22	UNIQUENESS VS. HOMOGENIZATION
41.	SQUIRREL.WP6	97/06/23	OF SQUIRRES AND MEN
42.	BRAHMA02.WP6	97/06/25	BRAHMA'S TABLES II
43.	SOMATH01.WP6	97/06/28	ON CONTINUED FRACTIONS AND ROOTS
44.	ORIG.WP6	97/06/29	ORIGINALITYby W.A.MATHIEU
45.	PYTHCOS2.WP6	97/06/29	MORE ON PYTHAGOREAN COSMOLOGY

It, as has been pointed out, the location of the 3 principal pyramids at Giza represent the stars in the belt of Orion, then the possibility exists for determing an important scale factor Frist. we can identify Khutu with SOri Mintaka Khafre with E Ori Al Nilam and Menkure with 6 Ori Al Nitak by the comparative spparations and departure from straight alignments Next the englian separations in the sky and the linear distances on the Grand SKY Q1ZA Gt - K 2875 K-M 2438 (Ion accuracy) 4989" ourc 5-8 In principle, E-5 4883" uri If the ground locations 1,1792 Vatio accurately ratio 1:0217 mapped the So the layout does not accurately correspond stur positions of 2500BC 2 factors: Flat sky was assumed and if I any differential proper mistions, No proper motions taken into account the dating of the pyromide Measures made A Fakkery \$ 100 Gt-12 4.18 cm cpill by Ot bas 2.0 cm Base defermin Khufu 756' 4.18 = X :. Gt-k~ 1580 Ft. Rhafre 708' Menkine 356' and 5-En 4989"arc 1 rad = 206264.8" and 0= J-E= 0.0241874 rad  $S = R\theta$ S= 15805%. R= 65,332 ft or 19913 meters or 19.913 km about 20 km [considering the accuracy] What is the significance of this nucker? 2.30 × 104 R= 1.9913 × 10° cm 4,474 19 .... m 227 - 32

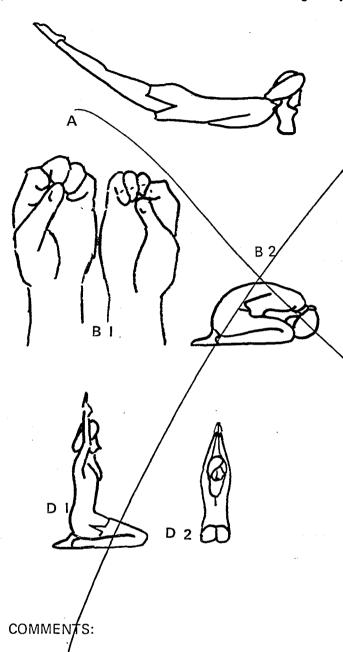
97/11/11

|R = SP' $\frac{R}{\rho} = S$ 

38

39.09

## NABHI KRIYA: FOR DIGESTION Yogi Bhajan 6/14/71



A) Lie on the storeach and make both hands into fists. Place the fists under the navel point at the hernia areas just inside the hip bones. (A) Lift the legs as high as possible with knees straight. Place the chin on the ground and begin breathing long, deep, and slow. Continue for 3 minutes.

(B) Sit on the heels. Place the fingertips of both hands on the navel point and press in. (B1) Lean forward, place the head on the ground, and begin breath of fire. (B2) Continue breath of fire for 3 minutes. Inhale and exhale completely applying mulbandha. Relax

C) Remain in the same position and begin long, deep breathing. Inhale through the nostrils long and slow and then exhale with a snake breath: out through the teeth with the tongue pressed on them to make a hiss noise. While exhaling, press the navel in with the fingertips and apply mul bandh. Continue 3 to 5 minutes and then begin long, deep, slow breathing through the nose for 3 minutes.

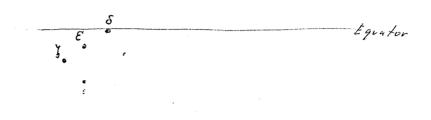
D) Sit on the keels and lock the hands over the head for Sat Kriya Use the hand lock with the index finger straight up, other fingers interlaced, and thumbs crossed. (D1 & D2) Begin to chant SAT NAM emphatically in a constant rhythm of about eitht times per ten seconds. Chant the sound SAT from the navel point and solar plexus and pull the umbilicus all the way in toward the spine. On NAM, relax the belly. Continue Sat Kriya for 3 minutes. Then inhale, exhale, and apply mulabandh. Meditate.

If digestion is slow and imbalanced, disease rejoices. Most colds and influenza come from an energy imbalance that begins in the digestive track. To stimulate good digestion and improve concentration, the navel point must be stimulated and the energy distributed through the two main nadis that pass on either side of the navel point. All the facets of the kriva do this. Exercise "C" can be slowly extended to 31 minutes of long, deep, and slow breathing. Exercise "D" can be extended to five minutes.

THE GREAT PYRAMID

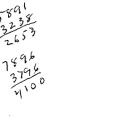


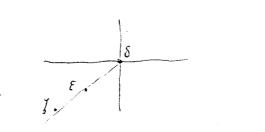
t SAIPH 8 BELATRIX



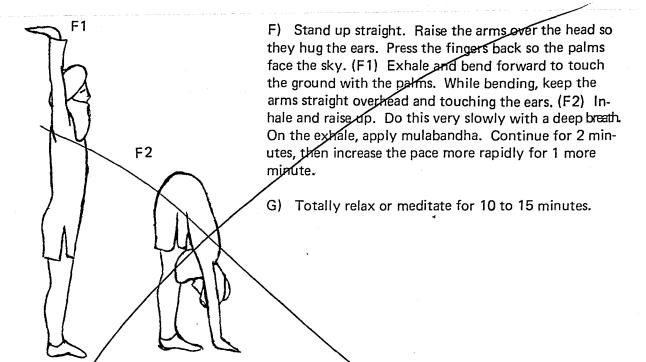
ß
ø
RIGEL

m Sp δ α Mintaka 5 30m 16.1 8 ORI -0° 19'22" 2.5 BO AL NILAM -1°13'20" 54 34 29,2 EORI 1,7 BO 54 39 2.5 AL NITAK -1° 57' 33" 1 ORI 2.0 BO -0° 19'22" 7° 34' 1,5 conversion δ to angular (Omit the 5th) 5° 37′ 18" ~ 10 13' 20" ٦ 9° 45' 37,5 Ĭ -1" 57' 33" BRIGIN 1162 27242 into "arc б 5=04 4400 31038 Ę -- 7053" Y 35138 separations Normalizing on SOU; О 5-8 б Ô 4989 5-5 9851 ε 3796 -3238 -8-6 4883 ž - 7896 - 5891





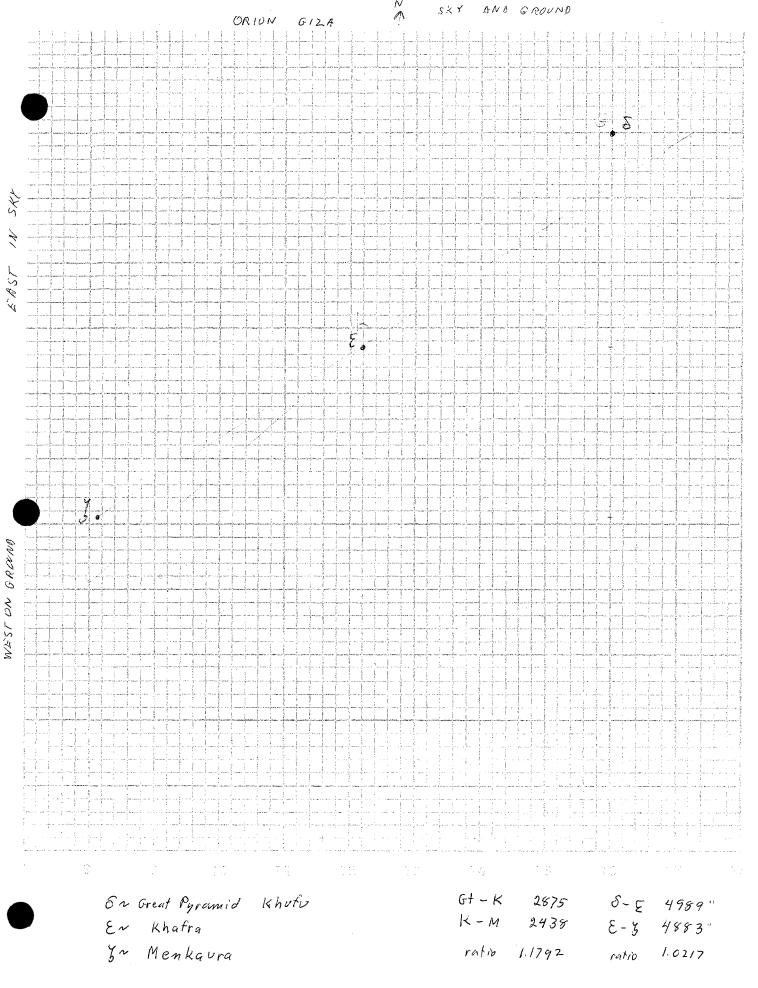




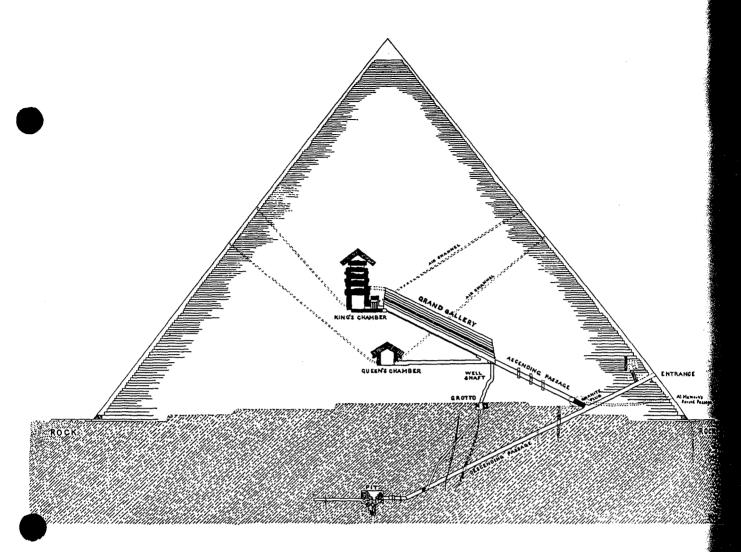
### COMMENTS:

This set focuses on developing the strength of the navel point. The times indicated for each exercise are for advanced students. To begin the practice, start with 3 to 5 minutes on the longer exercises.

Exercise "A" is for the lower digestive areas. Exercise "B" is for the upper digestion and solar plexus. "C" eliminates gas and relaxes the heart. "D" charges the magnetic field and opens the navel center. "E" sets the hips and lower spine, and "F" is for the entire spine, spinal fluid, and the aura. Together, these exercises will get the abdominal area in shape very quickly.



.



Davidson's rendition of the Great Pyramid passages, showing three large fissures in the natural rock. Their reason for starting so far down, says Davidson, instead of taking a shorter route past the plugged Ascending Passage, was to cut their way through, and carefully observe, two large fissures that had appeared in the bedrock. A third fissure, present at the time of construction, had already been shored up by the builders.

Dav

way

Pyra

of th

The problem of the priests, says Davidson, was to determine if the fissuring was severe enough to cause further subsidence.

Digging in a gradual upward slope, says Davidson, the keepers worked their way through both fissures, finding them in not as bad condition as they had expected. At the level of the Grotto the keepers made a staging area for tools, for rest, and for the bypassing of workers and material.

From the Grotto they continued their shaft up toward the commencement of the Grand Gallery. Having somehow made an accurate survey of exactly where they were, they

TOMPHING

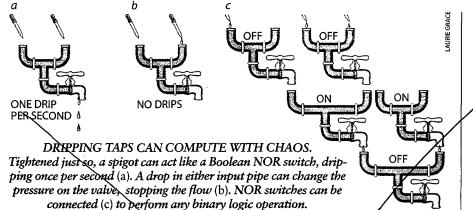
246

Interior of the Pyramid For the Great Pyramid

4 Trips to the undernorld Persephon # 4 -> Transcendo Orpheme -> retrieve Eurudice Psyche > water from Styx, box of divine beauty from Kove Herevis 7 to get Ceberus

metopoint here, fransformation form change Trips to the Underworld Seed 6-Alport ÛI MISSIG refirm The yeth is excaps han time Ċ deith explantion

a: A mission to the underworld - in + nition rein commentation b: emergence & mitriphotois, c cleath & extinction on noturn 404 Transcudence - a Biddla die to time inderword from time



ence in Madras, India, published the first design for a chaotic computer. Their novel species of machine would exploit the very instabilities that other kinds of computers do their utmost to squelch.

So far the machines have been only simulated mathematically; it will take several months to actually build one. Daniel J. Gauthier, a chaos researcher at Duke University, says the design is "very interesting" nonetheless because chaotic machines appear able to add and multiply numbers, handle Boolean logic and even perform more specialized calculations. Together, Ditto says, such operations provide the bare necessities needed to make a general-purpose machine. Whereas quantum computers and DNA seem suited to only certain problems, such as code breaking or complex mathematics, chaotic computers might be able to do nearly everything current computers do and more.

Whether they can do so better is an open question. "Better means faster or cheaper, and semiconductors have a huge head start," Gauthier points out. But devices with a heart of chaos will certainly be different.

They will come in many forms. The first machines will probably be assembled out of lasers or analog electronic circuits. But in principle, Ditto says, chaotic computers could be made by connecting a bunch of almost any devices that slip easily into chaos—not randomness, but cyclic behavior that cannot be predicted very far in advance because it is so sensitive to tiny perturbations. The "processors" could theoretically be something as simple as dripping faucets.

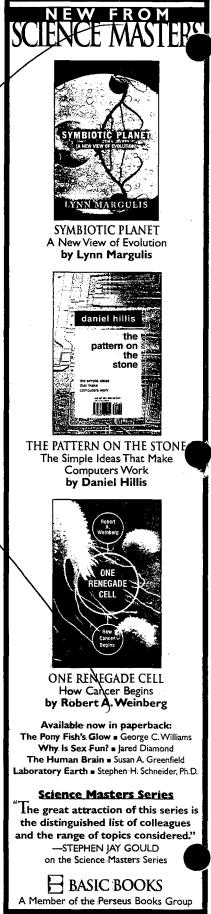
Building a computer out of leaky spigots is easier than you might think, and it illustrates well how a chaotic computer would work. If a faucet is very leaky, its drips fall in a chaotic rhythm that varies wildly depending on the water pressure. Slightly leaky faucets, however, drip steadily. So the tap handle can control both the rate of dripping and whether it is regular or chaotic.

To add three numbers—x, y and z simply place a funnel under three faucets, adjust them to drip x, y and ztimes a prinute, respectively, and then measure how many drops of water leave the funnel after a minute. Boolean logic, the foundation of all digital computing, is only slightly harder. The trick is to set the water pressure and handle position to just the right point at which the spigot drips exactly once per minute if left alone but not at all it a single extra drop of water is added to the pipe behind it. Almost all chaotic systems will have such critical points, and chaos theory tells you how to find them. By arranging many faucets on a wall so that the drips of higher taps start or stop lower faucets leaking, one can program with plumbing.

Of course, Ditto and his colleagues plan to use considerably faster components: advanced lasers that, instead of dripping, send out femtosecond pulses, trillions of which can fit comfortably into one second. "Coupling them together, so that each leaks light into the next, might allow us to perform billions or trillions of calculations per second," he says, giddy at the prospect.

"We're also working on using silicon chips to control living neurons," which behave chaotically, Ditto reports. A web of such cybercells could work on many different parts of a problem at the same time. "This really is a whole new paradigm for computers," Ditto says.

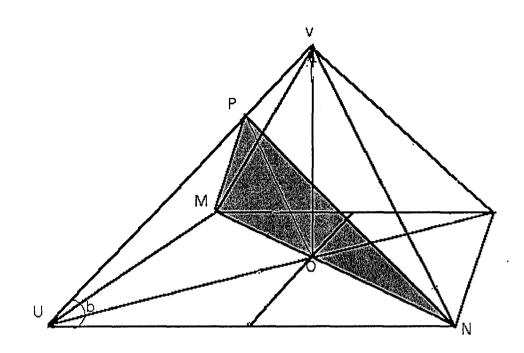
New computing paradigms are claimed entirely too often and too cavalierly. But now that chaos theory has matured from naive science to fulsome technology, perhaps this particular spinster is worth a long, thoughtful look. —W. Wayt Gibbs in San Francisco

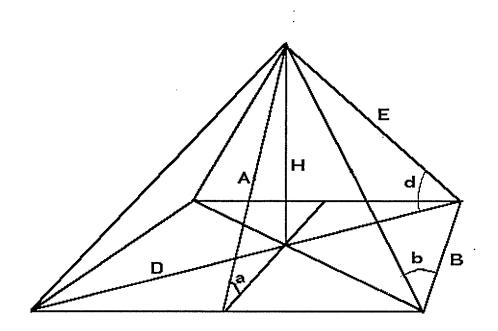


# PYRAMIDS

PY	RAMID ===>							
SYM	DEFINITION				·			
<b>b</b>	VALUE							
m	m=180-2b		·	<u>.</u>				
1	$\cot l = \cos b$				-			
f	f=180-21						•	
e	√2tan e = tan b							
P P	p=180-2e					-		
, d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg	· · .						
Α	A = 1/(2cosb)		• .					
Н	H = (tanb)/2							
Е	$E=1/(2\cos l)$		·					

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034... ÷





# PYRAMJDOLOGY

# PYRAMIDOLOGY

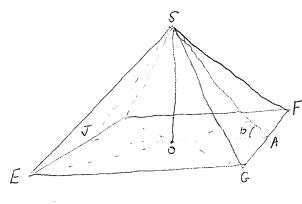
THE GEOMETRY OF PYRAMIDS

FILES FORMS GENERA ENTRODUCTION · BASIC GEOMETRY Rhind Papyrus: Seked Moscow Papyrus: Frustrum Formula Limits Tubles ·Extrema Y = Vol max: Bfixed, H fixed, A Pixed, E fixed, fixed A → coob=q V max ABFIXed, HBFIXed, EBFIXed • SIMPE INDICES : Shape Indices fulcrum at 288 "obverse" pyramids V<sup>2</sup> <u>P</u><sup>2</sup> Shape Endices Area Min 2 total interior solid angle = Half Octahedron · Families H, A, E, D Ratios Trig Fm = N, VN, 1/N, 1/W. Trig Fn = Trig Fm Ryramido with 3 = angles (3) Pyramids with 2 = angles (6) Key Angles -> [6] peritions

MISCELLANEOUS
 SHAPE & SCALE
 "RABBALA"
 SPIRALS
 VARIATIONS on a theme of Heradotus
 Hipparcus if Chios problems
 Historic Pyramicls
 Egypt UsSeal
 Mexico
 2igsarats

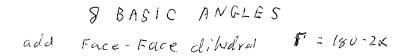
# **BASIC GEOMETRY**

THE 6 BASIC ANGLES



b = 0AS = base finds dihedralm = ASJ = opposite face dihedrall = AFS = edge - basef = F=5G = edge - adgacent edgee = OFS = base - edgep = ESF = edge - opposite edge

I a seventh angle d the face-adjacont-face dididiral



CODICES SEED MATHCAD 6.0

## PYRAMID EQUATIONS PART I

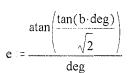
b := d

 $m := 180 - 2 \cdot b$ 

 $1 := \frac{\operatorname{atan}\left(\frac{1}{\cos(b \cdot \operatorname{deg})}\right)}{\operatorname{deg}}$ 

f = 180 - 2·1

p := 180 - 2 · e



This set of equations calculates the angles m, l, f, e, and p given base angle d = b.

Input d = b here

d=51.8273b = 51.8273 m = 76.3454 l = 58.2825 f = 63.4349 e = 41.9699 p = 96.0602

## PYRAMID EQUATIONS PART 2

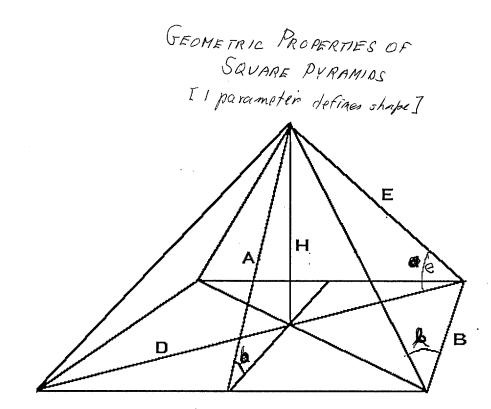
bl := d  
m := d  
b2 := 
$$\frac{180 - m}{2}$$
  
l := d  
b3 :=  $\frac{a\cos\left(\frac{1}{\tan(1 \cdot \deg)}\right)}{\deg}$   
f := d  
g :=  $\frac{180 - f}{2}$   
b4 :=  $\frac{a\cos\left(\frac{1}{\tan(g \cdot \deg)}\right)}{\deg}$   
e := d  
b5 :=  $\frac{a\tan(\sqrt{2} \cdot \tan(e \cdot \deg))}{\deg}$   
p := d

This set of equations evaluates the angle b when the input angle d is substituted for m, l, f, e, or p These values of b are labeled b2, b3, b4, b5, b6 respectively.

Enter the value of d here

	d≡70.5287
p . = d	b1 = 70.5287
180 - n	b2 = 54.7357
$h = \frac{180 - p}{2}$	b3 = 69.2951 b4 = 45.0001
b6 = $\frac{\operatorname{atan}(\sqrt{2} \cdot \operatorname{tan}(\mathbf{h} \cdot \operatorname{deg}))}{1}$	b5 = 75.9637
deg	b = 62.425

b6 = 63.435



FACE TRIANGLE f = 180 - 22MERIDIAN TRIANGLE M = 180 - 25DIAGONAL TRIANGLE p = 180 - 22

$$\cot l = \frac{B}{2A} = \cos b$$

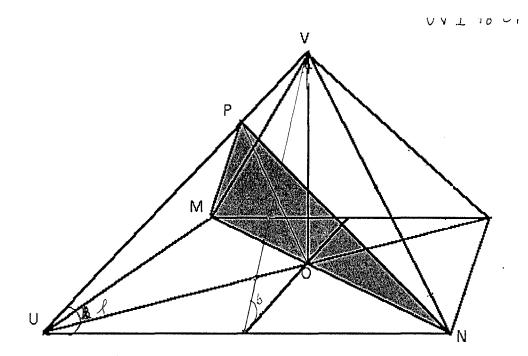
 $\frac{1}{2}\cos l = \frac{1}{2}E = \frac{1}{2} = \cos e$ 

 $A = \frac{B}{2 \cos b} \qquad H = A \sin b$   $H = A \sin b$   $E = \frac{B}{2} \tan b$   $\frac{H}{E} = \sin b \sin b$   $\frac{H}{E} = \sin b \sin b$   $\frac{H}{E} = \sin b \sin b$ 

 $\tan b = \frac{H}{B/2}$ ,  $\tan e = \frac{H}{V_2 O_2}$ Vi  $\tan e = \tanh b$ 

TRAMIDG. PCX Scule 30040

.



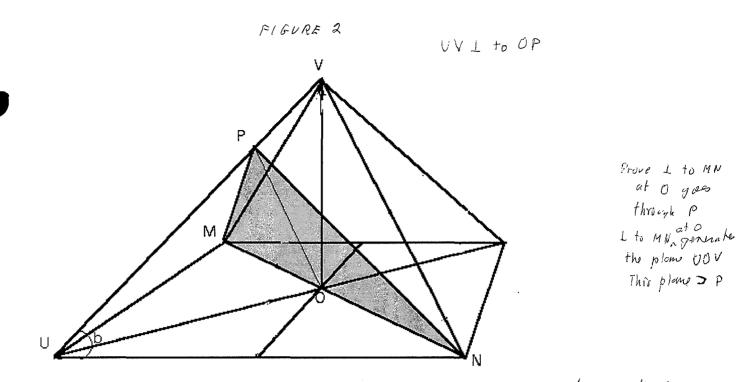
PASS PLANE MON INTERSECTING UN AT P, SUCH THAT THE PLANE IS L to UV. OP WILL THEN LIE IN THE PLANE MONP AND BE L TO UV AND PON IS A RIGHT ANGLE

PROBLEM FIND THE FACE-FACE DIHEDRAL ANGLE NPM = 9 PN = B SIML, ON = B

$$\delta im \left(\frac{g}{2}\right) = \frac{ON}{PN} = \frac{1}{V_2 \sin \theta}$$
  
but  $\cot \theta = \cosh \quad \therefore \quad \sinh \theta = \frac{1}{\csc \theta} = \frac{1}{V(2\theta + \theta)} = \frac{1}{V(1 + \cot^2 \theta)} = \frac{1}{V(1 + \cot^2 \theta)}$   
 $\therefore \quad \sin \left(\frac{g}{2}\right) = \frac{V(1 + \cos^2 \theta)}{V_2}, \quad and \quad -\cos^2 \theta = 1 - 2\sin^2\left(\frac{g}{2}\right) = \cos g$   
 $\therefore \quad \cos g = -\cos^2 \theta$ 

.

Solid Amgle at V



Let g be the angle MPN, where the plane MNP containing the diagonal indusects the edge UV at P, with UV perpendicular to MNP. OP is purpedicula to MN and lies in plane MNP Find the face-face didedval angle g PN = B sim b,  $ON = \frac{B}{V2}$   $sim\left(\frac{g}{2}\right) = \frac{ON}{PN} = \frac{1}{V2 sim b}$ but tam b = sec a or cotb = cosa i,  $sim b = \frac{1}{V1 + co^2 a}$  $sim\left(\frac{g}{2}\right) = \left|\frac{1 + cos^2 a}{2}\right| = cosg$ 

The solid angle at the venter V = Av = Hg - 21T storadians The solid angle at the base verter N = 2a+g-TT storadians

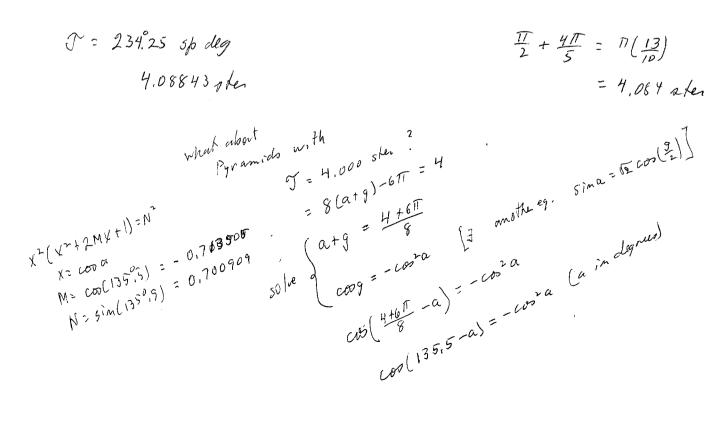
PYRAMIDS, PCX

$$T THE APEX SOLID ANGLE
Half-apex triangle
Suce congles and  $g_{-\frac{\pi}{2}, \frac{\pi}{2}}$   
Sulid myNe  $\frac{Area}{R^{+}} = \frac{SpNnicn/Excess}{R^{+}} = g + \frac{2}{2} + \frac{g}{2} - 180 = 2g - 180$   
total =  $X = \frac{4g}{R^{-}} - 360$   
 $\cos(g) = -\cos^{2}\alpha$   
 $\alpha = 51.85$   
 $g = 112.43$   
Apri solid angle =  $89.73 = 1.56608$  she  
 $\frac{-\pi}{2}$  steradium = 1.570801 she$$

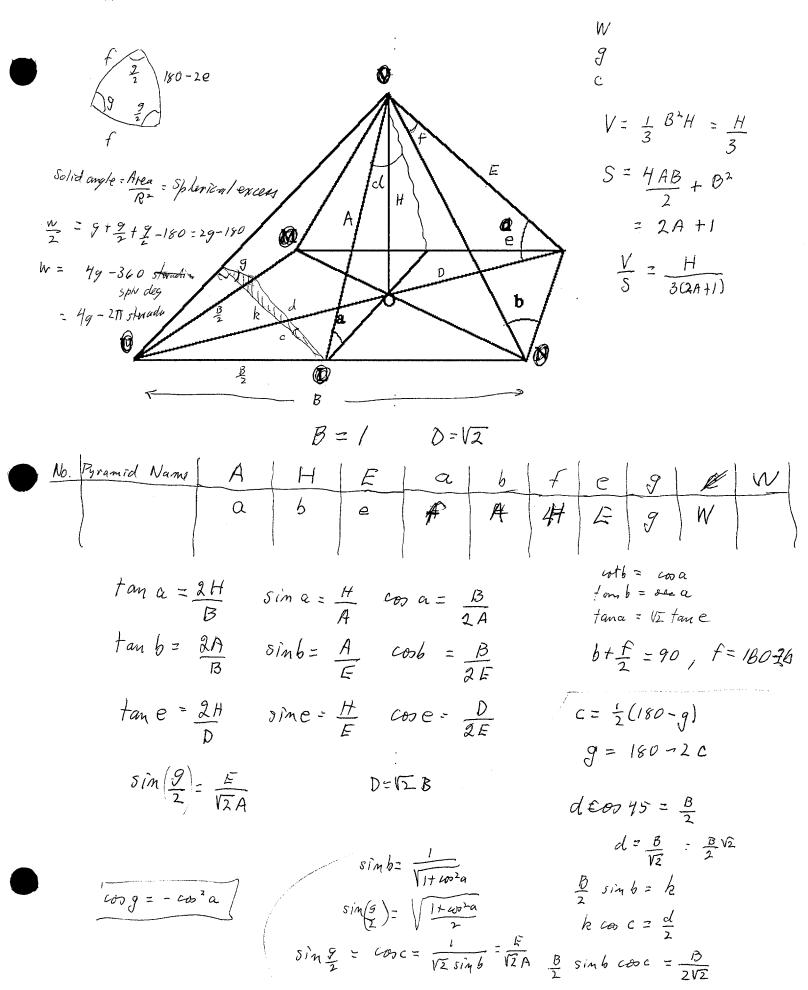
THE TOTAL INFERIOR SOLID ANGLE I + 4.II

$$\mathcal{T} = 4g - 360 + 8a + 4g - 4.180$$
  
= 8(g + a) - 6.180 = 23<sup>4,25</sup>

J = 234.25 sp deg 4.08843 pter

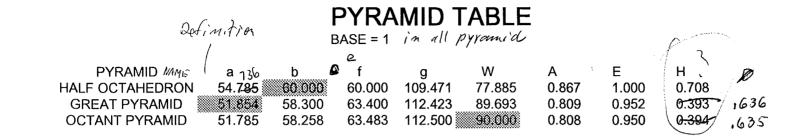


W spherical triangly



PYRTABLE, WBI

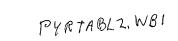




shaded cell is property definition

Note the m

FORMULAS  $fun(e) = \frac{1}{\sqrt{2} fun(a)} \begin{pmatrix} c \otimes (u) = cof(b) \\ TAN(b) = SEC(a) \\ COS(g) = -COS^{2}(a) \end{pmatrix}$ a = face-base dihedral angle -> \$ b = edge-base angle -> e W = 4g - 2PIf = Eingle at apex fance) = VZ A sinca) f = 180 - 2b A = 1/(2COS(a))W= Solid angle at apex tamle) = VIH E = 1/(2COS(b))e = edge-diagonal angle g = face-face dikidral angly H = 11(2TAN(a)) -A sim (a) D=Va  $sin(b) = \frac{\sqrt{2}}{2 cooln!}$ A: apotherm E sin(e) = H V D: diagonal = 12 € C: 180 diagonal - normal any/o = 1/(180-9) A latter table Forget A, H, E V: VOLUME: H/3 WAP sings, tan, con .... S: SURPACE = 4 Faces + Base = 2A +1 of angles F: Area of Face = A/2 THE OBLATENESS OF THE EARTH  $R = \frac{V}{S} = \frac{3}{H} \frac{2}{H} \frac{4}{3} \frac{4}{3$ CAUSES ROTATION OF THE LINE OF APSIDES OF ARTIFICIAL SATELLITES. A SATELLITE ot \$ pyramod aper = '63.4349 W=0 cingle of 63,4349 Note WITH AN ORBITAL INCLINATION and Gt. Pyr. apaxof 63°. 4000 OF 63:4349 Will have is=0 8= 2'6" are I.e. its line of apsides will be stationan



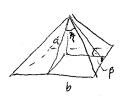


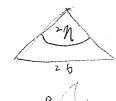
length or scale unity B = 1  $D = \sqrt{2}$ 

PYRAMID TABLE

		PYRAMID TABLE				B = 1 A/wa	Ś	Untry B=1		1)=12
PYRAMID	DEFINITION	deg a	oli; D	des F	deg e	,	sph dig W	А	Е	н
HALF OCTAHEDRON					57.40068	109.42185		0.86708	1.00000	0.70840
GREAT PYRAMID	measurement	51.85400	58.29772	63.40455	51.58437	112.42744	89.70976	0.80950	0.95146	0.63662
OCTANT PYRAMID	W = PI/2 steradians	51.78500	58.25848	63.48304	51.45668	112.50000	90.00000	0.80826	0.95041	0.63504
B:H :: PI:2	a = ARCTAN(4/PI)	51.85397	58.29771	63.40458	51.58433	112.42747	89.70987	0.80950	0.95146	0.63662

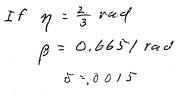
SQUARE PYRAMID PROPERTIES SOME







than  $\eta = \frac{b}{2a}$  $COB = \frac{b}{2a}$ 



If 21 = 57,065 (B = 57.065 Irad = 57.29578

$$\frac{1}{10} \frac{1}{\pi} = \frac{1}{10} \frac{1}{\pi}$$

202

27 = 4 rad = 76.34 24=23 n=B= 38.173

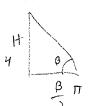
$$\frac{4}{3} \times 38,173 = 50.9$$

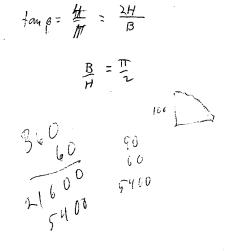
$$\frac{8}{9} \text{ rad} = 50.92958$$

$$\frac{9}{10} \text{ rad} = 51.566$$

$$\frac{10}{11} \text{ rad} = 52.087$$

errors 1 rad = 57.29 1 deg = 0.0174533 rad 1' = 0.0002909 Vad :. in 1000 st. an error 4 1'anc = 0,2974. = 3,49" 1.75 5,23" 1.5' mc. ,523" in 100' 02





 $\frac{\beta}{2H} = \cot \beta = \frac{\pi}{2}$ 

a	a n = $b \cot n$		n: 27 1: slope o nn	nyle ß	$\frac{a}{A}$ $\frac{b}{b} = cos$	н 	n n
n 2n	η	C00 B =	tan y	-f	if y>4	50,52	> 9
y 90°	\$50	( <sup>3</sup> 0 °		tr	211 = 57		$1f_{\eta} = 38,173$
5 108°	5-40	no solu	tions		B = 57.	064785	B= 38,172
6 1200	600	20=211	1603	pt	7,29578		$2\beta = 2\eta = 76.34$
7 128,57	64.28	$\beta = \eta$	(	1 rek = 5	1,14510	B = 22	1 1.33 rad
8 1350	67.5	38.62 38 38.36 38.1				U T	1/3 rad www. close
9 1400	70°	38.10 38.1	5	$\sim$		$\int \eta = \frac{2}{3}$	rad
10 144°	72°	15 1	8	103	1	0 = 0	1. 51 129
  2   50	75°	,179 ,1 ,167 ,1 ,167 ,45 ,1	7 75 74 172	·.		B=60	$\frac{m}{m} = 26.51$ $\frac{m}{2m} = 53.13$
360 = 55/8 = 1	15	8,75	,1.73	4	90	45	27 (° 55 58.6
26° =						30	56 57.9
64	2	B=51.33				27	57 57,11 57,10 57,03
	164					~ '	57.08 57.05
	221		$\geq$	1-	まわ	<i>a</i>	57,06 57,065 57,06
·			27	м _3_	=-120_	n 60	57.065 57.064785
$\frac{360}{8}$ = 450 180 - 45 =	135	360		4	90	45	٥
	180	72	·	5	72	36	43,40
$\frac{360}{7} = 51.43$ $\frac{180}{51.43}$	184	31		6	60	30	54,74
128.57				7	51,43	25.72	
$\frac{30}{340} = 32.727$	271	M	β	8	45	21.5	65,53
11			2.95	9	40	20	68.65
	10 72		13.40	10	36	18	
	11 65.46		50,004	11	32.73	16.37	
	12 60	30	54.74	12	30	15	

restrul horizontal B = Z H = Z GARE COS(P) Rolling Arctan 4 : 51.854. h 14 1ß 14,036 and Sin IT <u>1</u> 4 4 2 <u>/</u>2 26.57 4 3-4 3 36.87 4 63.43 402 4 4 45 1 5 54 4 51,340192 = 510 20' 24.69 63,73 ہ ( م 6 4 56,31 4 51.51 7.5 ~ halt octahedron 7 4 60.255 8 63.43 4 2 4 9 4 9 4 66.0375 ... N/h h B = ave tan N Arcton (4) N \$ 1 0.3183 T 17.66 4 0,6366 2  $\mathcal{T}$ 32.48 0,9549 43.68 17 3 M DRUM = 51° 51' 14",3064 1 rad = 57,29578 57.853973 1,2732395 H T 57,85 8093 1,5915 5  $\mathcal{D}$ 62,3635 6 N 25.52 3 211 Ц 4,5 5 38,51 21 7 4 3 215 48,09 9 13 215 55,08  $\sqrt{1-q^{-}} = \sqrt{q}$ 1 T 1Vp= 3.14 46055 ſφ Tr = 3.14 15 427 3.1524947 4 1-4 = 3.15 24947  $SIN(\frac{\pi}{4}) = 51.757517$ ARC φ 51° 45' 27.0612 Arc cos(P) = 51.827291 51°49' 38", 2476

Of all the rhythms of the earth the cycle of the year is the one most related to renewal and transformation. This in part because of the variety and richness of its temporal components and in part because we can experience many repetitions in a lifetime. But besides renewal and transformation, the Journey of the Year has performs many functions.

The Journey of the Year is a framework that links the many mythic symbols and stories of the Apeoples of the Earth. When we recognize how much of our culture derives from the common experience of the rhythms of the earth, we begin to perceive the ties that link our different heritages The Journey of the Year gives each culture a ground on which to organize and integrate its social order. The festivals and celebrations that arise from the experience of the seasons give meaning and guidance to human activity. It is in this sense that a people's view of time lies at the base of their religion, culture, and social order! Further, our celebrations and anniversaries afford the a perspective of our diversities which shows them to be but facets of some greater journey on which we are all are embarked. And as we discover the deeper meaning of this journey, we learn that our differences are important and necessary. They do not divide us, they both facilitate and enrich us. The Journey of the Year is thus an affirmation of the truth of each tradition. While all of us have a emphasize with its particular interpretations, we can learn from the Journey of the Year confidently to another the second secon the Journey of the Year confidently to appreciate and share all heritages without seeking to proselytize or homogenize. Thus in the framework provided by/the journey of the year, by juxtaposing our many heritages together with their contrasts and commonalities we can begin to see who/we really are.

> Second, the Journey of the Year is a mediator. It mediates sky and earth, integrating the cycles of the Heavens and the rhythms of the Earth. It links the worlds of spirit and matter. And through unchanging repetition of changing seasons mediates the changeless and the changing, creating the ground which renders all change <sup>v</sup>visible.

notonh Third, the Journey of the Year is a meditation awakening us to W My the existence of our greater journey. It makes us aware of the relationship binding us with the Earth. It helps us to understand the power of life implicit in its varied seasons. And by living in accord with the prescriptions of each season, the cycle of the year can transport us to a higher place with each successive turning. When the spiritual meaning of the yearly cycle is grasped, and its seasons duly honored, the year becomes a perpetual sacrament enabling the healing and transforming of Curselves and the Earth. But unless we assimilate its processes, the opportunity is lost and the wheel merely turns.

V	h	B		
2	317	11,98		
3	*	17.66		
Ŋ	No.	22,997		
5		27,95		
6		32.48		
6 7		36,60		
8		40.32		
9		43.66		
10		46.696		
11		49,41		
72	311	51.853974	~ 4	$\pi$
		50.045		
15	417	51.856974		
16	415			
		50.418 51,8539		
20	STT	51,0507		
21	5 N	53,20		
L				

52,98

related to renewal and transformates related variets when yours

 $\mathcal{D}$  of all the rhythms of the earth the cycle of the year is the one that most/enables us to transform our lives. This is because of the richness of its parts and the fact that we may experience many Rows cycles in a lifetime. At first we experience the cycle's patterns and moods, then we tune to them and participate in them, and finally, allow their power to enter into us/

Hetto repetition

if me persite holdfast bachin

We find the Journey of this Year to be many things: First, the Journey of the Year is a schema that links the mythic symbols and stories of the peoples of the Earth. We begin to understand the ties between our diverse heritages when we recognize how much of our cultures derive from the common experience of the rhythms of the earth. The Journey of the Year gives each culture a ground on which to organize and integrate its social order. The festivals and celebrations that arise from the experience of the seasons give meaning and guidance/to human activity. It is in this sense that a people's view of/time lies at the base of their religion, culture, and social order. Further, our celebrations and anniversaries afford a perspective of our diversities which shows them to be but facets of the same great journey on which the Earth and all its children are embarked. And as we discover the deeper meanings of this journey, we learn that our differences are both important and necessary. They do not divide us, rather they facilitate and enrich us. The Journey of the Year is thus an affirmation of the truth of our own tradition and simultaneously an affirmation of the truth of other traditions. While each of us will have a special affection for the tradition in which we were raised, and will emphasize its particular interpretations, we can confidently share our heritages without proselyting or seeking to homogenize. Thus in the framework provided by the journey of the year, by juxtaposing our many heritages complete with their contrasts and commonalities we can begin to see who we really are.

Second, the Journey of the Year is a mediator. It mediates sky and earth, integrating the cycles of the Heavens and the rhythms of the Earth. It links the worlds of spirit and matter. And through unchanging repetition of changing seasons mediates the changeless and the changing. It creates the changeless ground which renders change visible.

Third, the Journey of the Year is a meditation awakening us to the existence of our greater journey. It makes us aware of the relationship binding us with the Earth. It helps us to understand the power of life implicit in its varied seasons. And by living in accord with the prescriptions of each season, the cycle of the year can transport us to a higher place with each of its successive turnings. When the spiritual meaning of the yearly cycle is grasped, and its seasons duly honored, the year becomes a continuing sacrament enabling the healing and transforming of ourselves and the Earth. But unless we assimilate its processes, the opportunity is lost and the wheel merely turns.

LIMITING VALUES

FLAT(=)	SHARP
W = 360°	W > 0
$d \neq 180^{\circ}$	d > 90
$b \geq 0$	b < 90
M = 180	m > 0
$l \geq 45^{\circ}$	l < 90
$f \leq 90^{\circ}$	f > 0
€ ≥ 0	E < 90
P = 180	p>0
A = 0.5	A > H
$H \geq 0$	$H < \infty$
$E = \frac{1}{V_2} = 0.707$	E > A

BEI

ドン

1 4

0					4 pyram	ids		•
		P Pyramid	Family based	on A, E, H	1 10 7			-
		J	B=1	$\wedge$			_	
. (		MER	p	<b>YRAMID</b>		,	$\leq$	
$ \longrightarrow $			)	FACE TT	~ /		DIAG	
PX	RAMID ===>	Plyr				imperiile	Г.	
SYM	FORMULA	6= 000 -1 0 73		6= 45 19	b= c05' VQ	entiting of	V	
b	WALUE	51,8273	58.2.825	38. 0327	38.1727		60,9306	62.2677
m	m=180-2b	76.3454	(63, 4349)	103.65 45	103,6545		58.1387	55,46246
1	l=arccot(cosb)	58. 2.825	62.267	51.8273	51.8213	38,1727	64.0864	65.0453
f	f=180-21	63,4349	55.4646	76.3451	76.3454	103,6545	51-8273	49,9090
e	e=arccos(√2cosl)	41. 9699	48.8455	29,0694	2.9,0694		56.827B	53,3600
р	p=180-2e	96.0603	82,3091	121/0612	121,8612		76,3454	73.26\$3
Α	$A = 1/(2 \cosh)$	0.8090	0.9511	0.6360	0.6360		DV.02.91	1.0748
Н	H = (tanb)/2	0,6360	0, 80 9	0.3931	0,3931		0.8994	D. 75 (11)
Е	$E = 1/(2\cos l)$	0,9511	1.0745	10,40,410,11	0,8090	0.636017	1.1441	1.185%
d	$d = \arccos(-\cos^2 b)$	112,4550	18 8.0436	128,1727	128.1727		103.6546	102,5060
w	W=4d-360 sph deg	89,8224	64.1803	15-2,6909	152.6909		54.6183	50,02.00
δb'	Difference in min arc							
A 11	values are given in degrees		inne of a docume	d-6=90°	a-b=90°		d=mj.	

All angle values are given in degrees and decimal fractions of a degree The values for A, H, and E are derived assuming the length of the base B to be unity. The symbol  $\phi$  represents the golden ratio = 0.618034...

sine = simbsing, VZ tome = tomb

cos e = 12 cost sin l V1-42  $e = cos^{-1}\varphi$   $fom e = \sqrt{\frac{1-\varphi^2}{\varphi}}$   $fom b = \frac{\sqrt{2(1-\varphi^2)}}{\varphi}$ е φ

## EXTREMA

	Extrem	a Pyramido		
Max vs	6 = 51, 8-2.7292	cosb=q	A Fixed	$2H^{2} = AB$ $H^{2} = \frac{AB}{2}$
$Mim \frac{S^3}{V^3}$	lo = 70, 52, 56	53/03 = 28	8 = 8×36	$H^{2} = \frac{H^{0}}{2}$
Min -	6= 54.7356	= 233,654	64761 sp deg =	a - 2 ve ta hidron
Min APS:0	6=63,4349			
Mm is	6= 57,0650	E fixed	sime = coob	$2AH^2 = BE^2$
8		$\frac{f}{also \ b=f}$	$\left(\frac{H}{E}\right)^{2} = \frac{B}{2A}$	$H^{2} = \frac{BE^{2}}{2A}$
	OPERI	BTIONS		
	Formelan	c i	mlan	Can neroion

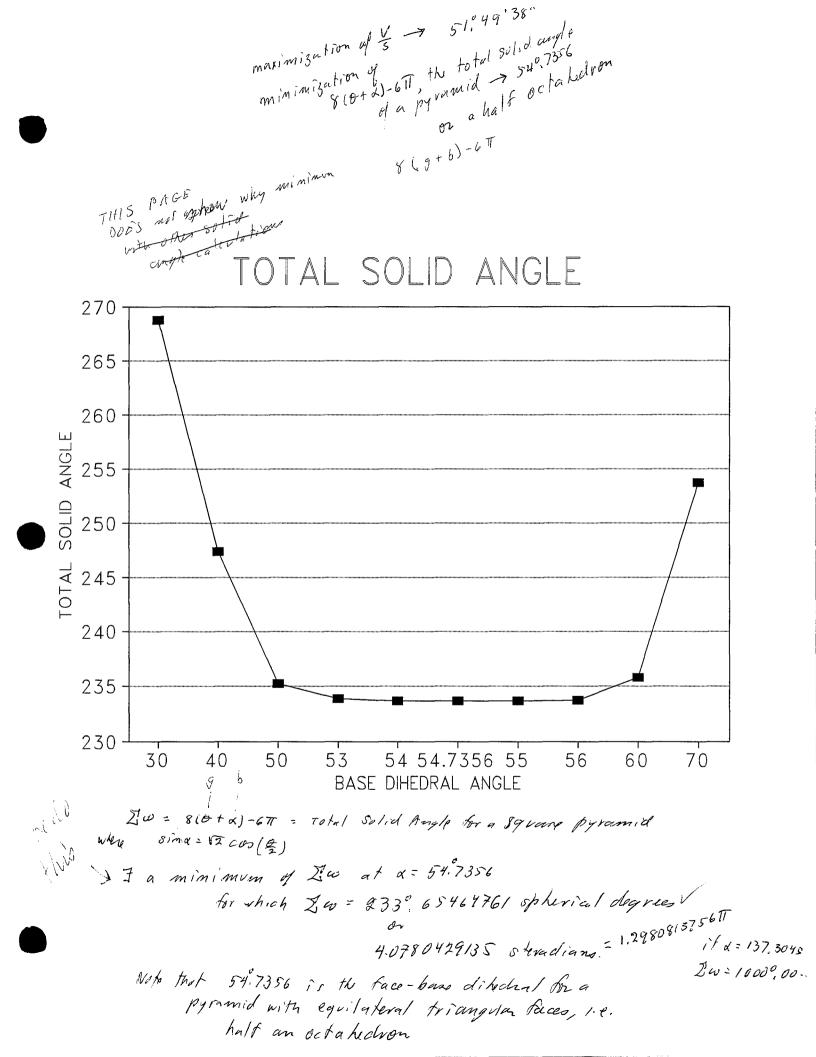
Formilies	Group	Clams	Obversion	Can Nero, On
per MS>E	jen Marifi	M. Ety F	V<~>b	ar a dj

innéproz about fulcrums e.g. tetrahaiz abore externés

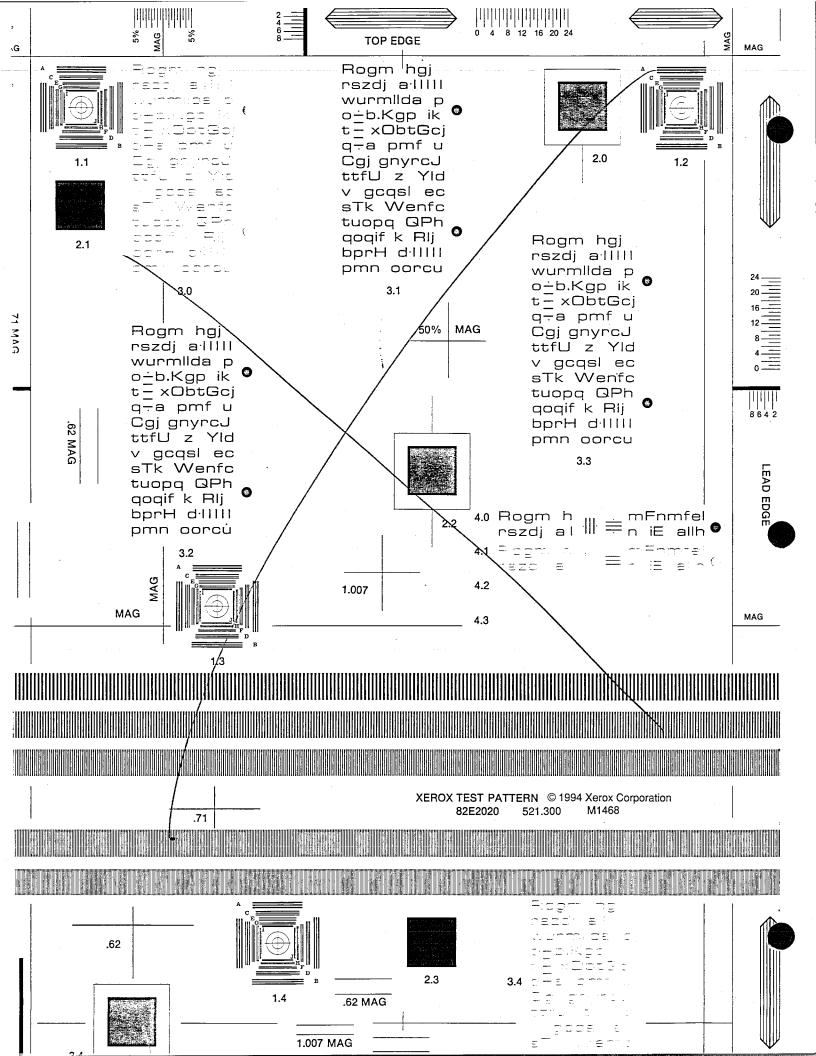
cony and APS bridge 63.4349

3? bridge for EFixed pyr?

X-Mailer: Netcomplete v4.0, from NETCOM On-Line Communications, Inc. MIME-Version: 1.0 Content-Type: text/plain; charset=us-ascii



$$\begin{aligned} \delta^{\frac{1}{2}} f_{acc} - f_{acc} & dihidral angle \\ 0, B, C. dihidral \\ 0, B,$$



Find the minimum of  

$$-2 = 86 + 89 - 6\pi, \quad \cos g = -\cos^{2} 6$$

$$f(6) = 6 + 9 = 6 + \cos^{-1}(-\cos^{2} 6) \qquad \frac{d \cos^{-1}(x)}{6x} = -\frac{1}{\sqrt{1-x^{2}}}$$

$$\frac{d f}{d6} = 16 - \frac{2 \cos 6 \sin 6}{\sqrt{1-x^{2}} 6^{4} 6} = 0$$

$$\frac{d (x^{-1}(x))}{6x} = -\frac{1}{\sqrt{1-x^{2}}}$$

Subj: Trip to PA Date: 2/25/1999 1:01:54 PM Pacific Standard Time From: nrinker@ix.netcom.com To: alw1871@aol.com

Hello Dad,

I have made our reservations and they are as follows:

Flying United: Saturday March 27, leaving Oakland 10:00am, arriving Pittsburg 7:06pm. Saturday April 3, leaving Pittsburg 1:40pm, arriving Oakland 6:12pm.

Please let us know what your plans will be.

Have you heard from Art? I hope they are all planning to come. It would be nice to see everyone.

Charles Henry is going to be in PA too. He is going to surprise Rindy. He informed Kirk of his plans. He is arriving in Pitteburg at noon, Friday, April 2nd. He leaves Pittsburg Sunday, April 4th at 5:35pm.

Rindy said she can put you up at her place. She has a three story house. You can be on the second or third floor. The third would be completely private. We plan to stay with her on Saturday and Sunday nights when we first arrive because the Bed and Breakfast place will not be available until Monday. Then we will stay at the B and B the rest of the time.

Let me know what you want to do and I'll pass it on to Rindy. I'll call her after I hear from you.

I hope you are doing well. We look forward to seeing you soon

Love,

Nan

Headers Return-Path: </ri> Received: from rly-yc03.mx.aol.com (rly-yc03.mail.aol.com [172.18.149.35]) by air-yc05, mail.aol.com (v56.26) with SMTP; Thu, 25 Feb / 999 16:01:54 -0500 Received: from dfw-ix16.ix.netcom.com (dfw-ix16.ix.netcom.com [206.214.98.16]) by rly-yc03.mx.aol.com (8.8.8/8.8.5/AOL-4.0.0) with ESMTP id QAA20059 for <alw1871@aol.com>; Thu, 25 Feb 1999 16:01:49 -0500 (EST) From: nrinker@ix.netcom.com Received: (from smap@localhost) by dw-ix16.ix.netcom.com (8.8.4/8.8.4) id PAA10426 for alw1871@aol.com; Thu, 25 Feb 1999 15:01:38 -0600 (CST) Date: Thu, 25 Feb 1999 15:01:38 -0600 (CST) Received: from sji-ca6-20.ix.netcom.com(205.186.213.20) by dfw-ix16.ix.netcom.com via smap (V1.3) id rma010339; Thu Feb 25 15:01:16 1999 To: alw1871@aol.com Message-ld: <199922512504456334@ix.netcom.com> Subject: Trip to PA

SQUARE BASE PYRAMIDS $h = \frac{1}{2} + \alpha \beta$	
	h = e sim s $h = e cos s$
$S = b^{2} + 4 \frac{ab}{2} = b^{2} + 2ab$ $\frac{b}{2} = a \cos \beta$	$\frac{b}{\sqrt{2}} \qquad \frac{b}{\sqrt{2}} = C \cos^{3}$ $\frac{b}{\sqrt{2}} \qquad \alpha = \sqrt{e^{2} - \left(\frac{b}{2}\right)^{2}}$
4 Cases: b = constant, h = constant, a = constant,	
$CASE \stackrel{B}{b} = constant$ $V = \frac{1}{3} \frac{b^{3}}{2} tamp = \frac{b^{3}}{6} tamp$	ALL SQUARE BASE PYRAMIOS BELONG TO A TWO FAMILY
$S = 4a^2 \cos b^2 + 2b \frac{b}{2} \frac{1}{\cos \beta} = b^2 \left( \frac{1}{\cos \beta} + 1 \right)$	FAMILY. THE FIRST PARAMETER IS & SHADE PAROMETER. THE SECOND
$\frac{V}{S} = \frac{b}{G} \frac{tang. \cos \beta}{1 + \cos \beta} = \frac{b}{G} \frac{sim \beta}{4 + \cos \beta}$	THE SHAPE PARAMETER
$\beta \rightarrow 0$ , $\frac{V}{S} \rightarrow 0$ min	A:B, ZB
$\beta \rightarrow 90$ , $\frac{V}{S} \rightarrow \frac{b}{6}$ may	Valen comparison are L
$CASE \mid H \mid h = constant \qquad b = 2h cot \beta$	a made to other object
$V = \frac{1}{3} 4 h^3 \cos^2 \beta$	the the scale parameter (vnit) enters. But in
$S = 4h^{2} \cot^{2}\beta + 4h^{2} \cot^{2}\beta = 4h^{2} \left[ \cot^{2}\beta + \frac{\cot^{2}\beta}{\cos\beta} \right]$	$= 4h^{2} \cot^{2} \beta \left[ \frac{\cos \beta + 1}{\cos \beta} \right]^{2}$
$\frac{V}{S} = \frac{h}{3} \frac{C\partial \sigma}{1 + \omega \sigma \beta}$	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
$\beta \rightarrow 0  \frac{V}{5} \rightarrow \frac{1}{3}  more$	
$\beta \rightarrow 90^{\circ} \frac{\sqrt{5}}{5} \rightarrow 0$ min	
CASEA = constant	17 11+4
$V = \frac{1}{3} + a^{\frac{3}{2}} \cos^2 \beta \sin \beta$	+1 
$S = 4a^2 \cos^2\beta + 2a^2 \cos\beta = 4a^2 \cos^2\beta \left(1 + \frac{1}{\cos\beta}\right) = 4a^2$	$a^{\perp} \cos^{-\beta} \left( \frac{1 + c_{\sigma \beta}}{c_{\sigma \beta}} \right)$ $i_{1}$
V = a <u>Simpcorp</u> S = 3 It corp	
$\beta \Rightarrow 0  \frac{\sqrt{5}}{5} \Rightarrow 0$ $\beta \Rightarrow 90  \frac{\sqrt{5}}{5} \Rightarrow 0$ . max or min is in ke	
$\frac{d}{d\beta}\left(\frac{V}{S}\right) = \frac{(1+\cos\beta)d(simp\cos\beta) - simp\cos\beta d(1)}{(1+\cos\beta)^2}$	1+ 000 B) + + + + + + + + + + + + + + + + + +
	olve X3+2K2-1=0
It was ? B one rast is	s X=-1 or p=1800

**Explose the analysis primitive test**  

$$CASE = constant$$

$$V = \frac{1}{3} \frac{5^{3}}{5^{3}} \qquad h = e \sin \pi$$

$$S = \frac{5^{3} + 2ab}{2} \qquad b = e \sin \pi$$

$$S = \frac{5^{3} + 2ab}{2} \qquad b = e \sin \pi$$

$$S = \frac{5^{3} + 2ab}{2} \qquad b = e \sin \pi$$

$$S = \frac{2}{3} \frac{2e^{2} \cosh^{3} \pi}{2} \sin^{3} \pi$$

$$S = \frac{2}{3} \frac{e^{2} \cosh^{3} \pi}{2} t + 2\sqrt{2} e \cos^{3} \pi} = \frac{2e^{2}}{3} \left[ \cos^{3} \pi + \cos^{3} \sqrt{\frac{-\cos^{3} \pi}{2}} \right]$$

$$= \frac{2e^{2} \cos^{3} \pi}{2} \left[ 1 + \sqrt{\frac{2}{\log_{3} \pi} - 1} \right]$$

$$\frac{1}{5} = \frac{2}{3} \frac{5 \sin \pi}{2} \left[ 1 + \sqrt{\frac{2}{\log_{3} \pi} - 1} \right]$$

$$\frac{1}{5} = \frac{2}{3} \frac{5 \sin \pi}{2} \left[ 1 + \sqrt{\frac{2}{\log_{3} \pi} - 1} \right]$$

$$\frac{1}{5} = \frac{2}{3} \frac{5 \sin \pi}{2} \left[ 1 + \sqrt{\frac{2}{\log_{3} \pi} - 1} \right]$$

$$\frac{1}{5} = \frac{2}{3} \frac{5 \sin \pi}{2} \cos^{3} \pi} \left[ \frac{1}{\cos^{3} \pi} \sqrt{16} \sin^{3} \pi}{1 + \sqrt{\frac{2}{\log_{3} \pi}}} \right] = \left[ \frac{e^{2}}{3} \frac{5 \sin^{3} \pi}{2 \cos^{3} \pi} \sqrt{16} \frac{1}{3} \frac{1}{\cos^{3} \pi} \cos^{3} \pi}{1 + \sqrt{16} \sin^{3} \pi} \right]$$

$$\frac{1}{5} \frac{1}{3} \frac{1}{3} \left[ \frac{1}{\cos^{3} \pi} \sqrt{16} \sin^{3} \pi}{1 + \sqrt{\frac{2}{\log_{3} \pi}}} \right] = \left[ \frac{e^{2}}{3} \frac{5 \sin^{3} \pi}{2 \cos^{3} \pi} \sqrt{16} \frac{1}{3} \frac{1}{\cos^{3} \pi} \cos^{3} \pi} \frac{1}{\cos^{3} \pi} \sqrt{17} \frac{1}{3} \frac{1}{2} \frac{1}{\cos^{3} \pi} \sqrt{17} \frac{1}{3} \frac{$$

$$\frac{1}{2} \times TRe MA,$$

$$\frac{\nabla}{\nabla} \quad \frac{\nabla}{S}$$

$$\frac{1}{2} \sum_{k=1}^{N} \int_{a}^{b} \int_{a$$

•

99/03/01

$$Skream \frac{V}{2}, F Fixed$$

$$Cope = VI copl
A = F sind =
B = VI F copl
H = F sind
S = V (A B) + B^{+}, V = \frac{1}{16} V I^{-1} con^{+}e = \frac{1}{16} V I^{-1} con^{+}e$$

$$H = F sind
S = \frac{1}{16} (\frac{MB}{2}) + B^{+}, V = \frac{1}{3} H B^{+}$$

$$S = \frac{4}{16} F Sind VI F cope + 2F^{+} con^{+}e$$

$$S = \frac{4}{16} F Sind VI F cope + 2F^{+} con^{+}e$$

$$V = \frac{1}{3} F Sinde 2F^{+} con^{+}e = \frac{2}{16} F^{+} Sinde con^{+}e$$

$$\frac{S}{V} = \frac{3}{16} \left( \frac{VI^{-} cop^{+}e}{sinde + 2F^{+} con^{+}e} \right); \frac{2F}{3V} = \frac{1}{2} K^{+} V I^{-1} cop^{+}e + cone \right]$$

$$V = \frac{1}{3} F Sinde 2F^{+} con^{+}e = \frac{2}{16} F^{+} Sinde con^{+}e$$

$$\frac{S}{V} = \frac{3}{16} \left( \frac{VI^{-} cop^{+}e}{sinde + cop} \right); \frac{2F}{3V} = \frac{1}{2} K^{+} V I^{-1} cop^{+}e + cone \right]$$

$$V = \frac{1}{3} F Sinde 2F^{+} cop^{+}e = \frac{2}{16} F^{+} Sinde con^{+}e$$

$$\frac{S}{V} = \frac{3}{16} \left( \frac{VI^{-} cop^{+}e}{sinde + cop} \right); \frac{2F}{3V} = \frac{1}{2} K^{+} V I^{-1} cop^{+}e + cone \right]$$

$$V = \frac{1}{3} F Sinde 2F^{+} cop^{+}e = \frac{2}{16} F^{+} Sinde con^{+}e$$

$$\frac{S}{V3} = \frac{1}{2} K^{+} V I^{-} cop^{+}e = \frac{2}{16} K^{+} V I^{-} cop^{+}e + cone \right]$$

$$F(e) = \frac{1}{5ine} \left[ \frac{1}{1 + V I^{-} 2sac^{+}e - I} \right] (-cop^{+}e Sine)$$

$$\frac{2}{12} V I^{-} cop^{+}e - I = \frac{1}{12} V I^{-} cop^{+}e + V I^{-} V I^{-} cop^{+}e + F^{+}e + F^{+}e$$

you keep track of where you've been! The streamlined Keyword/Web location-box also serves as a dropdown list that stores the last 25 AOL areas and Web sites you visited.

-- Personalize your toolbar by adding your own favorite places. Want one-click access to your sports scores, your personal finance news, or your favorite entertainment area? Adding an icon to your personalized toolbar is as easy as dragging and dropping the Favorite Places heart onto the toolbar.

WHERE DID IT 60? HOW TO FIND YOUR FAVORITE FEATURES ON AOL 4.0 Below is a list of some of the features that have changed or moved in AOL 4.0. For a complete listing of all the new features, new names and new locations of features on AOL 4.0, go to Keyword: Click & Go, then click "Where Is It. An A to Z Index."

-- Adding new AOL access phone numbers to connect to AOL. Easier than ever! Now you can add AOL access phone numbers in three easy steps. From the Signon screen, click the Setup button. This will open the Locations screen. Click Add Number, give us your area code, and then sit back while we do the rest.

-- Flashsessions. New name! Flash Sessions is now called Automatic AOL. This new feature goes online automatically to collect your new e-mail and newsgroup postings, and to download files you've collected in your Download Manager. Then you can tend to them all offline. To activate Automatic AOL, select Run Automatic AOL from the Mail Center menu on the toolbar.

-- File Search. New location! There's no longer a File Search icon on toolbar. To search for downloadable files, click the Find button on the toolbar, then select Software. Or go to Keyword: Files.

-- The Go To menu. The Go To menu is now called My Shortcuts. Click on Favorites on the toolbar, then click on My Shortcuts. You can edit shortcuts just as you created your own Go To menu.

-- Keywords. New feature! Now you don't have to open a separate keyword box to type in your keywords. The white input box in the middle of your toolbar is where you type, not only keywords, but Web addresses, too.

-- The Mail Menu. There's no longer a mail menu in the menu bar. Now, to get to all the mail features, click the Mail Center icon on the toolbar.

-- The Members Ment. There's no longer a Members menu on the menu bar. Now, to find AOL members, click the People icon on the toolbar.-- My AOL. New location! My AOL is now located on the new toolbar. Click its icon to open a menu of all of AOL's customizable features.

-- The News icon. New location! There's no longer a News icon on the toolbar. To go to the AOL News channel, click the Channel icon on the

page 2 99/03/01

x 1

$$f(x) = x^3 - x - 5$$
 has one real root  
 $y = root(f(x), x)$   
 $y = 1.191500406 = tane$   
 $G = 0.0000408$ 

let 
$$\mathbf{z} = 0.543621$$
  
 $Sim^{-1}V\overline{z} = \mathbf{e} = 47.5025$   
 $c_{0} \cdot \overline{z} = b = 57.0695$   
 $Sime = V\overline{z}$  and  $cose = V\overline{z} \ cose = \sqrt{z}$   $cose = \sqrt{z} \ cose = \sqrt{z} \ cose = 2 \ cose = \sqrt{z} \ cose = 2 \ cose = 2$ 

$$x = .7$$

$$g(x) = x^{3} - x^{2} + .5 \cdot x - .25$$

$$y = 0.771818681$$

$$z = \frac{180}{\pi} \cdot a \sin \left(\sqrt{y}\right)$$

z = 61.465797388

$$E - FIXED$$
Special productly Found the  $COSD = Sin^{2}C$ 

$$E = 47.5065D$$

$$COSD = COSD = COSD$$

$$COSD = B$$

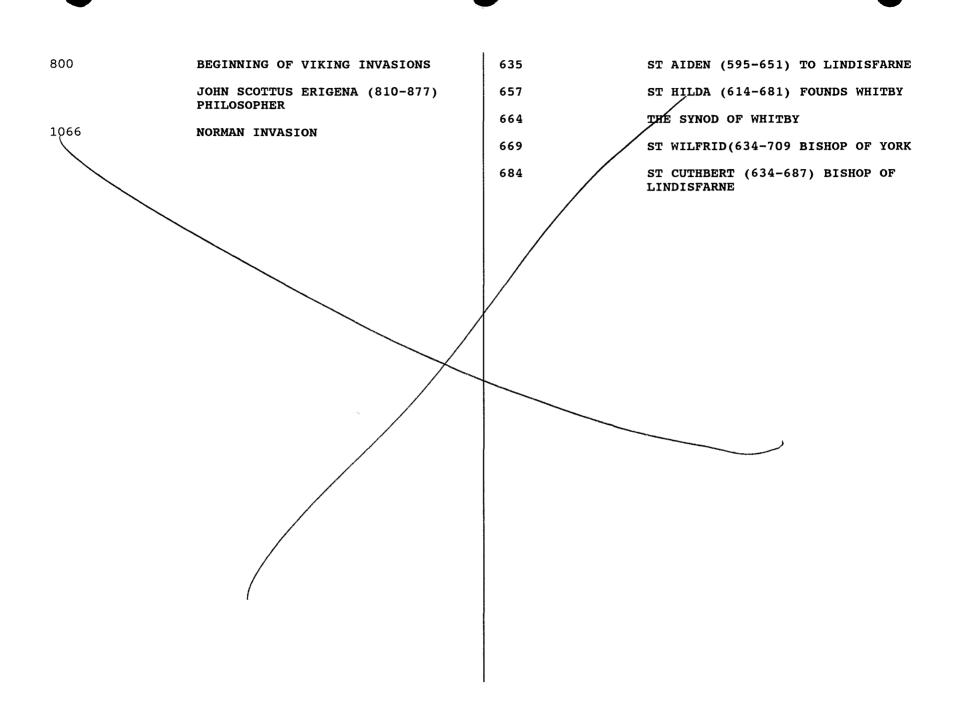
$$COSD = B$$

$$COSD = COSC$$

$$COSC = COS$$

$$\begin{array}{c} \left\| \frac{1}{M} \int_{M} \frac{1}{M$$

,



Fixed Lought -> 00 have foxel bas -> 00 height We may maximily for Fixed bases fixed height, fixed edge, fixed apothem.

vsratio2.wp6 /2/15/94 95/03/08

VOLUME TO SURFACE RATIOS

This is for fixed Apothem

Three dimensional solids, such as spheres, cylinders, cones, pyramids, etc. may be characterized by their volume/surface ratio. For three dimensional figures, this ratio has the dimensionality of length. The ratio can be made dimensionless by multiplying the value of the surface by a <u>size parameter</u> which is some characteristic length, A, associated with the solid. The quantity V/(SA) then becomes a pure number, size independent, which characterizes the <u>shape</u> of the solid.

In the case of a square based pyramid, we have

$$V = \frac{B^2 H}{3} \text{ and } S = 4 \frac{AB}{2} + B^2$$

where V is the volume, S the surface area, H the height of the pyramid, B the length of a side of the base, and A is the apothem of a triangular face. If x is the angle between the apothem and the plane of the base, then

B = 2Acos(x) and H = Asin(x)

Substituting, we have

 $V = \frac{4}{3}A^{3}\cos^{2}(x)\sin(x) \text{ and } S = 4A^{2}\cos(x) + 4A^{2}\cos^{2}(x)$ 

Giving

$$\frac{V}{SA} = \frac{\cos(x)\sin(x)}{3(\cos(x)+1)}$$

The left member is a dimensionless, size independent function which is seen to be equal to a "shape function" based on the independent parameter x. We shall designate the shape function, whose value depends on the apothem-base angle, x by f(x).

$$f(x) = \frac{\cos(x)\sin(x)}{\cos(x)+1}$$

To find the maximum value of the function f(x), we set its derivative equal to zero.

$$\frac{df(x)}{dx} = \frac{\cos^3(x) + 2\cos^2(x) - 1}{(\cos(x) + 1)^2} = 0$$

For a fixed apothem The Gh Byr has max V @ 51°

> But not for ce fixed have

To solve this equation we must first find the roots of the cubic equation

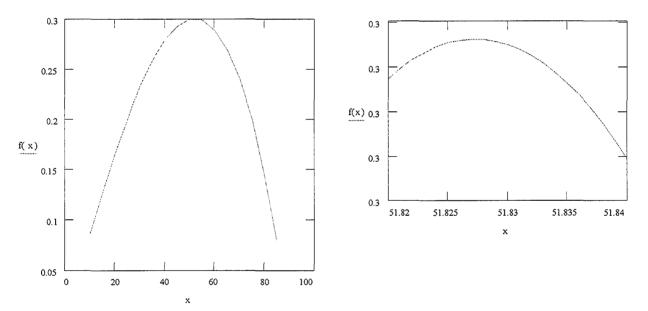
$$y^3 + 2y^2 - 1 = 0$$

The roots are

$$y = -1.618034...$$
  
 $y = -1$   
 $y = 0.618034...$ 

 $x = \arccos(y)$  has no solution for y = -1.618034...x = 180 degrees is the solution for y = -1and  $x = 51^{\circ}.827292$  is the solution for y = 0.618034...

For values of x in the meaningful range 0 to 90 degrees, the function f(x) is zero at both ends of the range and takes on its maximum value at  $51^{\circ}.827292 = 51^{\circ}49'38.25''$ .



There are two interesting results of this approach to solids in the case of square pyramids. The first is that the maximum value of the shape function occurs when the ratio of the apothem to the half-base is equal to the Golden Section (0.618034). The second result is that to within a minute or two of arc, the Great Pyramid at Gizeh has been measured to have this same base-apothem angle. [The best measurements give a value of  $51.85 \pm .01$ degrees, off from the above value by about  $1.2'\pm .6'$  arc. or off about .3 inch in a radius of 100ft.] We conclude that the Great Pyramid has the shape for a square based pyramid that very colosely gives the maximum volume for a given surface or the the minimum surface for a given volume.

upethem constant

Other Questions: 1) If the base is ignored, only the sides being involved, what is
$max = \frac{V}{5}$
$V = \frac{B^2 H}{3},  S = \frac{4AB}{2}$
$B = 2 A \cos(k)$ , $H = A \sin(k)$
$V = \frac{4}{3} \frac{3}{\cos^2(x)} \frac{\sin(x)}{\sin(x)},  S = 2iA^2 \cos(x)$
$\frac{V}{s} = \frac{A}{3} \cos(x) \sin(x) = \frac{A}{6} \sin(2x)$
$\frac{d}{dx}\begin{pmatrix} Y\\ S \end{pmatrix} = \frac{A}{6} 2 \cos(2x) = \frac{A}{3} \cos(2x) = 0$
$cos \Theta = O$ , $\Theta = 90^{\circ}$
$\frac{x = 450}{5}$ $\frac{v}{5} = \frac{A}{3} \frac{\sin(x)\cos(x)}{1+\cos(x)}$ $\frac{v}{5} = \frac{A}{3} \frac{\sin(x)\cos(x)}{1+\cos(x)}$
S in Find X
3 sides to circle (as) B = area of bane
V = HB $S = mAc + B$
n sides
c => 0 R T
Conv $V = \frac{H}{3} \frac{nCR}{2}$ $S = n\frac{AC}{2} + \frac{nCR}{2} = \frac{nC}{2}(A+R)$
$\frac{V}{s} = \frac{\frac{H}{3}\pi R^{2}}{\frac{1}{2}\pi R^{2}} + \pi R^{2} \qquad \frac{V}{s} = \frac{HR}{3(A+R)} = \frac{A^{2}sin(x)cos(x)}{3A(cos(x) + cos(x))} \qquad A^{2}cos(x) = A^{2}cos(x) = Q^{2}$
$H = \frac{HR}{3 A + R}$ $H = A \sin(x),  R = A \cos(x)$
$\frac{V}{S} = \frac{A}{3} \frac{\sin(x)\cos(x)}{(1 + \cos x)} \frac{\sqrt{2}}{\sqrt{2}}$

and integrate the essences of these many mythic traditions. The Journey of the Year provides such a framework. For its seasons not only give us common experiences but give us a framework to organize and integrate our many perceptions and interpretations of those experiences.

Its seasons and celebrations provide a multi-ocular perspective of our diversities which can be seen to be but facets of the great archetypal journey on which the Earth and we, its children, are embarked. As we discover the deeper meanings of this journey we discover that our differences enrich us rather than separate us. Although each of us will have a special affection for the tradition into which we were born, and will choose to emphasize its festivals in our lives, our efforts can turn from proselyting and homogenizing to appreciating and internalizing the full spectrum of perspectives afforded by the variety of cultural traditions. While we may learn much just by exploring our own heritage, we can gain deeper insights by juxtaposing many heritages and noting their contrapuntal contrasts and similarities.

The Journey of the Year is an affirmation. It is an affirmation of the truth of our own tradition and simultaneously an affirmation of the truth of other traditions. But we can also discover that each truth, when all are honored, leads to deeper truth subsuming all.

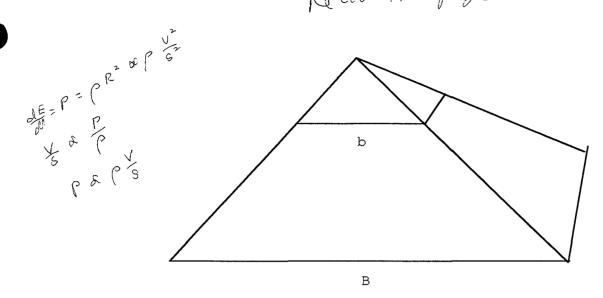
The Journey of the Year is a mediator. It mediates Sky and Earth. It bridges the cycles of the Heavens and the rhythms of the Earth, (as Man by intellect mediates the worlds of spirit and matter). The Journey of the Year also mediates the changeless and the changing. Paradoxically, the changing seasons through their repetitive cycle provide a changeless ground which enables all earthly change.

The Journey of the Year is a teacher. It teaches us to:

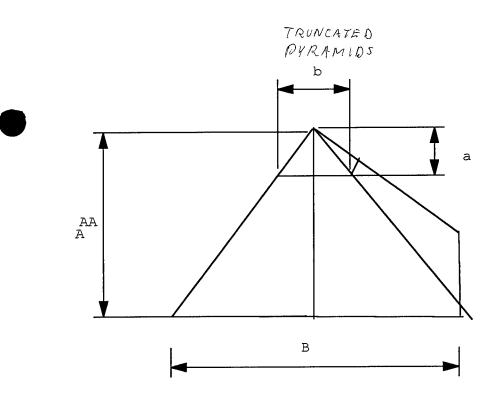
- Understand the basic physical and psychological cycles we all share.
- Become familiar with the timbre of time, to know the best of times and the worst of times for our activities.
- Learn to interact with our personal rhythmic patterns.
- Learn and participate in rituals useful for spiritual growth.
- Unlearn those \dogmas which have inhibited our growth.

Finally, the Journey of the Year is preparation for a new theophany, a preparation to receive a revelation of deeper attributes of God. It is thus theosis, its practice sacrilizes the earth.





The Great Pyramid has the maximum volume for a given surface area	
(including the base), (on the minimum surface the agiven volume)	
1.e. for the pyramid V is maximum	
or $\frac{S}{V}$ is minimum	
E=try=tr Anobject with large S is a good vadiator/vecerver ? lie. a good communicator !	
digit while a large indicated poor radiation/veception	
dE loower i' the pyramid is a poor communicator	
$\frac{dE}{dt} = power $	
$MR^{2} = CR^{2} = CS^{2} \qquad \frac{S}{V} \alpha^{2} \frac{dE}{dE} + he rate a energy exchange$	
$\frac{dE}{dt} = power \frac{dE}{dt} = p^{2} = p^{2} = \frac{p^{2}}{3} \qquad \qquad$	
Sint Plants have large S: high energy worker of exchange cool fast, hust up fast	
inverse Animals have low 5 : vetain hear better	
Sphin Sphin Animals have low $\frac{5}{2}$ : vetain heat better $\frac{5}{2} = \frac{3}{4} pR^{3}$ For fixed shape $\frac{5}{2} = \frac{1}{R}$ R measures scale	
S = y pp V For fixed share IS 7 - [4]	
V to For fixed shape [S] = [R] R measures scale	
the larger R the smaller of and the smaller dE	



:1

FIGURE T

GPFRVS.WP6 95/03/08

THE VOLUME TO SURFACE RATIO FOR THE FRUSTRUM OF A PYRAMID

In figure T) we designate the base, height and apothem of the total pyramid by B,H and A respectively, and the base, height, and apothem of the small or cap pyramid by b,h and a respectively. Let p stand for the ratios:

$$p = \frac{b}{B} = \frac{h}{H} = \frac{a}{A}$$

Then the volume of the frustrum, (Large pyramid minus the cap pyramid) will be:

$$V = \frac{B^2 H}{3} - \frac{b^2 h}{3} = \frac{B^2 H}{3} (1 - p^3)$$

And the surface of the frustrum will be:

$$S = B^{2} + b^{2} + \frac{4AB}{2} - \frac{4ab}{2} = B^{2} (1 + p^{2}) + 2AB (1 - p^{2})$$

If x is the base-face dihedral angle, then:

B=2Acos(x) and H=Asin(x)

Substituting these values gives:

$$\frac{V}{S} = \frac{\frac{4A^{3}}{3}\cos^{2}(x)\sin(x)(1-p^{3})}{4A^{2}\cos^{2}(x)(1+p^{2})+4A^{2}\cos(x)(1-p^{2})} = \frac{A}{3}\frac{\sin(x)\cos^{2}(x)(1-p^{3})}{\cos^{2}(x)(1+p^{2})+\cos(x)(1-p^{2})}$$

Or

$$\frac{V}{S} = \frac{A}{3} \frac{\sin(x)\cos(x)}{q_{1}\cos(x) + q_{2}} = \frac{A}{3}F(x, p)$$

where

$$q_1 = \frac{1+p^2}{1-p^3}$$
 and  $q_2 = \frac{1-p^2}{1-p^3}$ 

To find the maximum value of V/S for a fixed value of x, we set the partial derivative of F(x,p) with respect to p equal to zero:

$$\frac{\partial F(x,p)}{\partial p} = \frac{\partial}{\partial p} \left( \frac{\sin(x)\cos(x)}{q_1\cos(x) + q_2} \right) = 0$$

Differentiating:

$$\frac{\partial F}{\partial p} = \frac{-\sin(x)\cos(x)\left(\cos(x)\frac{dq_1}{dp} + \frac{dq_2}{dp}\right)}{\left[q_1\cos(x) + q_2\right]^2} = 0$$

The equation is satisfied for p=1, where the denominator becomes infinite. This is the case where the entire pyramid is truncated and the volume is zero and the surface =  $2B^2$ .

Other values of p that are solutions depend on the values of

$$\frac{dq_1}{dp}$$
 and  $\frac{dq_2}{dp}$ .

We have

$$\frac{dq_1}{dp} = \frac{d}{dp} \left( \frac{1+p^2}{1-p^3} \right) = \frac{P^4 + 3P^2 + 2P}{(1-P^3)^2}$$

and

$$\frac{dq_2}{dp} = \frac{d}{dp} \left( \frac{1 - p^2}{1 - p^3} \right) = \frac{-P^4 + 3P^2 - 2P}{(1 - P^3)^2}$$

giving

$$\frac{p^{4}(\cos(x)-1)+3p^{2}(\cos(x)+1)+2p(\cos(x)-1)}{(1-p^{3})^{2}}=0$$

In addition to the solution p=1 there is p=0, the full pyramid, and values of p with 0 satisfying the cubic equation

 $p^{3}+3Kp+2=0$ 

where  $K = [\cos(x)+1]/[\cos(x)-1]$ 

To find the maximum value of V/S for a fixed value of p, we set the partial derivative of F(x,p) with respect to x equal to zero:

$$\frac{\partial F(x,p)}{\partial x} = \frac{\partial}{\partial x} \left( \frac{\sin(x)\cos(x)}{q_1\cos(x)+q_2} \right) = 0$$

Differentiating:

$$\frac{\partial F}{\partial x} = \frac{(q_1 \cos(x) + q_2) (\cos^2(x) - \sin^2(x)) - \sin(x) \cos(x) (-q_1 \sin(x))}{(q_1 \cos(x) + q_2)^2} = 0$$

The equation is satisfied for p=1, where the denominator becomes infinite. This is the case where the entire pyramid is truncated and the volume is zero and the surface =  $2B^2$ .

Values of x that are solutions depend on the values at which the numerator vanishes:

$$q_{1}\cos^{3}(x) + 2q_{2}\cos^{2}(x) - q_{2} = 0$$
  
or  $qy^{3} + 2y^{2} - 1 = 0$   
where  $y = \cos(x)$  and  $q = \frac{q_{1}}{q_{2}} = \frac{1 + p^{2}}{1 - P^{2}}$ 

PYRRTABL, WP6 95/03/08

## V/S for the frustrum of a pyramid

In part I it was shown that a square pyramid of any size with a maximum value of volume/surface will have a base-apothem angle of 51°49'38.25". In this part we shall consider what configurations of a truncated pyramid will have maximum V/S.

In the case of the full pyramid, shape was a function of one parameter, the value of the base-apothem angle. For the frustrum of a pyramid, shape depends on two parameters: the base-apothem angle, x, and the ratio of the height of the cut-off or cap pyramid to the full pyramid, p=h/H. The parameter p can take on values from zero (a full pyramid) to unity (no pyramid). In the following table values of p are assumed and the values of the base, b, and height, h, of the cap pyramid are found and the corresponding values of cos(x), and x are derived subject to the conditions for maximization of V/S. In addition the value of the parameter  $q = (1+p^2)/(1-p^2)$  is given.

	р	b	h	Н	đ	cos(x)	x	
1	0	0	0	146	1	.618034	51°49'38"	
2	0.011908	2.74	1.74	144.3	1.000284	.618016	51° 49'43"	see See
3	0.054234	12.5	7.92	138.1	1.0059	.617650	51° 51'18"	рад Р=0
4	0.061644	14.2	9.0	137	1.007629	.617538	51° 51'48"	]

The following descriptions relate the table data to the Great Pyramid at Gizeh. Each of the angular entries are derived by the maximization of V/S. Wing 993+242-1=0

1. A full untruncated pyramid. This pyramid would have a height H of 146 meters.

2. Frustrum with an upper base of 9 ft (2.74m), said to be the original design of the Great Pyramid by Agatharchides. (Tompkins p373)

3. Frustrum with a base-apothem angle of 51°51'18", the "best fit" to the measured angle.

4. The limiting frustrum. The present height of the Great Pyramid is 137 meters. If this was also the original height, then the value of x which maximizes V/S will be 51 51'48". No smaller value of H, and therefore no larger value of x, is permissible.

9 = 230,363m E = 146m work out the frustrum ~ 51" 51" 14", the volling drum value was to divist result for a fixed x  $p^{3} + 3Kp + 2 = 0$ b = 5.37mfor  $\frac{b^2}{B^2} = 1836$ 12 = [cos (x)+1] - UD1X-17

p :=0	p :=0.011908
$q := \frac{1 + p^2}{1 - p^2}$ $q = 1$	$q := \frac{1 + p^2}{1 - p^2}$ $q = 1.000283641148$
y :=.618	y :=.618
$f(y) := q \cdot y^3 + 2 \cdot y^2 - 1$	$f(y) := q \cdot y^3 + 2 \cdot y^2 - 1$
u := root(f(y), y)	u := root(f(y), y)
u = 0.618033967614	u = 0.618015473214
$x := acos (u) \cdot \frac{180}{\pi}$	$x := a\cos(u) \cdot \frac{180}{\pi}$
x = 51.827293913379	n x = 51.828641797869
p :=0.054234	p :=0.061644
$q := \frac{1 + p^2}{1 - p^2}$ $q = 1.005900007362$	q := $\frac{1 + p^2}{1 - p^2}$ q = 1.007628955371
y ∶= .618	y :=.618
$f(y) := q \cdot y^3 + 2 \cdot y^2 - 1$	$f(y) := q \cdot y^3 + 2 \cdot y^2 - 1$
u :=root ( f( y ) ,y )	u := root(f(y), y)
	1 1

u = 0.617537687693

x :=acos (u)  $\cdot \frac{180}{\cdots}$ 

x = 51.863454498623

These are the calculations for the entries in the V/S frustrum table.

 $51.827294 = 51^{\circ} 49' 38"$   $51.828642 = 51^{\circ} 49' 43"$   $51.855276 = 51^{\circ} 51' 18"$  $51.863455 = 51^{\circ} 51' 48"$ 

u = 0.617649949631

 $x := acos(u) \cdot \frac{180}{\ldots}$ 

x = 51.855276293924

This is ptox.mcd based on the partial derivative with respect to x. The parameter p is assigned and the value of x making F maximum is found.

$$p := 0$$
  

$$q := \frac{1 + p^{2}}{1 - p^{2}} \qquad q = 1$$
  

$$y := .6 \qquad \qquad y = c \partial \sigma(x)$$
  

$$f(y) := q \cdot y^{3} + 2 \cdot y^{2} - 1$$
  

$$u := root(f(y), y)$$
  

$$u = 0.618027496539$$
  

$$x := a cos(u) \cdot \frac{180}{\pi}$$
  

$$x = 51.827765532605$$

This is REVPTOX.MCD the reverse algorithm of PTOX.MCD

x := 51.827765532605 deg

 $\cos(x) = 0.6180275$ 

$$y := \cos(x)$$
$$q := \frac{1 - 2 \cdot y^2}{y^3}$$

q = 1.0000995

$$\mathbf{p} := \sqrt{\frac{\mathbf{q} - \mathbf{1}}{\mathbf{q} + \mathbf{1}}}$$

p = 0.00705332

$$d = \frac{2}{p}$$

$$f = \frac{141}{p} = \frac{777}{p}$$

$$F = \frac{141}{p} = \frac{14}{p} = \frac{2}{p} = \frac{14}{p^2} = \frac{10001066}{1-p^2}$$

$$f = \frac{14}{p} = \frac{14}{p^2} = \frac{10001066}{1-p^2}$$

$$x = \frac{2}{p}$$

$$y = \frac{14}{p^2} = \frac{14}{p^2} = \frac{10001066}{1-p^2}$$

$$y = \frac{14}{p^2} = \frac{14}{p^2} = \frac{14}{p^2}$$

This is xtop.mcd based on the partial derivative with respect to p. The parameter x is assigned and the value of p making F maximum is found.

x := 51·deg  
h := cos(x)  
h = 0.6293204  
k := 
$$\frac{h+1}{h-1}$$
  
k = -4.3954951  
p := .01  
v(p) := p<sup>3</sup> + 3·k·p + 2  
g := root(v(p),p)  
g = 0.1519355

This is REVXTOP.MCD the reverse algorithm of XTOP.MCD

$$p := .1519355$$

$$k := \frac{p^{3} - 2}{3 \cdot p}$$

$$k = -4.38013205$$

$$h := \frac{k + 1}{k - 1}$$

$$h = 0.62826191$$

$$x := a\cos(h) \cdot \frac{180}{\pi}$$

$$x = 51.07799431$$

This is ptox.mcd based on the partial derivative with respect to x. The parameter p is assigned and the value of x making F maximum is found.

$$p := 0$$

$$q := \frac{1 + p^{2}}{1 - p^{2}} \qquad q = 1$$

$$y := .5$$

$$f(y) := q \cdot y^{3} + y^{2} + y - 1$$

$$u := root(f(y), y)$$

$$u = 0.543620942226$$

$$x := acos(u) \cdot \frac{180}{\pi}$$

$$x = 57.069526059095 = (^{3})$$

$$\beta = -57^{\circ} - 4^{\circ} - 10^{\circ'}$$

$$\beta = -57^{\circ} - 4^{\circ} - 10^{\circ'}$$

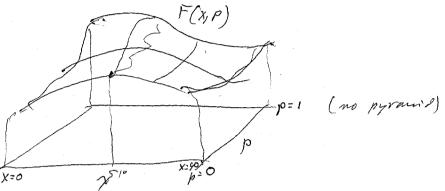
$$\beta = -57^{\circ} - 4^{\circ} - 10^{\circ'}$$

Given & And p

 $x := 51.853973 \cdot deg$  $\cos(x) = 0.6176678$ tuking x=51.85  $\mathbf{k} := \frac{\cos(\mathbf{x}) + 1}{\cos(\mathbf{x}) - 1}$ The max is is at p=.158 k = -4.2310535 taking p = -p :=2  $f(p) := \left(p^3 + 3 \cdot k \cdot p + 2\right)$ Map is it at X = g := root(f(p), p)p > g = 40.1572813p= 157874 between Oand b=,158 B = 230 b= 36m h= H= 146 h= 23m way off  $\mathcal{U} = f(x, y)$  $\frac{\partial u}{\partial r} = 0$   $\frac{\partial u}{\partial y} = 0$ F(x, p) $\frac{\partial F}{\partial x} = 0, \quad \frac{\partial F}{\partial b} = 0$ C100(X) 21 X = 0 We get 3 values for p at x- 51,85  $p=0 \quad (f.)|$   $p=1 \quad mu||$  $\frac{c_{0}x+1}{c_{0}(x)-1} = k = \frac{2-p}{3p}$   $\frac{c_{0}x+1}{c_{0}(x)-1} = k = \frac{2-p}{3p}$   $\frac{c_{0}x+1}{c_{0}(x)-1} = \frac{2}{p}$ p=0,1572813 (in we assume p yet x k = 00

We have a function F(x, p) which gives the value of 5 for the base-face angle x and the fraction of the cap pyramid p. If we hold x constant, we can find how F varies with p IF wants with x

Taking Op and O we can find maxima + mining



0 = × = 90 0 = p = 1

We have taken p=0 (f. 11 pyramid) and found that the mass occurs at  $\pi = 51^{\circ}827292$ But for allow solve of p, the max change  $\frac{2-p^{3}}{3p}$ Select x, find the p for maps (2)  $p^{3}+34p+2=0$   $g:\frac{(10)(1)+1}{(10)(1)-1}$ Select p, find the x for maps (2)  $p^{3}+34p+2=0$   $g:\frac{(10)(1)+1}{(10)(1)-1}$ Select p, find the x for maps e.g. the capatons assumption  $g=\frac{1-2y^{2}}{y^{3}}$ ,  $g=\frac{1+p^{2}}{1-p^{2}}$ g=1 for full pyramid y=coo(x)When can we work backwardels Z in (2) Select y find g, pin(2) Select p find k, g, x

1.

JOYPRO1.wp6 JOURNYEAR00 JOURNEY OF THE YEAR WORK DISK AUGUST 11,1986 DECEMBER 13,1986 January 12, 1995 January 20, 1995

## JOURNEY OF THE YEAR PROLOGUE

"To everything there is a season, and to every purpose under heaven there is a time."

We can properly respond to this timeless wisdom only when we accept the seasons of our hearts as we accept the seasons of our fields. But in the fast pace of urban civilization we have lost the seasons of the heart and are near also to loosing the seasons of the field. The extent of this loss cannot be measured, only its consequences in the deteriorration of the social order are visible to us. The homogenization of time has destroyed the vitality that once flowed between the hours.

We are children of the Earth. Our destiny is interwoven with the destiny of the Earth. Only with the help of the Earth can we fulfill our cosmic purpose and only with our help can the Earth fulfill its cosmic purpose. It is vital that we understand and appreciate the essence of this shared destiny. One path to such understanding lies in what is called the Journey of the Year-- A journey of awakening to the fullness of the sacred relationship that binds us with the Earth through living according to the injunctions of each season in each succesive cycle of the year. When the meaning and depth of the yearly cycle are understood, attunement to its seasons constitutes a continuing sacrament enabling the healing, guiding, empowering and transforming of ourselves and the Earth.

To become attuned to both the large and the subtle changes that occur in the cycle of the year has always been a purpose--conscious or tacit--in the religious life of man. It is consequently not surprising that in the Liturgical Years of many religious traditions we find the occurrence of the same motifs, observances, and even dates. Many assume that the times set aside for various festivals and remembrances are somewhat arbitbrary. But the temporal coincidences between celebrations in various eclesiastical calendars are neither accidental nor arbitrary, they are derived empirically from patterns in the timbre of time. These patterns manifest great opportunities to those who disciplinedly study and tune to them while they buffet the moods and frustrate the psyches of those who are ignorant and ignore/them.

The Journey of the Year links the mythic heritages and symbolisms of all the peoples of the Earth. It is a great tapes ry whose weft and warp are woven from the feasts and fasts of many traditions. Its seasons and celebrations provide a multi-ocular view that permits our diversities to be seen as but facets of the great archetypal journey on which the Earth and its children are embarked. As we discover the deeper meanings of this journey we discover that our differences enrich us rather than divide us and though we shall perhaps always prefer to emphasize the specific tradition into which we were born, focus will cease to be on proselytizing but will turn to internalizing the full spectrum of perspectives afforded us by the variety of cultural traditions in the Journey of the Year.

It is broadly experienced among humankind that anxiety and depression, euphoria and joy ebb and flow like tides. We customarily ascribe fluctuations in our moods to some specific local and

We have two aubic equations.  
From 
$$\bigcup_{D_{x}}^{T}$$
 in pet 100 Give  $p$ , find  $y$   
(1)  $gy^{3+2}y^{3}-1=0$  when  $y=cocki$   
 $cond  $g=1tp^{2}$   $P=\sqrt{\frac{2}{7}}$   
 $f p=0, g=1$ , hence fill psystemid  
From  $\bigcup_{D_{y}}^{T}$  we get int. given regards, find  $p$   
(2)  $P^{3} + 3gp + 2=0$  when  $g=\frac{y+1}{y-1}$   
 $cond  $y=coski$   
(con these he worked back wards)<sup>2</sup>  
 $1.0$ . Im (2) assign  $p$  find  $g^{2}$   
 $g=\frac{1-2y^{2}}{y^{3}}$   
 $in (2) assign  $p$  find  $g^{2}$   
 $g=\frac{2-p^{3}}{3p}$   
 $kels$  take a specific value of  $p$ ,  $vi3 = 0.1572813$  in  $vi31.853775$   
 $g=1.6176655$   
from (2)  $g=4.230442 = \frac{9+1}{y-1}$ ,  $y=\frac{9+1}{y-1}$   
 $y=coski) = 0.6176655$   
 $from (2)  $g=1.617103$   
 $g=-1.0003514 = \frac{14p^{4}}{1-p^{2}}$   
 $p=\sqrt{\frac{q-1}{q+1}} =$$$$$ 

#### A Brief Summary of the Paths and Grounds

Last time we started the Grounds and the Paths. Before going much farther with that there's something else I really should make clear. There are, basically, two traditions in the Vajrayana of four schools and four sects. There are two of one and two of the other. Nyingma and Kagyu are one set of traditions. The Shakya and Gelug are another set. The Shakya and Gelug are of the tradition of scholarship and learning. The Nyingma and the Kagyu are the practice lineages. The difference is not so great as you might imagine, but great none the less. According to the Gelug tradition meditation follows from View. You study and you try to get some understanding of what meditation is all about, the nature and exactly what is meant by the idea of emptiness - Shunyata. Then, with this understanding you sit down and meditate. According to the Kagyu and Nyingma traditions View follows from meditation. In other words, first you sit down - you get your butt on the ground - and practice meditation, then View will arise all by itself. For this reason any of the information and teaching that's given should support this whole notion. It's possible to get side tracked away from the actual practice in developing a lot of information having to do with things that are useful later on, but are not so useful now.

Last week in discussing the first of the Five Paths - the Path of Accumulation, we talked about the nature of exactly what it is that's being accumulated. Namely, Merit and Wisdom. The accumulation of merit, basically, means straightening out your act and not doing stupid things that generate negative potentials in life that are going to create disturbances. For example, when you steal something all of a sudden you've got something to worry about. If you hold up a 7-11, all of a sudden there's a negative potential that simply was not there before. There's a very strong potential that bad stuff is going to come down on you and it preoccupies and absorbs a certain part of your life. We go through our lives doing some pretty dumb things so from one day to the next we're concerned about theoder fallout. The accumulation of merit has to do with creating for ourselves a space in which to live and practice the Dharma without having to worry about bad shit coming down all the time. This is the accumulation of merit.

The accumulation of wisdom arises out of the practice of meditation. This was used last week as a vehicle for developing some notions about just exactly what wisdom is. That is the first path the Path of Accumulation.

The second Path or stage of the path is called preparation or linking. The Tibetan word is Jyorlam, which means to bring together, also to mix or to prepare. This is, basically, the stage at which we begin to get some kind of intuitive notion of what the Four Truths are all about. The Truth of suffering, the Truth of where it comes from, the Truth that there might be some alternative way of doing things that doesn't wind us

Lets work from given p's no the capston and Find H b= g'A = meters 1. Peter Tompleins p372 Agatharchider of Cnidus c. 2nd centus B.C. Japyramidion or cap byramid p373 side of bas of pyram a = 9' geographe feet 8.8 8,2 H= 146.515m p367 9.8 ft = ? m 2.6822 m 8.2= 2.499365m 1Ft. = 30,48 cm 91 = 2.7432m 6= 2.7432m 9' B= 320m 230, 363 p= 0.0119082 p= .0001418 14600  $g = \frac{1+b^2}{1-b^2} = 1.0002836$ 1=1.74 H= 144,26 9 43 + 242-1=0 -> y= 0,6180155 -> X= 51.82864 510 491 43"

#### J%YPLG04.P51

essences of these many mythic traditions. The Journey of the Year provides such a framework. For its seasons not only give us common experiences but give us a framework to organize and integrate our many perceptions and interpretations of those experiences.

Its seasons and celebrations provide a multi-ocular perspective of our diversities which can be seen to be but facets of the great archetypal journey on which the Earth and we, its children, are embarked. As we discover the deeper meanings of this journey we discover that our differences enrich us rather than separate us. Although each of us will have a special affection for the tradition into which we were born, and will choose to emphasize its festivals in our lives, our efforts can turn from proselyting and homogenizing to appreciating and internalizing the full spectrum of perspectives afforded by the variety of cultural traditions. While we may learn much just by exploring our own heritage, we can gain deeper insights by juxtaposing many heritages and noting their contrapuntal contrasts and similarities.

The Journey of the Year is an affirmation. It is an affirmation of the truth of our own tradition and simultaneously an affirmation of the truth of other traditions. But we can also discover that each truth, when all are honored, leads to deeper truth subsuming all.

The Journey of the Year is a mediator. It is a mediator between Sky and Earth. It bridges the cycles of the Heavens and the rhythms of the Earth, just as Man, by means of thought, mediates the world of spirit and the world of matter. The Journey of the Year is also a mediator between the changeless and the changing. Paradoxically, the changing seasons through their repetition provide the changeless ground against which all else is seen to change.

The Journey of the Year is a teacher. It teaches us

• Understand the basic physical and psychological cycles we all share.

- Understand timing, knowing the best and worst times for certain activities. Become familiar with the timbre of time.
- To learn how to interact with our personal rhythmic patterns.
- To learn and participate in rituals useful for spiritual growth.
- To help us unlearn those dogmas which have inhibited our growth.

Finally, the Journey of the Yean is propanation for a new theophany -a propanation for several and of the attraction of the attraction of the attraction of the several of God, sever more and on the

. The Journey of the Year is a Theosis - it's practice sachilizes the Bath

# **SHAPE INDICES**

## SHAPE INDICES

In flat space shape and size are independent permitting the creation of dimensionless indices that reference shape only. Two examples are given here. In two dimensions scale attributes of figures can be eliminated by taking the ratio  $P^2/A$  where P represents the perimeter of the figure and A its area. For three dimensional figures the dimensionless ratio  $S^3/V^2$  removes scale factors, where S represents the surface area, and V the volume of the figure.

<u></u>	POLYGONS										
Number of sides	Perimeter	Area	P²/A	Value							
œ	2π r	$\pi r^2$	4π	12.566371							
6	6 e	$e^{2} 3\sqrt{(3)}/2$	24/√(3)	13.856407							
5	5 e	e <sup>2</sup> 1.720477		14.530854							
4	4 e	e <sup>2</sup>	16	16							
3	3 e	$e^{2}\sqrt{(3)}/4$	36/√(3)	20.784610							

#### TWO DIMENSIONAL CASE

The polygon shape parameters, all independent of size, have the value of 20.433 for an equilateral triangle and decrease toward  $4\pi = 12.566371$  as the number of sides increases.

#### THREE DIMENSIONAL CASE

In the table E stands for the length of an edge; for pyramids a is an apothem and  $\beta$  is the base-face dihedral angle.  $\Phi$  is the golden ratio 1.6180339...;  $\phi = 1/\Phi = 0.6180339...$ 

	PC	LYHEDRA		··	_
FIGURE	SURFACE	VOLUME	$S^3/V^2$	VALUE	
SPHERE	$4\pi R^2$	4π/3 R <sup>3</sup>	36 <sup>·</sup> π	113.097	70 = 9
ICOSAHEDRON	$5\sqrt{(3)}E^2$	$5 \Phi^2/6 E^3$	$36\cdot 5\cdot 3^{3/2}/\Phi^4$	136.458	
DODECAHEDRON	$3\sqrt{5(5+2\sqrt{5})} E^2$	(15+7√5)/4 E <sup>3</sup>		149.858	
OCTAHEDRON	$2\sqrt{3}E^2$	$\sqrt{(2)/3} E^3$	36 · 3 <sup>3/2</sup>	187.061	÷∆ = 9
CUBE	6 E <sup>2</sup>	E <sup>3</sup>	36 · 6	216.000	17 = 13.5
TETRAHEDRON	$\sqrt{(3)} E^2$	$\sqrt{(2)/12} E^3$	36 · 2 · 3 <sup>3/2</sup>	374.123	EA = 18-

Note the ratio of triangle to circle = 1.65398 is one half the ratio of tetrahedron to sphere.

23 O Cilip (n)

Page 1

## SHAPE INDICES OF SELECTED PYRAMIDS

$K = (S^3/V^2)/36, \Phi = (1)$	$(+\sqrt{5})/2 = 1.$	<u>618034, the</u>	golden section	T	1
DEFINITION	b	S <sup>3</sup> / V <sup>2</sup>	К	S <sup>3</sup> /V <sup>2</sup>	
$b = \arccos(\sqrt{3}/2)$	30 <sup>0</sup>		30.0111	1080.3998	
$b = \sin \phi$	38.1727		18.9768	683.1665	
Dahshur Bent upper	43.3667		15.0262	540.9424	
$\arccos(1/\sqrt{2})$ ①	45.0	$36(1+\sqrt{2})^3$	14.0711	506.5596	
$b = \arcsin(\pi/4)$ ②	51.7575		11.1140	400.1031	
"400" ②	51.7654		11.1111	400	ĸ
$b = \arccos(\phi)$ ②	51.8273	$36 \Phi^5$	11.0902	399.2472	
$b = \arctan(4/\pi)$ ②	51.8540		11.0811	398.9193	
Dahshur Bent lower	54.4622		10.2725	369.8089	
$b = \arccos(1/\sqrt{3}) \ (3)$	54.7356	$18(1+\sqrt{3})^3$	10.1962	367.0632	
b = 1 radian	57.2958		9.5522	343.8787	
$b = \arccos(1/2)$	60.0		9	324	
$b = \arccos(1/\sqrt{5})$	63.4349		8.4721	304.9956	
$b = \arccos(1/3)  \textcircled{4}$	70.5288		8	288	
Inverse $\arccos(1/\sqrt{5})$	76.3453		8.4721	304.9956	
$b = \arccos(1/5)$	78.4630		9	324	<u>.</u>
Inverse $\arccos(1/\sqrt{3})$	81.1006		10.1962	367.0632	
Inverse arccos(φ)	82.3090		11.0902	399.2472	
Inverse $\arccos(1/\sqrt{2})$	84.6157		14.0711	506.5596	

(03/27) 100 (1) [[] 1 (10024 77 Æ .1 1.1

= 100 9

43 x 216

2 x 216

① This pyramid results from dividing a cube into six congruent pyramids.

<sup>②</sup> These pyramids have been considered the best approximations to the Great Pyramid of Cheops.

③ This pyramid is half of an octahedron.

This is the minimum value of  $S^3/V^2$  acquired by any square based pyramid.

SHAPE INDICES FOR ISOSCELES TRIANGLES

 $\begin{array}{c} Indy_{2} = \frac{1}{A} \\ Indy_{2} = \frac{1}{A} \\ equi \quad \frac{e}{2} \\ equi \quad \frac$ 

$$I = \frac{P^{2}}{A} = \frac{4(1+cop_{B})^{2}}{sim_{B}cop_{B}}$$

$$45^{-\circ} \cos_{\beta} = sim_{\beta} = \frac{1}{\sqrt{2}}$$

$$\frac{8(1+\frac{1}{\sqrt{2}})^{2}}{2} = \frac{8(\sqrt{2}+1)^{2}}{2} = 4(1+\sqrt{2})^{2}$$

$$= 4(1+\sqrt{2})^{2}$$

= 4(3+242) -23.313708

$$60^{\circ} \cos \beta = \frac{1}{2} \quad sip_{1}p = \frac{\sqrt{3}}{2}$$

$$\frac{4\left(1+\frac{1}{2}\right)^{2}}{\frac{\sqrt{3}}{4}} = \frac{4\cdot \frac{9}{4}}{\frac{\sqrt{3}}{7}} = \frac{36}{\sqrt{3}}$$

$$V = \frac{\sqrt{2}}{3}$$

$$V = \frac{\sqrt{2}}{3}$$

$$V = \frac{\sqrt{2}}{3}$$

$$\frac{\sqrt{3}}{\sqrt{2}} = \frac{36}{\sqrt{3}}$$

SHAPE INDICES OF SOME PYRAMIDS 30 simp 39:172708 Dashir 43,36 PYRAMIDS 16,026199 540,943158 VALUE X36 53/V2 DEFINITION 6 tan = cot 450 - cube 14,071068 506,558441 6 54.7356 OCTAHEDRON /2 SING = TT/4 EQU-MID-D 600 cosb = ipß IT Pramid Irad . EQU - MID 4 600 9 63,4349 tan 1 = 2 10 \$ 70 tane=2 tane=2 # 70,5288 8 minima 1 288 800 9,599324 750 85 1 SOCELES ISCOSOLES SHAPE INDICES ISCUSOLES TRIANGLES 15000LES 53/1-1 VALUE (16) DEF b 5 ? \$5176=4 38... 045400 43+ CUBE/8 415 Oct/2 54. (b=51m T 51+ GTPyr) Coob=p 51+ tt pyre 51+ SPHERE PYRAMIDS 5/71 I RAD 60 EQU-MD / tanl=2 6.3 + Page 2 70 taub= 2 = tane= 2 70+ - 70.52878 75 85

$$S = b^{n} + 2ab = (a+b)^{n} - a^{n}$$

$$V = \frac{h}{6}b^{n}, \quad h^{2} = a^{2} - (b)^{n}, \quad 4h^{n} = (2a)^{n} - b^{2}$$

$$q V^{n} = h^{2}b^{q} e^{j}, \quad 3b V^{n} = 4h^{2}b^{q} = b^{q} [(2a)^{n} - b^{2}]$$

$$Tak = b^{2}, \quad 1ak = a^{2} - 1$$

$$S = (a+b)^{2} - a^{2} \qquad S + 1 = (b+1)^{n}$$

$$3bV^{2} = 4a^{2} - 1 \qquad 4h^{2}b^{2} = 4 - b^{2}$$

$$3bV^{2} = (4a)^{n} - b^{n} = 9h^{n}$$

$$b^{2} = 2e^{2}$$

$$h^{2} = a^{2} - e^{2}$$

$$a^{2} = (a+b)^{2} - a^{2}$$

$$S = (a+b)^{2} - a^{2}$$

$$S = (a+b)^{2} - a^{2}$$

$$Relating Splex and pyrams: V$$

$$Vall a art equal when = 2e^{2}$$

$$b^{2} 2a^{2} = \frac{4}{3}hb^{2} = \frac{4}{3}\pi h^{2}$$

$$Homrsplue and pyrams: V$$

$$Vall a art equal when = 2e^{2}$$

$$b^{2} 2a^{2} = \frac{4}{3}hb^{2} - \frac{4}{3}\pi h^{2}$$

$$h^{2} \pi b^{2} \sim \frac{4}{3}\pi h^{2}$$

$$h^{2} \pi e^{2}$$

$$h^{2} \pi b^{2} = 4e^{2}$$

,

When we consider the success of mathematics as a symbolic domain representing the physical world, we naturally inquire, can mathematics serve as a model for the design of other symbolic domains? This does not mean that mathematics itself should be taken as the symbolic domain, but that there are certain aspects contained in the organization of mathematics that could prove useful in the design of other domains. Certainly the concepts of elements, types of elements, operations, and types of operations seem to be applicable to other domain of symbols. These concepts appear in language in the form of nouns, their modifiers, verbs and their modifiers. Where can we start in the design of a symbolic domain for the worlds of the psyche and spirit?

One of the most advanced symbolic domains, having many parallels to mathematics, for representing psychological and spiritual ontologies is that of Mahayana and Vajrayana Buddhism. The various buddhas, tathagatas, bodhisattvas, along with skandas, kayas, cittis, etc. provide a rich vocabulary and grammar for representing spiritual experiences. What is lacking that is found in mathematics is some form of overall organization. It is suggested that the structures contained in Vajrayana and Tantra be put injuxtaposition with not only the spiritual symbols of other heritages, but with the structures of mathematics and investigate whatever parallels that might appear.

$$b = 60 min \frac{p^2}{A}$$

b = 25,30.. 85  
f(b) = 
$$4 \cdot \sqrt{3} \cdot \frac{(1 + \cos(b \cdot \deg))^2}{\sin(b \cdot \deg) \cdot \cos(b \cdot \deg)}$$
  
f(b) b  
65.73288 25  
55.71281 30  
48.79809 35

b := 59.5, 59.6..60.5

43.88362	40
40.38053	45
37.97187	50
36.51241	55
36	60
36.60778	65
38.82408	70
43.91443	75
55.80522	80
94.31134	85
L	ا ا

f(b) b 36.00544 59.5 36.00349 59.6 36.00196 59.7 36.00087 59.8 36.00022 59.9 36 60 36.00022 60.1 36.00088 60.2 36.00198 60.3 36.00353 60.4 36.00553 60.5

b := 51.8273

f(b) = 37.33166

b := 72

f(b) = 40.39452

## 1505TRIA

b = 25,30..85  $f(b) = 4 \cdot \frac{(1 + \cos(b \cdot \deg))^2}{\sin(b \cdot \deg) \cdot \cos(b \cdot \deg)}$ f(b)b 37.9509 25 32.16581 30 28.17359 35 b := 59.5, 59.6.. 60.5 25.33622 40 23.31371 45 b := 51.8273 f(b) b 21.92307 50 20.78775 59.5 55 21.08045 20.78662 59.6 f(b) = 21.5534520.78461 60 20.78574 59.7 21.13551 65 b := 72 20.78511 59.8 22.41509 70 20.78474 59.9 25.35401 75 f(b) = 23.3217920.78461 60 32.21916 80 20.78474 60.1 54.45068 85 20.78512 60.2 20.78576 60.3 20.78665 60.4 20.7878 60.5

 $60^{\circ} = \frac{36}{\sqrt{3}} = 20.78461 \text{ minimum } \frac{P^2}{A}$ 

Deverse about Fulcrum 70,5288

## THREE PYRAMIDS

•			THREE	PYRAMIDS		Shape Index 5 <sup>3</sup> /V <sup>2</sup>	
		V	S	$\bigvee^2$	S <sup>3</sup>	$S^3/V^2$	]
	B=1	V3/6- 273	3	1/12	27	324	
	H =1	4/9 = 8/18	4	24/37	64	324	] 13 <sup>2</sup>
600	A=1	V3/6	3	1/12	27	324	12
(1576= <u>1</u> 600 9 327	E=1						-
							-
Ļ	B = 1	V2/3	4	2/9	64	288	
	H =1	3/18= 16	2	1/36	8	288	18 3
cosb= 1/3 70,528779	A=1	2312/32	(4/3)2	2. 2.6/38	$\left(\frac{4}{3}\right)^{6}$	288	
8	E=1						- -
ļ				,			-
Ļ	B=1	1/2/3	6	2/3	216	324	127 5
cub= 5-	H =1	1/18	/	$\frac{\frac{1}{2^{2}} \frac{3}{5^{4}}}{\frac{1}{3} \frac{2^{7}}{5^{6}}}$	/	324	
78. 4630	A = 1	$(\frac{2}{3})^{3}$	24/25	3 27 56	3329	324	
9	E=1						
324							
-						·····	-
							-
	, <u>, , , , , , , , , , , , , , , , , , </u>						

DIMZDIM

The 
$$\frac{5^3}{V^2} = 400$$
 Ryramid

 $36 \cdot f(x) = 400.00000123$ 

# FAMILIES

## PYRAMIDOLOGY

## FAMILIES

Basic

HAED RATIOS B=1 TRIGONOMETRIC FUNCTIONS = N, VN, 1/N, 'NN, -- etc. TRIGONOMETRIC FUNCTION = TRIGONOMETRIC FUNCTION SPYRAMIDS WITH 8 = ANGLES
PYRAMIDS WITH 2 = ANGLES
Companion Pyramido
M F D

a -a E <>> M oz  $\sim$  $\frac{1}{a}$ α m <>b or  $\sim$ V-1 = 2 ~ a  $-\frac{1}{a}$ 5  $\sim$ 

Bridge Angle l=54 cube 6=45  $\omega = 63,4349$ l=60 ± oct 6=54 tan w = 2 = sec 60 l= 40 Merid b=60 tan = q = cossil f= w GP 3=51 2017=180

When used for computer purposes, the 64-possibilities build up from 6 "off" bit positions through a natural sequence to 6 "on" positions, thus encoding values ranging from 0 to 63. A simplistic first approximation to a pattern for the range of views would thus involve starting with a hexagram of six broken lines as representing primordial ignorance (samsara) and building up through the complete sequence to a hexagram of six unbroken lines as representing a final level of transcendental insight (corresponding to nirvana). By ignoring the first and last elements in the sequence, a correspondence could be obtained to the basic Buddhist pattern of views.

## (d) Other possibilities for decoding

This binary coding pattern is the crudest solution to mapping the views onto a pattern. It ignores difficulties created by exceptions in the above text, notably the single 2-fold set, the 5-fold set and the 7-fold set. Relocating the first of these to complete the lasttwo, introducing there the two which were omitted, would lead to a second approximation.

Much more effort could however be devoted to thinking through the significance of the 4-fold logic and relating it to a representation using the 4 combinations of 2 lines (broken and unbroken). It is quite possible that insights from the Book of Changes might be helpful, especially in the case of the 4-fold Buddhist sets based on "material", "space", "perception" and "happiness" (see 2.1). Consider the following possible correspondences from that perspective:

- "Earth": material, finite, uniform perception, exclusively happy
- "Air": immaterial, infinite, diversified perception, exclusively miserable
- "Water": material and immaterial, finite and infinite, limited perception, happy and miserable
- "Fire": neither material nor immaterial, neither finite nor infinite, boundless perception, neither happy nor miserable.

Given the level of abstraction, it is appropriate to move beyond the particular instances, labels and metaphors, especially in order to capture meanings which are considered more active at this time. Consider the following:

- Space/Time: historical determinism ("past"), anticipation/vision ("future"), living in the present ("past and future"), proactive spontaneity ("neither past nor future")
- Subject/Object: objects without subjects, percipience without objects, subjects and objects, neither subjects nor objects.

Such an exploration could uncover ways of combining representations of the different views concerning the relationship between the three dualistic domains (materiality, objectivity, and space/time) as three pairs of two lines forming a single hexagram. These could be much more precisely linked to the views in the text. It would seem that the text contains sufficient indications to suggest that the final pattern might "lock" together in a totally unambiguous way, once the key was found. It might also provide a striking link to the insights and patterns of the Book of Changes such that each enhances the other.

As with any binary coding pattern, a finer pattern of distinctions can be obtained by adding further positions. Thus one extra would raise thepositions. Thus one extra would raise the number of d

## 7. Implications for sustainable human development

## (a) Function of each view

Page 6

26= P P = 28 2l = D d = 2L 2e = M M = 2E

EXAMPLES - cube and - Octa hidron 6 cosb= 1/2 cosb= 1/3 Great Pyromis and  $c_{ab} = 5^{-i/4} = \frac{1}{V5}$   $c_{ab} = \varphi$  to  $b = V2\varphi$ cosb=Vp and cosb=p3/2  $Loob = \frac{1}{3}$  and  $taub = \frac{1}{2} or cos^2 b = \frac{4}{5}$  $t_{on} = b = 2 \quad on \quad c_{o} = \frac{2}{3}$ 

NOC NAC

 $\frac{1}{12} - \frac{1}{13}$ 

 $\frac{1}{13} - \frac{1}{15}$  $\frac{1}{15} - \sqrt{\frac{1}{15}}$ 

Message-ID: <bf4d2ca5.24d8f9de@aol.com> Date: Tue, 3 Aug 1999 22:05:18 EDT Subject: Fwd: FW: Is Your Hut Burning? To: SOONRBRN58@aol.com MIME-Version: 1.0 Content-Type: multipart/mixed; boundary="part3 73e260c8.24d8f9de boundary" X-Mailer: AOL 4.0 for Windows 95 sub 21 -part3 73e260c8.24d8f9de boundary Content-Type: text/plain; charset="us-ascii" Content-Transfer-Encoding: 7bit -part3 73e260c8.24d8f9de boundary Content-Type: nessage/rfc822 Content-Disposition: inline Return-path: Sreph612@aol.com From: Sreph612@aol.com Full-name: Sreph612 Message-ID: <8fdb0a76.24d7b327@aol.com> Date: Mon, 2 Aug 1999 22:51 9 EDT Subject: Fwd: FW: Is Your Hut Burning? To: BLoden8269@aol.com, Jthibode@foxboro.com, Mourfiel@bellsouth.net, L9442@aol.com, Daisey736@aol.com, DRozell22@aol.com, Arborvilla@aoi.com MIME-Version: 1.0 Content-Type: multipart/mixed; boundary="part4\_73e260c8.24d7b327\_boundary" X-Mailer: AOL 4.0 for Windows 95 sub 21 -part4 73e260c8.24d7b327 boundary/ Content-Type: text/plain; charset="us-ascii" Content-Transfer-Encoding: 7bit -part4 73e260c8.24d7b327 boundary Content-Type: message/rfc822 Content-Disposition: inline Return-path: SOUTHPA@aol.com From: SOUTHPA@aol.com Full-name: SOUTH PA Message-ID: <85ad0e8e.24d77fab@aol.com> Date: Mon, 2 Aug 1999 19:11:39 EDT Subject: Fwd: FW: Is Your Hut Burning? To: charo@dixie-net.com (Charlotte White), Rross722@aol.com, Keeli108@aol.com, DMCCALL@dodi.com, I2baQT@aol.com, PRP3RD7@aol.com, CLSENF1943@aol.com, VEStrahan@aol.com, dewayne3598@yahoo.com, JShe762816@aol.com, btwelch@ijntb.net, Mumbler@sat.net, MEGASOUND@aol.com, Mramy@earthlink.net, EBrannock@aol.com, DJRSAL@aol.com, Sreph612@aol.com, BARBARA.GRAHAM@TTACS.TTU.EDU, DoloresG@worldnet.att.net (Delores Gallegos Batts), judykay2@hotmail.com (Judy Jordan), jdelaney@ijntb.net,

## SPECIAL PYRAMIDS

			M. W. Arn		PYRAN	1105					
			Aponen	Face A	Diag A				5 <sup>3</sup> /v2		
Γ	NAME	Ь	TM	T r	70						] Ta
	té cube	415	45-90-45	521670m54	35-108-35	26=m	2e=f			$\mathcal{Z}H = B$	] ,
elf hetric	1/2 Octahedron	54,7356	54-70-54	6.06 60-160	45-90-45	26=d	l = 1		E=B	$\mathcal{Q}H^2 = B^2$	] V:
	Meridian	60	60-60-60	63-53-63	50-78-50	b = m				A = B	<b> </b> V 3
	DIAGONAL	67.7923	67-44-67	69-41-69	60-60-60	e=p					] VG
	ABS	63.4349	63-53-63	65-48-65	54-70-54					H = 13	2
	Min 83/12	70.5288	70-38-70	71-36-71	63-53-63				288	2A=3B	18
		35,2644									] ¼
		53,1302									] <sup>4</sup> /3
		57,0652				6=f					
		65,5302				6=p					
		58,72				m=l					
		54.1455				M=e					
		67.9103	64 - 50 - 64			l=p		-			
		60,9306	60-58-40	64-51-64	51-76-51	f=e	20 = 2f = Q Simb = PV2				
	Great Pyramid	51.8283	51-76-51	58.63-58	41-96-41		sinx=cotx cob=q			$2H^2 = AB$	175
Γ		38, 1727	38-103-38	51-76-51	29-121-29	28=m, 26=f 28+10 = 180	con x = 4 ou x con x = 4 ou x simb=qp				V 4
	SYM TO G.P.	48,0301	48-83.48	56-67-56	38-103-38						] V.29
<u> </u>	(2h + m = 180)	58,2825	58-63-58								 /q
or all	(26+m = 180 26+F = 180 26+p = 180	76.3454	76 - 27 - 76		P						,
	1 2e+p = 180		b	(F)	e				<b>,</b> .	53/1+ Int f	^

Cleck S3/v+ list for Specials

Nop

DIAG

PACE

X + X 5 = 90

tan X	X	tan X	×	C87 X	×d	Sin X	×s	
1	45			1	0	1	90	
VZ	54,7356	1/12	35,2644	1/12	45 '	1/12	45	
V3	60 .	1/1/3	30	1/13	54,7356	1/13	35,2644	
V7	63,4349	1/14	26.5651	1/17	60 .	1/14	30	
15	65,9052			1/15	63,4349	1/15	26,5651	
V6	67.7923							
 VF	69,2952	Ŷ	31.7175	φ	51.8273	$\varphi$	38.1727	
VE	70.5288	4	58.2825	$\varphi^2$	67,5445	9 <sup>2</sup>	22.4555	
Vq	71,5651	V24	48.0300	\$P <sup>3</sup>	76.3454			
VTO	72.4516			<i>\$</i> <sup>4</sup>	81.6107			
VTT	73,2213							
V12	73.8979			Vø	38.1727	$\sqrt{\varphi}$	51.8273	
V13				314	31,5920			
V14				"XEP	27,5445	4/4	62,4553	
(15				P/2	72	٩/2	18	
V76	75,9638			1/20	36	1/2.4	54	
				KAZAM				

 $2 \times 58.2825 + 63.4349 = 180$   $2 \ 45^{-1} \frac{1}{4} + 45^{-1} \frac{1}{15} = 180$  $2 \times 51.8273 + 76.3454 = 180$   $2 \ cos^{-1} \varphi + 65^{-1} \varphi^{3} = 180$ 

F=TR does not exist, L<450

 $T_6 = 57.8273 - 76.3454 - 57.8273$  $T_R = 38, 1727 - 103.6546 - 38, 1727$ 

## **PYRAMIDS**

			Р	YRAMID	S				
		M=76	M=TR, F=Te	D=TG	D:TR /	15	. <u></u>		-
PY	RAMID ===>	G.P.	cosb=VQ	$cosb = \varphi^{34}$	cook: 1/5				
SYM	DEFINITION	$\cos b = \varphi$	$cos^{2}b=\varphi$	tanb=	tember 129				
b	VALUE	51.8273	38.1727	60.9306	48.0301		64.0864	71.0393	
m	m=180-2b	76.3454	103.6546	58.1387	83.9398		51.8273	37.9214	
1	$\cot l = \cos b$	58,2825	51,8273	64.0864	56.2278		66.3939	72	
f	f=180-21	63 43 49	76.34 54	51.8273	67.5445		47.2121	36.	
e	$\sqrt{2} \tan e = \tan b$	41,9699	29.0694	51.8273	38.1727		55,5063	64.0864	
· p.	p=180-2e	96.0602	121.8613	76.8454	103.6546	•	68,9875	51.8273	
đ	$d = \arccos(-\cos^2 b)$	112.4555	128.1727	103.6546	116.5650		101,0101	96.0602	
w	W=4d-360 sph deg	· · .							
A	A = 1/(2cosb)		• .						
Н	H = (tanb)/2						•		
Е	E=1/(2cosl)								
						·	<u> </u>		
•		b+m=d	2l=m 26=f	f=e etp=d	26=p	e+6=91		The GP and c	-
	· .		20-180-	$f_{te} = d$	p=26 28= d	b+e=9	0	contain m symmet	
		اد د	d-b = 90 2+b = 90 2+d = 180 m+f = 180	m = 2e 180-m = p p + d = 150	d=24	au cheds	e + Oronge Corpansa † green Canf, mia	Is this exc or do other / haw such "c	byramiel

Sam set

for All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\Phi$  represents the still ynear The symbol  $\phi$  represents the golden ratio = 0.618034...

m + f = 180

du confimia

m + p = 180p + m = 180

d+f >180

f+d= 180

75 = 51,8273 - 76,3454 - 51,8273

16 = 58,2825-63,4349-58,2825

. T7 = 38, 1727 - 103, 6546 - 38, 1727

		$\int$	P Corr		S			
PY	RAMID ===>	G.P. cob=q	$\cos^2 b = \varphi$	sinb=qV2	tan b = 1+q		no pyrund	SYM
SYM	DEFINITION	M=TS F=TG	F=T5 M=T7	D=Tz	M=76.	$D = T_c$	F = T7	D=T7
b	VALUE	51.8273	38, 1727	60,9306	58.2825	66.3939		48.0301
m	m=180-2b	76,3454	103.6546	58, 1387	63,4349	47,2122		83,9398
1	$\cot l = \cos b$	58,2825	51.8273	64,0864	62:2677	68.1765	38,1727	56,2278
f	f=180-21	63,4349	76.3454	51.8273	55,4646	43,6469	103.6546	67.5445
e	$\sqrt{2}$ tan e = tan b	41,9699	29,0694	51,8273,	48,84 55	58,2825		38,1727
p.	p=180-2e	96,0602	121.8613	76.3454	82,3090	63.4349		103.6546
. d	$d = \arccos(-\cos^2 b)$	112,4555	128, 1727	103.6546	106.0451	113,6061		116,5650
w	W=4d-360 sph deg							
Α	A = 1/(2cosb)	.29	· 1/2.VQ	1.0291 1 - 29VQ				
Н	H = (tanb)/2	214	19/1	0.8995 1 V200			•	•
Е	E=1/(2cosl)	$\frac{1}{2\varphi}\sqrt{1+\varphi^2}$	2.4	1.1441 1				
	·	$2H^2 = AB$	2A <sup>2</sup> =E	A=AE				Coversa bla
• •		061	L=90+6 2+6=90 Ltd=180	F=e f+e=d 2e=2f=d		mtb=d btd=180		e= 1 60 4
			21 = m 26 = F m+f=180 051 2e=180-p	p+d=180 pro :	M75	$\frac{1}{7} = \frac{1}{7} = \frac{1}{7}$		$e = \frac{1}{2} (\hat{e}, \hat{p}, \hat{k})$ $d = 2(\hat{e}, \hat{p}, \hat{k})$ $p = 2(\hat{e}, \hat{p}, \hat{k})$ $m = 2(\hat{e}, \hat{p}, \hat{k})$
The value	values are given in degree es for A, H, and E are deri bol \$\$\$ represents the golden	ved assuming the l	ength of the base	B = 1.	MTG	$M_{\overline{r_2}} \rightarrow I$ $F_{\overline{r_6}} \rightarrow I$ $M_{\overline{r_5}} \rightarrow I$	Dry Dry	f + (GB)d = 180 p + (GB)m = 180 $2^{d} + (GF)^{2} = 180$ m + (GB) p = 180

comp

tan 45=1

SYM

е

p.

d

W

Α

Η

Ε

.

M

12

Ŋ

T. = 45-90-45

tom 54,7356 = VI T1= 60-60-60

 $\sqrt{2} \tan e = \tan b$ 

p = 180 - 2e

 $d = \arccos(-\cos^2 b)$ 

W = 4d - 360 sph deg

 $A = 1/(2\cos b)$ 

H = (tanb)/2

E=1/(2cosl)

\* InF, laf gives G.P.

tom 40 = 13

T3 = 54, 7356 - 70, 5288 - 54,7358 PYRAMIDS tan 63.4349 = 2 tan 70.5288 = V8  $T_{1} = 62$ 

0

180

180

. 1/2

υ

1/12

E=VA

f = 2l

661

. .

4240	- 5-7 1200	-134349	TTVU	
1211	5 5,1502	-63,4349	comp	

35,2644

109,4712

120

·1/V2

1/2

1 V3

A:VH

f = 2e

M=26

p=2l

061

	3.1302=4/3	5,4374-53,13	C2 - 63.7 379	omp 7		<b>«</b> .		
PY	RAMID ===>	FLAT	E CUBE	$\frac{1}{2}$ Octa hedron	Link to GP		$\begin{array}{c} M IN \ 5^{3}/v^{2} : 288 \\ Cosb = \frac{1}{3} \end{array}$	APS
YM	DEFINITION	F=T,	F=T3, M=T1	$ \begin{array}{c} M = T_3  D = T_1 \\ F = T_2 \end{array} $	F=Ty M=T2	D=T2	D = T4	$M=T_{4}, D=T_{3}$
b	VALUE	0	45	54,7356	60	67.7923	70,5288	63,4349
m	m=180-2b	180	90 :	70,5288	60	44.4154	38.9424	53,1302
1	$\cot I = \cos b$	45	54,7356	60	63,4349	69.2952	71.5651	65,9051
f	f=180-21	90	70,5288	60	53,1302	41.4097	36,8699	48.1898

45

9.0

109.4712

12.V3

1/12

İ

E=B

l=f

pile

d=2b

50,7685

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

A = 3 B H = B 6=D Pro Pro Pro f = mL=6 Double Pyramids Octahushan OBLATE 21+ < V2 PROLATE 2H > V2 H~ 0.7071 act -> cubp

63.4349

53, 1302

96,3794

 $3/_{2}$ 

12

V 5/2

54.7356

70.5188

101,5370

515

13/2

Cobs - + Oct

Ti, Tr, Ty, Ty each appen 3 time

60

.60

78.2132

1/2 17

VZ

13-

Bornám

1 1/3

1/5

A=B

Pro

50,7685

78,4630

104, 47.75

to cube and to oct

<u>,</u>			Los2 6 = 4	 	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
PY	RAMID ===>	288	AT.	APS				
SYM	DEFINITION	6005= 3	tamb= 2	tomb=2	cus26:= 23			
b	VALUE	70,5288	26,5651	63,4349	35,2644			
m	m=180-2b	38.9424	126.8698	53,1302	109.4712			
1	$\cot l = \cos b$	71.5651	48,1773	65,9051	50,7685			
f	f=180-21	36.8699	83,6454	48,1898	78.4630			
e	$\sqrt{2}$ tan e = tan b	63.4349	\$9.4713	54,7356	26,5651			
p	p=180-2e	53,1302	140.0575	70,5288	126.8698			
. d	d=arccos(-cos <sup>2</sup> b)	96, 3794	143.1307	101.5370	131.8103			
w	W=4d-360 sph deg	· · ·	• •					
Α	A = 1/(2 cosb)		•					
Н	H = (tanb)/2	•					•	
E	$E=1/(2\cos l)$					-		
	•							

## PYRAMIDS

cont

5+6=90

.26

£

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

b

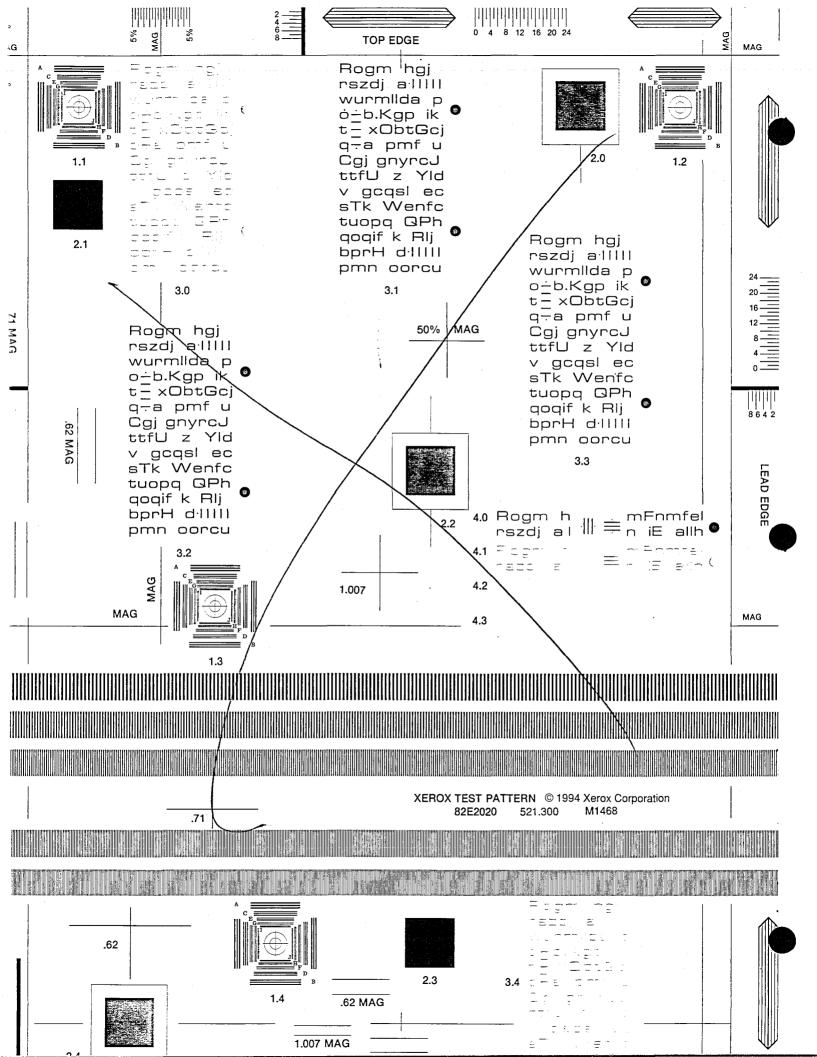
attate

 $\stackrel{\triangle}{M \longleftrightarrow \not \not D}$ 

	MA b-m-b m-b-m	D D e-p-e e-p-e	75.9637	52 Prolate d = face-face difudral
		75-78-75	$M \rightarrow \mathcal{D}$	90°
	75-28-75	70-38-70	Shattper -	25.963202 d= 93,3723
288 MIN	30-38-30	63-53-63	$\int \rightarrow$	A = 966379369
APS	63-53-63	574 - 70 - 54		d = 101, 53696
Tetra hedron $M = D$	54 - 70 - 54	= 54-70-54	Fulctum	d = 70,52878
2 Octa hedron	54 - 70 - 54	45-90-45		d = 109,47122
t cube	45-90-45	35-109-35		d = 120
	35-109-35		$ \begin{array}{c} \forall \\ \text{Flatter} \\ \hline{P} \rightarrow M \end{array} $	1800

also  $M \longleftrightarrow F$  $\overline{D} \longleftrightarrow F$ 

oblate



Every plane through the vertex of the pyramid, perpendicula to the base is a plane of symmetry. The Edge-Section; D, is the maximum section, the Meridian section is the minimum D-> M flattens the pyramid, M -> D sharpensid.

 $F \rightarrow M$   $F|_{at} \rightarrow \frac{c_{be}}{6} \rightarrow \frac{o_{ct}}{2} \rightarrow Merid \rightarrow APS \rightarrow$   $b^{20} \qquad 75 \qquad 54 \qquad 60 \qquad 63 \qquad sharpeno$ 

$$F \rightarrow D$$

$$F | at \rightarrow \frac{oc7}{2} \rightarrow cose=2 \rightarrow sharpens$$

$$b=0 \quad b=34 \quad b=67$$

M -> F extinction Flat D -> F extinction Flat

Note many, are the same, in M-9 B F-2 M F-2 B

H Extreman

 $F \rightarrow M$ 

commut energe NOF, NO A, NOM

#### SYMBDOM .. WPD

October 30, 1998

#### SYMBOLIC DOMAINS

Humans attempt to understand their experiences by representing them symbolically. These symbols are the inhabitants of a mental world designed to behave in the same way that the worlds of experience behave. The most immediate world of our experience is the cultural world in which we interact with other humans, and the most immediate of our symbolic domains is that of language, a symbol set of words designed to perform coherently with our cultural operations and views. When we attempt to extend this cultural symbolic set in attempts to understand other worlds of our experience we find words are inadequate. We have found that a symbolic set we call mathematics is most useful for representing our trans-cultural experiences with the physical world, the world of nature. We have found useful representations of our experiences with spiritual and psychological worlds in sets of deities and sets of symbolic activities called rituals. For each world of experience we develop a domain of symbols, but for cultural purposes tie these domains together with language. To truly explore non-cultural worlds such as nature or spirit, we must thoroughly transcend dependence on those symbols fabricated for operating in our cultural world. Although mystics have long understood this, scientists have discovered it only in the present century, when the understanding of experiences in the physical world cannot be grasped by words but can be represented by equations.

Mathematics appears to be a symbolic domain isomorphic to the physical world. Language is a symbolic domain being continually updated in order to be isomorphic to our changing cultural world. The representations of the worlds of spiritual experience, however, have not been so successful. First of all, this may be because there are many worlds of spirit, not just one as we have so far found to be the case for nature. But be that as it may, religion repeatedly returns to cultural symbols for understanding. Not only has it not developed an adequate symbolic domain to sustain understanding of vorlds of the spirit, but has instead substituted cultural scriptures for the spirit worlds whose exploration is its task to explore. For these reasons we can conclude that religion is not dedicated to its task of understanding the spirit, but has opted for being a cultural facade which in effect bstructs this task. The religions of the aborigines, the shamans, the pagans, were far more advanced in their approach to the spirit than the institutionalized religions of our times. This is not to say that within the heritages of our religions there are no useful symbols, for there are many. This is especially true of the complex structures of interacting deity symbols in those religions of Vedic lineage, especially Hinduism and Buddhism. In the West the rich spiritual and psychological symbols represented by the gods and goddesses of the Mediterranean, of Egypt, Greece, Rome have been discarded in favor of a symbol for a single, (though important), spiritual fact: The unity of all things. [The desiccation created by this choice could not sustain itself. It had to be augmented with threefold aspects, with Satan, with the Virgin, with countless angels and saints. Monotheism is a lock on the gate to spiritual worlds.]

THE TETRAHEDRON

 $\alpha = \sqrt{1 - \left(\frac{1}{2}\right)^{k}}$ V3 : A re check this serrous FACE  $H^{2} = l - m^{2} = l - \frac{1}{3} = \frac{2}{3}$  $\alpha = A$  $m = \frac{1}{3}a = \frac{1}{\sqrt{3}}$  $H = \sqrt{\frac{1}{2}}$ BASE  $\cos \varepsilon = m = \frac{1}{\sqrt{3}}, \varepsilon = 54,7356$ E-Section = M-Section  $\int \frac{d}{dt} S = \frac{H}{A_{\frac{1}{2}}} = \sqrt{\frac{2}{3}} \cdot \frac{2\sqrt{3}}{3} = \sqrt{8} \int \frac{1}{8}$  $3m=m+\frac{m}{2}=A$ S= 70, 52878 coos= 3 6 = dihdral comple W = Solid angle at vertex = Special excess = 35-180 = 31,38634 sp dag = 0.1754797 TT = 0,5512856 steradiano -A = Total interver solid comple = 4 W ۲ 126.34536 sph deg 0.7019197 ~ 2,205 1425 stendim 53/12 149,858 Tetra Ledron 187,061 216 136.458 Octakedvon Do decahedron Cube I copa hidron V 4 6 8 he do angles all solid angles T=2 1 4 6 W 0.1754797 1 0.432693317 0.5TT 0,701919 TT 1,730 77331 2 4TT W 77.884885pda 311.53952 2 54-70-54 Tim A of a tetra histron ( M A of an Octa hidron 45-90-45 THE THE EA an octahedron t Ì a to cubp MA 35-109-35 Th EAG a to come tetration as filing てん EA of a p= 63.434949 Find of a tetrahidron 35.26439  $\rightarrow$ MAD of an ARS E A up on B= 70,52878 288 Mim

1.408

10.

Interrelating Incompatible Viewpoints

2.1.7 Both finite and infinite

2.1.8 Neither finite nor infinite

- 2.5.4 Nibbana here and now in the third jhana
- 2.5.5 Nibbana here and now in the fourth jhana

2.1.9 Of uniform perception

- 2.1.10 Of diversified perception
- 6. Possible binary coding pattern

(a) Book of Changes

In the light of the above clues, the relationship to the 64-fold pattern of the Chinese *Book of Changes* calls for investigation, especially since the latter is similarly ambitious in scope. Of special interest is its early use in providing insights into the dilemmas of governance of Chinese society. The relevance of this pattern to understanding

sustainable policy cycles is explored in Section TP (of the 1991 edition of this Encyclopedia). The concern here is with the symbol system used to encode that pattern, not with its popular uses by those indifferent to its overall structure. It should be noted that two of the 64 elements there (denoting creativity and receptivity) have a primordial significance distinguishing them from the remaining 62. It is these two which can be suggestively associated with nirvana and samsara in the Buddhist pattern.

The Book of Changes originated as a set of linear signs for oracular pronouncements. At its simplest this took the form of an unbroken line for "Yes" and a broken line for "No", thus capturing the essence of the Aristotelian view and the excluded middle. Greater subtlety was required and the pattern was extended to a double line representation by combining the two basic possibilities, thus forming a set of four possible responses. It is these four which can be used to encode the 4-fold logic noted above.

The pattern of the *Book of Changes* was then further extended by adding a single broken (or unbroken) line to each of the four above. This gives the 8 possibilities, namely the 8 basic trigrams of that system. It is possible that these might prove appropriate to encoding the 8-fold sub-sets noted above.

The final extension of the pattern was by combining each of the trigrams with each other into hexagrams of six lines (broken or unbroken). It is these that are used to represent the 64 conditions of the Book of Changes.

## (b) Genetic code and physical particles

Although the Book of Changes is an extremely interesting example of the use of a binary coding pattern, especially given its focus on the complex subtleties of psycho-social systems, another striking use of this same pattern is to encode the set of 64 codons of the genetic code. The binary code is of course also basic to digital computer operations, even in giving importance to sets of 64 elements. Another fundamental application of a binary system is the standard model mapping the entire range of physical particles in terms of 6 quarks in 3 pairs of 2 -- a first pair of up and down quarks, a second of charm and strange quarks and a third of bottom and top quarks (with each being harder to make than the previous pair). Each quark has an anti-matter counterpart. Mesons are two-quark particles (requiring a quark and an anti-quark, which in the case of a K-meson are an anti-strange quark and a down quark). Baryons are three-quark particles.

### (c) Computer machine code

Page 5

PYRAMIDS Defined by H, A, E, D relations

 $D = B\sqrt{2}$ 

				ATTRIB	UTES		-
	Ь	Name					LIMITS
$A = \frac{B}{2}$	0°	FLAT					$A > \frac{B}{2}$
A = B	60°	Meridian	M = 60/60/60				A>H
H= B	63.4349	ABS					E>A
E=B	54,07356	Half Octa hidron	F=60/40/60	MIN TOTAL	VIA=B	2A = V3B	E>H
$H = \frac{B}{2}$	450	CUBE 6	EB= (3A2	E <sup>2</sup> =3H <sup>2</sup>	$A^{2} = B H$	2E=V3B	$E > \frac{B}{\sqrt{2}}$
E=D	64.7923		D=60/60/60				
$2H^2 = AB$	51, 8273	\$ pyramic		¥ mùn			3 triangly
2A = 3B	70.5288	Fulcrum	$\frac{S^3}{V^2} = 288 \text{ am}$				M = AAL F = EEB
H = 2B	75.9638						D=EED
A = 2 B	75,5225						
E = 2.B	's						
2H=3B	71:5651						
2E = 3B							
<b></b>							
Nonu	ĥ	A	Н	Ē			
CUBE	450	1-1-	12	2			
2H=B	A <sup>2</sup> = BH	E2= 3H2	EB=V3A2	2E=V3B			
coo 6 = 4	51.8273						
	 F						

14 -

E = Edge D = Diagonal

B= Base

## MORPHING

THE FUNDAMENTAL TRIANGLES

$\vee$	Ь	Ь	THESE ARE PLACED IN
90	45	45	M, F, D paritions
60	60	60	M= AAB
45	67.5	67,5	F=EEB D=EED D=VZB

H-Space There are two basic operations in morphing from one pyramid to cmother 1) interchanging M, F, D 2) exchanging V with b (b) Example Half- Orta hidron -> Great Pyramid F -> M in new F v +> b giv = 6P

+; ourslatin 10 Juliahon P-5pace

į

### Interrelating Incompatible Viewpoints

When used for computer purposes, the 64-possibilities build up from 6 "off" bit positions through a natural sequence to 6 "on" positions, thus encoding values ranging from 0 to 63. A simplific first approximation to a pattern for the range of views would thus involve starting with a hexagram of six broken lines as representing primordial ignorance (samsara) and building up through the complete sequence to a hexagram of six unbroken lines as representing a final level of transcendental insight (corresponding to nirvana). By ignoring the first and last elements in the sequence, a correspondence could be obtained to the basic Buddhist pattern of views.

## (d) Other possibilities for decoding

This binary coding pattern is the crudest solution to mapping the views onto a pattern. It ignores difficulties created by exceptions in the above text, notably the single 2-fold set, the 5-fold set and the 7-fold set. Relocating the first of these to complete the lasttwo, introducing there the two which were omitted, would lead to a second approximation.

Much more effort could however be devoted to thinking through the significance of the 4-fold logic and relating it to a representation using the 4 combinations of 2 lines (broken and unbroken). It is quite possible that insights from the Book of Changes might be helpful, especially in the case of the 4-fold Buddhist sets based on "material", "space", "perception" and "happiness" (see 2.1). Consider the following possible correspondences from that perspective:

- "Earth": material, finite, uniform perception, exclusively happy
- "Air": immaterial, infinite, diversified perception, exclusively miserable
- "Water": material and immaterial, finite and infinite, limited perception, happy and miserable
- "Fire": neither material nor immaterial, neither finite nor infinite, boundless perception, neither happy nor miserable.

Given the level of abstraction, it is appropriate to move beyond the particular instances, labels and metaphors, especially in order to capture meanings which are considered more active at this time. Consider the following:

- Space/Time: historical determinism ("past"), anticipation/vision ("future"), living in the present ("past and future"), proactive spontaneity ("neither past nor future")
- Subject/Object: objects without subjects, percipience without objects, subjects and objects, neither subjects nor objects.

Such an exploration could uncover ways of combining representations of the different views concerning the relationship between the three dualistic domains (materiality, objectivity, and space/time) as three pairs of two lines forming a single hexagram. These could be much more precisely linked to the views in the text. It would seem that the text contains sufficient indications to suggest that the final pattern might "lock" together in a totally unambiguous way, once the key was found. It might also provide a striking link to the insights and patterns of the Book of Changes such that each enhances the other.

As with any binary coding pattern, a finer pattern of distinctions can be obtained by adding further positions. Thus one extra would raise the positions. Thus one extra would raise the number of d

## 7. Implications for sustainable human development

## (a) Function of each view

Page 6



VALUES RESULTING FROM EQUATING

				SULTING FR			
			THE SIX	( BASIC TI	ELG FUNCTI	ONS	
	15 equation	×					
12:00	Sinx = COOX	45°	· · · · · · · · · · · · · · · · · · ·				
12:30	sinx = tanx	0°					
	simy = cot x	COTX=4 X=51.82	73.				
	Simx = Secx	no toution					
2:00	Sinx = crex	900					
2:30	COOX = tamx	Sinx=4 ×=38.	1727				
3:00	COSX = Cotx	90°					
3:30	COX = SACX	D°					
4:00	CODY = CACX	NO 101 101	v .				
4:30	tanx = cotx	450					
5:00	tanx = seex	90		<u> </u>			
	tomy = ctcx	000x=4 51,827	3				
6:00	Cotx = siex	mx=4 38,1727		· · · · · · · · · · · · · · · · · · ·			
	CITX = CACX	0 "				ļ	•.
7:00	SECX = USCX	450				· · · · · · · · · · · · · · · · · · ·	
7: 30				ļ	ļ	ļ	
8:00							
8: 30			•				
9:00							
9:30							
10:00							
10:30	·			·			
11:00			·····				·
11: 30							
12:00							
12: 30						·	
1:00							
1:30				<u> </u>			
2:00		· · · · · · · · · · · · · · · · · · ·			# 301		
2:30				0	3	<u> </u>	
3:00				38.1727	2	17 isonsible	
3:30				45	3	pyrauldo_	
4:00				51.8283	3	+	
4:30				90			
5:00				100	2		
5:30	· ·			mo sol	- ~ ~		
6:00				[	/		
6:30							
7:00						+	
7:30			·	<u>}</u>	· · · · · · · · · · · · · · · · · · ·		
8:00				<u> </u>		- <u>+</u>	
8:30	······		······				
9:00						1	
9:30			······				
10:00				1			
10:30				l		1	
11:30					<u> </u>		
L 11:30	L	L					

3 Pyramida from simple trig equation

38: 1727 -45 - Ecube 51:8283 - Grent Pyramid

Equating the various trigomometric functions, we get 6.5 = 15 equations ~ ~ with only 3 pourible pyramids tam = cot ton=1,450 difficat, co=1, 0° We get 5, angles tan = sim B) O° - nothing byrow sin=q, 38,172708 fam = cos2 38,17 Con=q, 51,827291 (CA. Pyr) fom = cosec 450 - Det family 3) sim=1, 90° tam = sec (2) 5\$.83 → & family cot = sim Cos=4, 51.82 3 90° - nothin no pyrand 5/m=1, 900 cot = con co=1, 0° cot = cosec + 2 not possibles sim=4, 38.17 cot = Sec no solutions 450 Sim = coo 15 sin=1, 900 Sim= corec The Pyramich emerging Sim- 403=1 SIM = Sec from simple equations COB = COREC Favelve: cos = Lec cos=1, 0° 38:17 45° cite oct ... cosec = Alc 450 51.83 Gt. Pyr Pyranid with b=450 is the icube The Oct family from 450 6.5 = 15 The offyr family from 51.83 (P) 63,434999= X only common engle ~ tomX=2 Simx=0,894427 CON = 0,447214 is a third family, the is =0 or 63.43 family Great Pyramid Taxx = Oscx  $\frac{\sin}{\cos} = \frac{1}{\sin}$ also coox= 12 sin \$ (00 24 = V2 simy sin<sup>2</sup> - cos = 0  $Cos^2 y - Sim^2 g = V_2 Sim y$  $\cos^2 t \cos -1 = 0$  $1 - 2 \sin^2 y = \sqrt{2} \sin y$  $y^2 + y - 1 = 0$ 2 sim y + VI simy -1=0  $\frac{-1\pm\sqrt{5}}{2}=\gamma=\mathbf{0}q$ -12 =12+8  $\frac{-V_2 \pm V_5}{4} = \frac{V_2}{2} \left( \frac{-1 \pm V_5}{2} \right)$ = <u>4</u> 15  $y = \cos x = p$ 

#### SPACES01.WP6

APRIL 1, 1998

# THE FUNDAMENTAL SPACES

#### *R***-SPACE:**

Position or physical space, the space in which our sensory apparatus operates. This space can be viewed either as a three dimensional geometric space or as four dimensional space-time. Its properties are the basis of Aristotelean two valued logic and the law of the excluded middle. It is characterized by here and not here and by there and not there. No two objects can occupy the same coordinates (place) at the same time and no single object can be at different places at the same time. These interconnections of space and time coordinates indicate that the space and time axes are not orthogonal contrary to their usual mathematical formulation Distance in P-SPACE has two species: extension and separation.

#### H-SPACE:

Hamming or form space, an informational space.

B-SPACE: / Bonding or control space

C-SPACE Communication or link space

BASIC TRIG FAMILIES  
Inspecting the findle for 
$$38.1727, 45^{\circ}$$
,  $51.8273$   
We find.  
For  $38.1727$   
5 pyramido including  
 $b = 38.1727 \cdot 2A^{2} = EB \quad coob = V\phi$   $l = 51.8273 \cdot im^{51} fmily$   
 $e = 38.1727 \quad HE = \frac{1}{2} \quad cobe = V\phi$   
 $l = 38.1727 \quad l = 45 \cdot ... mo pyramid$   
For  $45^{\circ}$   
 $C \quad hyramido \quad HB = A^{2} \quad \frac{1}{6} cobe \quad 2E = VB \quad B \quad H = \frac{B}{2}$   
 $l = 45^{\circ} \quad FLAT$   
 $e = 45^{\circ} \quad \frac{1}{2} \text{ OCTA HEORON} \quad VEH = B, \quad B = E$   
 $2eq \quad F = 45^{\circ} \quad \frac{1}{2} \text{ OCTA HEORON} \quad VEH = B, \quad B = E$   
 $2eq \quad F = 51.8273 \quad 2H^{2} = AB \quad cosb = \phi \quad Great Ayramid, \quad f = 63.4549$   
 $l = 51.8273 \quad 2H^{2} = AB \quad cosb = \phi \quad Great Ayramid, \quad f = 63.4549$   
 $l = 51.8173 \quad b = 38.1727 \quad ... \quad related to \quad 58 \quad family$   
 $2mg \quad b = 60.9309, \quad e = F = 51.8272$ 

The 38 and 51 families or enlap for b= 38, 1727

When used for computer purposes, the 64-possibilities build up from 6 "off" bit positions through a natural sequence to 6 "on" positions, thus encoding values ranging from 0 to 63. A simplistic first approximation to a pattern for the range of views would thus involve starting with a hexagram of six broken lines as representing primordial ignorance (samsara) and building up through the complete sequence to a hexagram of six unbroken lines as representing a final level of transcendental insight (corresponding to nirvana). By ignoring the first and last elements in the sequence, a correspondence could be obtained to the basic Buddhist pattern of views.

## (d) Other possibilities for decoding

This binary coding pattern is the crudest solution to mapping the views onto a pattern. It ignores difficulties created by exceptions in the above text, notably the single 2-fold set, the 5-fold set and the 7-fold set. Relocating the first of these to complete the lasttwo, introducing there the two which were omitted, would lead to a second approximation.

Much more effort could however be devoted to thinking through the significance of the 4-fold logic and relating it to a representation using the 4 combinations of 2 lines (broken and unbroken). It is quite possible that insights from the Book of Changes might be helpful, especially in the case of the 4-fold Buddhist sets based on "material", "space", "perception" and "happiness" (see 2.1). Consider the following possible correspondences from that perspective:

- "Earth": material, finite, uniform perception, exclusively happy
- "Air": immaterial, infinite, diversified perception, exclusively miserable
- "Water": material and immaterial, finite and infinite, limited perception, happy and miserable
- "Fire": neither material nor immaterial, neither finite nor infinite, boundless perception, neither happy nor miserable.

Given the level of abstraction, it is appropriate to move beyond the particular instances, labels and metaphors, especially in order to capture meanings which are considered more active at this time. Consider the following:

- Space/Time: historical determinism ("past"), anticipation/vision ("future"), living in the present ("past and future"), proactive spontaneity ("neither past nor future")
- Subject/Object: objects without subjects, percipience without objects, subjects and objects, neither subjects nor objects.

Such an exploration could uncover ways of combining representations of the different views concerning the relationship between the three dualistic domains (materiality, objectivity, and space/time) as three pairs of two lines forming a single hexagram. These could be much more precisely linked to the views in the text. It would seem that the text contains sufficient indications to suggest that the final pattern might "lock" together in a totally unambiguous way, once the key was found. It might also provide a striking link to the insights and patterns of the Book of Changes such that each enhances the other.

As with any binary coding pattern, a finer pattern of distinctions can be obtained by adding further positions. Thus one extra would raise thepositions. Thus one extra would raise the number of d

## 7. Implications for sustainable human development

## (a) Function of each view

Page 6

$$P_{y} ram i do with 2 cmples equal
PAGE I
$$\frac{b = m}{PAGE I}$$

$$\frac{b = m}{M + 1} \rightarrow 3b = 180 \quad b = 60, \quad m = 60$$

$$m = 180 - 2b \quad The Meridian Pyramid$$

$$\frac{b = 1}{P} \rightarrow 100 \quad m = 180 - 2b \quad The Meridian Pyramid$$

$$\frac{b = 1}{P} \quad \frac{b = 1}{P} \quad \frac{$$$$

 $\begin{bmatrix} l = f \\ f = 180 - 21 & Half Octa hidron \\ x = 60^{\circ} \\ b = 54.73561 \end{bmatrix}$ 

$$\tan \frac{1}{2} = \frac{B}{A}$$
  $\tan \frac{X}{2} = \sin \frac{X}{2}$   
 $\sin \frac{1}{2} = \frac{B}{A}$   $\cos \frac{X}{2} = 1$   
 $x = 0$  NO PLANAIO

$$\begin{array}{c}
\hline m = p\\
\hline tan \frac{p}{2} = \frac{v_{\Sigma}B}{H} \quad fan \frac{x}{2} = v_{\Sigma}fan \frac{A}{2}\\
\hline tan \frac{m}{2} = \frac{B}{H} \quad x = 0\\
\hline flat \quad no pyramid
\end{array}$$

### 462 SHARG

Py thaques 430 19

1992 Paternoz 1.39

1993 Dumatch SEARCHOI, WP6 133 +226

September 3, 1998

#### SEARCHING FOR WHAT?

276 364 EXPLOREN 1998

Our lives find their meaning in our searches for we know not what, but which we know we will recognize when we find it.

Is it meaningful to Can there be search without knowing what one is searching for? Traditionally, there have been many searches, usually for something only partially defined. Only that which has been lost and is stored in personal or cultural memory has definiteness. All other searches are a mixture of the vague and partially What is the Holy Grail? / A definite chalice? How do envisioned. you know it when you find it or would you recognize it? What is salvation? What is enlightenment? What are most of those states or conditions that we search for? Even what is happiness? Something glimpsed to which we wish to return. Indeed the clue for the object of our search is usually but a brief glimpse of what it is. However, we are confident that we possess something that will confirm our search. This is an inate possession we can call "recognition". Recognition goes beyond intuition and is independent of what is stored in memory.

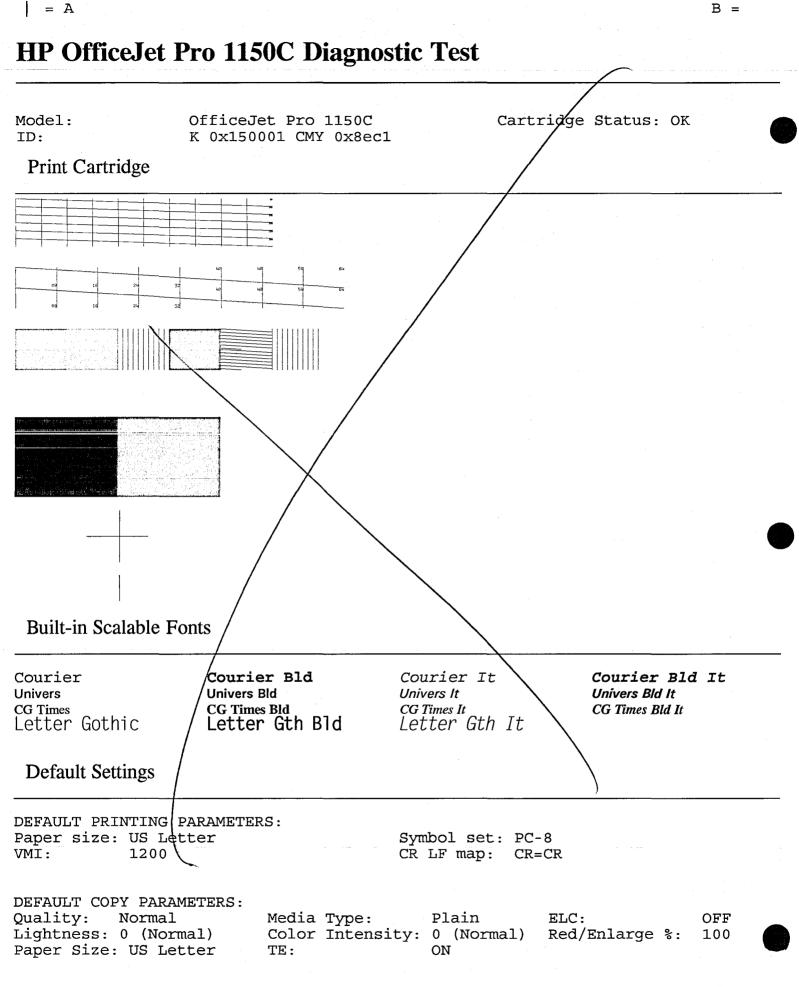
While most are searching for the definite:--security, wealth, position, power, pleasure, success; the few are searching for the indefinite: -/understanding, meaning, oneness, enlightenment. And in between the definite and indefinite there are those searching/for: justice, peace, love, and happiness. But in addition to these three groups, there are a very few who are searching for something beyond all of this but which includes all of this. These "meta-searchers" are searching for a different vantage point, for a new and different way of viewing the world. And they quickly learn that to do this they must free themselves from the present vantage point, THE vantage point we have used for millenia. They must go from THE, assuming it to be only a special case, a view of but one facet of reality, and go to ALL, searching for as many alternative vantage points as possible. They must launch out into unknown spaces and dimensions, crafting new vehicles of perception and conception, gaining access to thoughts never before had by humankind.

and mind

Is this at all possible? Does our biological hardware permit this? Is our ingrained software alterable? Is this only an illusion that would reduce to just another episode for Star Trek? And why should we humans again and again seek to challenge the gods? Do we wish to join Prometheus chained to the rock being eaten by vultures? What is it in us that tells us we are more than we have ever become, that drives us to find this unrealized essence that we carry. If we end beside Prometheus, so be it, but we long ago made a commitment to this search and there is no turning back. We have played with digressions for too long. It is the time to return to our destiny. We are the Searchers, the part  $\mathscr{A}$ the cosmos has set aside to explore and know itself.

The cosmos

$$\begin{array}{c} P_{j+nm}(x,t) = w(t) + j = ang/te \ Egrad \\ PAGE 2, \\ \hline PAGE 3, \\ \hline Pag 3, \\ \hline Pag 3, \\ \hline Page 3, \\ \hline Page$$



| = C

D =

Summary 2 angles equal

b=m 6= m=60 Mariel 6= l MOBYN 5+4+3.+2+1 • b = f 6=57:06523 - the E- fixed min mo py M b = e\* 6=p 6=65,5302 m=l=62°,56,6=58°,72 • m = f m = fnopyn m=e= 62.93, b= 54, 14549 Ital F Oct ? • m = e. [no hyr] m=p l=f=60, 6=54.73561 Half Oct f = fl=e. mphyr · l=p l=p= 67.0213, b=64.9103 -> f=e i b of Gt-Pyr f=e=51.8273, b=60.9306 \* • f=e f=p mo part e=p=60, 6=67.7923 e=p & pyramits with two equal angles 3 with 60-60-60

\* also in fundamental 45, or 51.8273 groups

### Interrelating Incompatible Viewpoints

When used for computer purposes, the 64-possibilities build up from 6 "off" bit positions through a natural sequence to 6 "on" positions, thus encoding values ranging from 0 to 63. A simplistic first approximation to a pattern for the range of views would thus involve starting with a hexagram of six broken lines as representing primordial ignorance (samsara) and building up through the complete sequence to a hexagram of six unbroken lines as representing a final level of transcendental insight (corresponding to nirvana). By ignoring the first and last elements in the sequence, a correspondence could be obtained to the basic Buddhist pattern of views.

## (d) Other possibilities for decoding

This binary coding pattern is the crudest solution to mapping the views onto a pattern. It ignores difficulties created by exceptions in the above text, notably the single 2-fold set, the 5-fold set and the 7-fold set. Relocating the first of these to complete the lasttwo, introducing there the two which were omitted, would lead to a second approximation.

Much more effort could however be devoted to thinking through the significance of the 4-fold logic and relating it to a representation using the 4 combinations of 2 lines (broken and unbroken). It is quite possible that insights from the Book of Changes might be helpful, especially in the case of the 4-fold Buddhist sets based on "material", "space", "perception" and "happiness" (see 2.1). Consider the following possible correspondences from that perspective:

- "Earth": material, finite, uniform perception, exclusively happy
- "Air": immaterial, infinite, diversified perception, exclusively miserable
- "Water": material and immaterial/finite and infinite, limited perception, happy and miserable
- "Fire": neither material nor immaterial, neither finite nor infinite, boundless perception, neither happy nor miserable.

Given the level of abstraction, it is appropriate to move beyond the particular instances, labels and metaphors, especially in order to capture meanings which are considered more active at this time. Consider the following:

- Space/Time: historical determinism ("past"), anticipation/vision ("future"), living in the present ("past and future"), proactive spontaneity ("neither past nor future")
- Subject/Object: objects without subjects, percipience without objects, subjects and objects, neither subjects nor objects.

Such an exploration could uncover ways of combining representations of the different views concerning the relationship between the three dualistic domains (materiality, objectivity, and space/time) as three pairs of two lines forming a single hexagram. These could be much more precisely linked to the views in the text. It would seem that the text contains sufficient indications to suggest that the final pattern might "lock" together in a totally unambiguous way, once the key was found. It might also provide a striking link to the insights and patterns of the Book of Changes such that each enhances the other.

As with any binary coding pattern, a finer pattern of distinctions can be obtained by adding further positions. Thus one extra would raise the positions. Thus one extra would raise the number of d

### 7. Implications for sustainable human development

### (a) Function of each view

Page 6



PYRAMIDS lith 2 angles the same

with

PY	RAMID ===>	m = l	6=f	mze	b=p	l=p	f=e		
SYM	DEFINITION				-				
b	VALUE	58.72	57.0649	62.929	65,6302	64,9104	60,9306		
m	m=180-2b	• 62.56	65,8702	5-4.142	48.9396	50.1792	58.1388		
1	$\cot 1 = \cos b$	62.56	61,4676	65.53	67.5	67.0214	64.0863		
f	f=180-21	54.8786	57,0649	48,94	45	415,9573	•51.82730		
e	$\sqrt{2}$ tan e = tan b	49,3315	47,5064	• 54,14/	57.2349	56,4893	•51.82730	\$6P	
<b>p</b> <sup>*</sup> .	p=180-2e	81,337	84.9872	71.7178	65,5302	67,0214	76,3465		
d	d=arccos(-cos <sup>2</sup> b)			· · ·					•
w	W=4d-360 sph deg		· · .						~=2×.
Α	A = 1/(2cosb)		• .	•					
н	H = (tanb)/2								
Е	E=1/(2cosl)						<u>.</u>		
	<u></u>	1							

Τh

a couble 6 51,8273 CGP 60,9306 62.919 54.143 57.0649 0649 57 58,72 62.56 65,5302 65.5302 64,9104 67,0214

+ 3 with equilateral triongles

3 angles the same

$$cdo g = -coo^{-b}$$

$$[g = b] \qquad x^{x} + x = 0 \qquad x = 0 \qquad [g = f] \qquad f = 180 - 20$$

$$x = -i \qquad b = g = 180 \quad m_0 \text{ by rawid}$$

$$b = g = -m_0 \qquad py rawid$$

$$[g = 4m] \qquad m = 180^{-2b} \qquad b = co^{3\frac{x}{2}} - sin^{\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$x = -sin^{-\frac{x}{2}} = co x = co^{3\frac{x}{2}} - sin^{\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$x = -sin^{-\frac{x}{2}} = co x = co^{3\frac{x}{2}} - sin^{\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$x = -sin^{-\frac{x}{2}} = co x = co^{3\frac{x}{2}} - sin^{\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$x = -sin^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$x = -sin^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad [g = e] \quad \sqrt{1} \text{ fon } e = tan b$$

$$(co) = cod^{-\frac{x}{2}} = co x = co^{-\frac{x}{2}} \qquad (co) = co^{-\frac{x}{2}} \qquad (co$$

When used for computer purposes, the 64-possibilities build up from 6 "off" bit positions through a natural sequence to 6 "on" positions, thus encoding values ranging from 0 to 63. A simplistic first approximation to a pattern for the range of views would thus involve starting with a hexagram of six broken lines as representing primordial ignorance (samsara) and building up through the complete sequence to a hexagram of six unbroken lines as representing a final level of transcendental insight (corresponding to nirvana). By ignoring the first and last elements in the sequence, a correspondence could be obtained to the basic Buddhist pattern of views.

## (d) Other possibilities for decoding

This binary coding pattern is the crudest solution to mapping the views onto a pattern. It ignores difficulties created by exceptions in the above text, notably the single 2-fold set, the 5-fold set and the 7-fold set. Relocating the first of these to complete the last two, introducing there the two which were omitted, would lead to a second approximation.

Much more effort could however be devoted to thinking through the significance of the 4-fold logic and relating it to a representation using the 4 combinations of 2 lines (broken and unbroken). It is quite possible that insights from the Book of Changes might be helpful, especially in the case of the 4-fold Buddhist sets based on "material", "space", "perception" and "happiness" (see 2.1). Consider the following possible correspondences from that perspective:

- "Earth": material, finite, uniform perception, exclusively happy
- "Air": immaterial, infinite, diversified perception, exclusively miserable
- "Water": material and immaterial, finite and infinite, limited perception, happy and miserable
- "Fire": neither material nor immaterial, neither finite nor infinite, boundless perception, neither happy nor miserable.

Given the level of abstraction, it is appropriate to move beyond the particular instances, labels and metaphors, especially in order to capture meanings which are considered more active at this time. Consider the following:

- Space/Time: historical determinism ("past"), anticipation/vision ("future"), living in the present ("past and future"), proactive spontaneity ("neither past nor future")
- Subject/Object: objects without subjects, percipience without objects, subjects and objects, neither subjects nor objects.

Such an exploration could uncover ways of combining representations of the different views concerning the relationship between the three dualistic domains (materiality, objectivity, and space/time) as three pairs of two lines forming a single hexagram. These could be much more precisely linked to the views in the text. It would seem that the text contains sufficient indications to suggest that the final pattern might "lock" together in a totally unambiguous way, once the key was found. It might also provide a striking link to the insights and patterns of the Book of Changes such that each enhances the other.

As with any binary coding pattern, a finer pattern of distinctions can be obtained by adding further positions. Thus one extra would raise thepositions. Thus one extra would raise the number of d

## 7. Implications for sustainable human development

## (a) Function of each view

Page 6

	Any/es -> [	ET red	P page P					Also do
	-	Hu		YRAMID y conglis in p	S b, m,	shet b,f,t,t,t cusp= : :	ceo 13 = 4	Ê - FIXED MIN
PY	RAMID ===>	451mb	60 km h	5 4,73561	<sup>in</sup> <sup>b</sup> 3,434	9 70,5288	51,8273 14 5 6 P	1006 = 5 in 2 a
SYM	DEFINITION	H=B	A = B	E=B	H =.B	$A = \frac{3}{2}B$	$H^2$ : $AB/2$	$H^2 = \frac{BE2}{2A}$
b	VALUE	evbe/6 •	MERIDIAN .	007/2 .	APS .	288 .	GP	
m	m = 180-2b	b= 67.5	MERIDIANS	b=62.63.25	6:58,2825	OCT/2.	6= 64,0803	
1	$\cot l \neq \cos b$	FLAT	OCT /2 .	CUBE/6 .	MERIDIAN	6=69,2952	6=38,1727	
f	f≠180-21	b=65,5302	OCT/2 ·	6=58,8264	OT. PYR 4	CUBE16.	b=60,9306 °	
e	$\sqrt{2}\tan e = \tan b$	OCT/2 ·	5=67.7923	APS .	:288 •	6=75.9638	6=6019306	·
<b>p</b>	p = 180-2e	b=73,6751	6 = 67, 7923	6=69.8963	5=66,3939	APS	6=71.0393	
. d	$d = \arccos(-\cos^2 b)$							
w	W = 4d - 360 sph deg		· · ·				= have f= e = 51.8273	
A	$A = 1/(2 \cosh)$	· · ·	•					
н	H = (tanb)/2						· · ·	
E	E=1/(2cosl)							
	~~	·					<u> </u>	6=7

:

CUBE/6 3 5 OCT /2 60 face 60 MERIDIAN 3 APS 3 LINE OF APSIDES 288 2 MIN S3/V2 GT PYR 1 FLAT = 1 NUED 10

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

$$\frac{b}{6} = \frac{c_{obe}}{6} = \frac{c_{ocr}}{2} = \frac{b}{Prs}$$

$$\frac{c_{obe}}{6} = \frac{c_{ocr}}{2} = \frac{c_{ocr}}{2}$$

$$\frac{c_{obe}}{6} \rightarrow \frac{c_{ocr}}{2} = \frac{c_{ocr}}{2}$$

$$\frac{c_{obe}}{6} \rightarrow \frac{c_{ocr}}{2} = \frac{c_{obe}}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{b}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{b}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{c_{ocr}}{2} = \frac{c_{ocr}}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{c_{ocr}}{6} = \frac{c_{ocr}}{2}$$

I,

Also du 67,5

	ANGLE -> 16	,	7		(35,17·1) = ∮ 3.139 Famí,		)= q [. )= & GR	SVE OUP	
	38,172713		P	38,°/727 YRAMID	S	tan" (	$) = \Phi$ $) = \phi \Phi \phi$	$cos^{2} = tau^{2}$ $cos^{2} = tau^{2}$ $cos^{4} = sin^{2}$	in 9
<b></b>		SV#6	S 13 m	SV31	51(3fsee2()		= 4	(1), 4 = Sinz	
PY	RAMID ===>			No Pyramid		SecV3e.	Sec Bp	No Pyramid	
SYM	DEFINITION	$\cos^2 b = \varphi$	Gos'm = q	cus 2 = 9	cas €=9	$coy^2e=9$	cos 2/p=4	(032 d = 9	
b	VALUE	38,172733	70,913644		69.756271	48.03009	76.251585		
m	m=180-2b	103.654.57	38,172733		40.487458	83,93982	27,49683		
1	$\cot l = \cos b$	51,827 <b>297</b>	71,892624	38,1737\$3	70,913644	56,22776	76.631157		
f	f=180-21	76,345404			38,172713	67,54448	26,737686		-
e	$\sqrt{2}$ tan e = tan b	29.069380	63.925729		62.455477	38, 172713	70,913644		
р	p=180-2e	121.86 92 4	52,148542		55,089046	103,65457	38,/717/3		
d	d=arccos(-cos <sup>2</sup> b)	12.8.172.70	96.138048		96,876286	116,56505	93,237892	38, 1727 13	
w	W=4d-360 sph deg	152.6908	24.552/92		27,505144	106.2602	12,951568		
A	A = 1/(2 cosb)	0.6360099	1.5290853		1,4450267	0.7476745	2,1038545		
Н	H = (tanb)/2	0.3930758	1.4450266		1.3557663	0,555 8931	2,0435763		1
E	$E=1/(2\cos l)$	0.809017	1.6087579		1,5290853	0.899 4538	2.162 4532		
		$2A^2 = EB$				2H=1/2			
•		$A = \sqrt{\frac{E}{2}}$		l≥45 or nol				d must he > 9	0.

pyramid.

5=?

ANGLE -> [6] 45°

7 Le 45° Family tom (45) = 1



2 Wijl

# PYRAMIDS

	TIB	TIM	TIR	TIF V	7/e	TIP	
RAMID = = = >	cube		FLAT	b=p	UCTAHEDRON 2		
DEFINITION	1.00 b=1	tony m=1	tanl =1	tamf=1	tome = 1 cos l = 2	tom /= 1	tand=1
VALUE	450	67.5	0°	65.5301	54,73561	73.67505	
m=180-2b	90	1 45° 14	180°	48.9396	70.52878	32,6499	
$\cot 1 = \cos b$	54,73561	69.05898	450	67.5	60	74.300143	
f=180-21	70,52,878	41.88204	90°	450	60	31. 399 714	
√2tan e = tan b	35.26439	59,638807	0 "	57.234901	450	67.5	
p=180-2e	109,47122	60.722386	1800	65.53 0198	900	450	
$d = \arccos(-\cos^2 b)$	120	98.42 1058	1800	99.879281	109,47122	94.53158	450
W=4d-360 sph deg	120	33.684232	360°	39,517124	77.88488	18,12632	
A = 1/(2cosb)	0.7071068	1.306563	0.5	1.2071068	0.8660254	1.7788236	
H = (tanb)/2	0.5	1.2071068	0	1.0986842	0.7071068	1.7071068	
$E = 1/(2\cos l)$	0,8660254	1.3989663	0.7071068	1,306563	1.000000	1.847759	
	$BH = A^2$		$A = E^2$		E > B		No Parmud
$66 = \frac{\sqrt{3}}{2}$	0= f/2,		m = p = d	b = p	H= B V2		cl must be > 90
$07 = \frac{1}{\sqrt{2}}$	tan 6 = 1 see 6 = 12 424 A		6 = e tau 6 = 0 sec 6 = 1	52	tамb= Seeb=		
	DEFINITION VALUE m = 180-2b $\cot 1 = \cos b$ f = 180-2l $\sqrt{2} \tan e = \tan b$ p = 180-2e $d = \arccos(-\cos^{2}b)$ W = 4d-360 sph deg $A = 1/(2\cos b)$ H = (tanb)/2	RAMID == => $\frac{CUbe}{6}$ DEFINITION $1 \text{ and } b = 1$ VALUE $\boxed{45^{\circ}}$ m=180-2b $90$ cot 1 = cos b $54, 7 3561$ f=180-21 $70, 52878$ $\sqrt{2}$ tan e = tan b $35.26439$ $\sqrt{2}$ tan e = tan b $35.26439$ $p=180-2e$ $109, 47122$ d=arccos(-cos <sup>2</sup> b) $120$ W=4d-360 sph deg $120$ A = 1/(2cosb) $0.7071068$ H = (tanb)/2 $0.55$ E=1/(2cosl) $0.8660254$ $8H = A^2$ $66 = \frac{\sqrt{3}}{2}$ $p=22$ $07 = \frac{1}{\sqrt{2}}$ $tan b = 1$ $se_{c}b = \sqrt{2}$	RAMID ===> $\frac{CUbe}{6}$ DEFINITION $1 \text{ an } b = 1$ $1 \text{ an } m = 1$ VALUE $\boxed{45^{\circ}}$ $67.5$ m=180-2b       90 $\boxed{45^{\circ}}$ cot 1 = cos b $54, 73561$ $69.05898$ f=180-21 $70, 52878$ $41.88204$ $\sqrt{2}$ tan e = tan b $35.26439$ $59.638807$ p=180-2e $109, 47122$ $C0.722386$ d=arccos(-cos <sup>2</sup> b) $120$ $98.42.1058$ W=4d-360 sph deg $120$ $33.684232$ A = $1/(2cosb)$ $0.7071068$ $1.306563$ H = (tanb)/2 $0.55$ $1.207/068$ E=1/(2cosl) $0.8660254$ $1.3989663$ $BH = A^2$ $e = f/2$ $67 = \frac{\sqrt{3}}{2}$ $p = 2.8$ $07 = \frac{1}{\sqrt{2}}$ $7am b = 1$ $5ecb = \sqrt{2}$ $5ecb = \sqrt{2}$	RAMID ===> $\frac{c \cup b e}{c}$ FLAT         DEFINITION       Imb = 1       Imp = 1       Imp = 1         VALUE $\frac{1}{45^{\circ}}$ $67.^{\circ}5$ $0^{\circ}$ m=180-2b $90$ $\frac{1}{45^{\circ}}$ $67.^{\circ}5$ $0^{\circ}$ cot 1 = cos b $54.73561$ $69.05898$ $\frac{1}{45^{\circ}}$ $180^{\circ}$ f=180-2b $90$ $\frac{1}{45^{\circ}}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ f=180-21 $70.52.978$ $41.882.04$ $90^{\circ}$ $72$ $90^{\circ}$ $90^{\circ}$ $\sqrt{2}$ tan e = tan b $35.26439$ $59.638807$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ g=180-2e $109.47122$ $60.722386$ $180^{\circ}$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ $120$ $98.421058$ $180^{\circ}$ $180^{\circ}$ d=arccos(-cos^2 b) $120$ $98.421058$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $1306563$ $0.5^{\circ}$ $120^{\circ}$ $13989463$ $0.7071068$ $0^{\circ}$ $18^{\circ} = 1^{\circ}$ $18^{\circ} = 1^{\circ}$ <t< td=""><td>RAMID ===&gt;       <math>\frac{C \cup b e}{C}</math>       FLAT       <math>b = b</math>         DEFINITION       <math>1 \text{ and } b = 1</math> <math>1 \text{ and } f = 1</math> <math>1 \text{ and } f = 1</math>         VALUE       <math>\boxed{45^{\circ}}</math> <math>67^{\circ}5</math> <math>0^{\circ}</math> <math>655.53 \text{ o.g.}</math>         m=180-2b       90       <math>\boxed{45^{\circ}}</math> <math>180^{\circ}</math> <math>48.93.96</math>         cot 1 = cos b       <math>54.73561</math> <math>69.05.898</math> <math>\boxed{45^{\circ}}</math> <math>67.5</math>         f=180-21       <math>70.52.978</math> <math>41.882.04</math> <math>90^{\circ}</math> <math>\boxed{45^{\circ}}</math> <math>\sqrt{2} tan e = tan b</math> <math>35.2643.9</math> <math>59.638.807</math> <math>0^{\circ}</math> <math>57.23.4901</math>         p=180-2e       <math>109.4712.2</math> <math>(0.722.386)</math> <math>180^{\circ}</math> <math>99.8792.81</math>         d= arccos(-cos^2b)       <math>12.0</math> <math>98.42.1058</math> <math>180^{\circ}</math> <math>99.8792.81</math>         W=4d-360 sph deg       <math>12.0</math> <math>33.6842.32</math> <math>360^{\circ}</math> <math>39.517124</math>         A = 1/(2cosb)       <math>0.7071068</math> <math>1.306563</math> <math>0.5^{\circ}</math> <math>1.2071068</math>         H = (tanb)/2       <math>0.5^{\circ}</math> <math>1.2071068</math> <math>0.7071068</math> <math>1.306563</math> <math>0.7071068</math>         BH = A^2       A = E^2       B = P       <math>b = P</math></td><td><math display="block">\begin{array}{c c c c c c c c c c c c c c c c c c c </math></td><td><math display="block">\begin{array}{c c c c c c c c c c c c c c c c c c c </math></td></t<>	RAMID ===> $\frac{C \cup b e}{C}$ FLAT $b = b$ DEFINITION $1 \text{ and } b = 1$ $1 \text{ and } f = 1$ $1 \text{ and } f = 1$ VALUE $\boxed{45^{\circ}}$ $67^{\circ}5$ $0^{\circ}$ $655.53 \text{ o.g.}$ m=180-2b       90 $\boxed{45^{\circ}}$ $180^{\circ}$ $48.93.96$ cot 1 = cos b $54.73561$ $69.05.898$ $\boxed{45^{\circ}}$ $67.5$ f=180-21 $70.52.978$ $41.882.04$ $90^{\circ}$ $\boxed{45^{\circ}}$ $\sqrt{2} tan e = tan b$ $35.2643.9$ $59.638.807$ $0^{\circ}$ $57.23.4901$ p=180-2e $109.4712.2$ $(0.722.386)$ $180^{\circ}$ $99.8792.81$ d= arccos(-cos^2b) $12.0$ $98.42.1058$ $180^{\circ}$ $99.8792.81$ W=4d-360 sph deg $12.0$ $33.6842.32$ $360^{\circ}$ $39.517124$ A = 1/(2cosb) $0.7071068$ $1.306563$ $0.5^{\circ}$ $1.2071068$ H = (tanb)/2 $0.5^{\circ}$ $1.2071068$ $0.7071068$ $1.306563$ $0.7071068$ BH = A^2       A = E^2       B = P $b = P$	$\begin{array}{c c c c c c c c c c c c c c c c c c c $	$\begin{array}{c c c c c c c c c c c c c c c c c c c $

ŧ

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

2E= V3 B

au-fine diffictual v-61 104 531170

	•	#NGLE→[6] 51.8773	SE 6 GREAT PULLAMON 2HZ AB	$\mathcal{L}(d)$ <b>n</b>	(HE 571°83 51.827 YRAMID 3 SP-f	FAMILY 8	$\frac{105()=\varphi}{100()=\varphi}$	spour	<b>5</b> 至] 7
	PY	RAMID = = = >	$2H^2 = AB$		$2A^2 = EB$	V-	HE=AB	£=₽B	
	SYM	DEFINITION	cosb=q	600 m = 4	Bab267=9	coof = q	6058009	100 p = q	cosd=q
AHT [	b	VALUE	51.827298	64.08657	38.1727	59,534535	60,9304	71.039288	
	m	m=180-2b	76.3454	51,827298	103,6545	60,930931	58,1387	37,921 424	
ACE	1	$\cot l = \cos b$	58,2825	66.394064	51,827298	64.08657	64.0864	72.00000	-720
h Ch	f	f = 180-21	63,4349*	47.211872	76.3454	51.817298	51,82737	36-00000	360
HET	е	$\sqrt{2}$ tan e = tan b	41.9699	55,506462	29,0694	50,243346	51,827298	64,086 57	
	р	p=180-2e	96.0603	68,987076	121,8612	79,513308	76,3454	51,827298	
	d	d=arccos(-cos <sup>2</sup> b)	112,4555	101,00998	128,1727	104.89617	103,6546	96,060 171	51.827298
	W	W=4d-360 sph deg	89,8220	44,03992	152,6907	59,58468	54,6183	24.240684	
	А	A = 1/(2 cosb)	0,8090	1,1441317	0,6360	0,9876263	1.0296	1,5388416	
	Н	H = (tanb)/2	0.6360	1.02.90954	0,3981	0.8500027	0.8995	1.455 3465	
	E	$E=1/(2\cos l)$	0, 9511	1.2486141	0,8090	1,1441317	1.1441	1.6180339	
	δb	Difference in min sec			d-b=900	m = b, W=b	F=e	F = Å	no pyrawy

dz=26,

10872

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

m, = f3 = p5 51,827298 5 ulso the congla for which f=e and for which = b 

tam b=1,70000 p-6=20° 2 Can we make p== f3 aconstruction

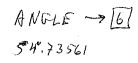
to give 200 · · Nonagrom ;

Fuce

172 72

 $2\cos l = \varphi$  $d_6 = p$ ; demustbe >90  $Qay 72 = \frac{9}{2}$ 340 = 72 0030 60,72  $Cop 36 = \frac{\overline{\Phi}}{2}$ 

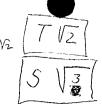
Cos 72 = f p=51.8273



THE 54 GROUP

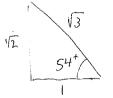
57.73561

Tom (54,73) )= V2 See (5,4,7.) = V3



## **PYRAMIDS**

PY	RAMID ===>	HALF. OCTAHERRON		CUBE		APS		
SYM	DEFINITION							
b	VALUE	514 73561	62,63245	45	58.826426	63,434949	69.896292	
m	m=180-2b	70, 52878	1994.7346KC	90	62.347148	5-3, 130102	40.207416	
1	$\cot l = \cos b$	60	65,311905	125/4/73/561,	62:63245	65,905158	71.031105	
f	f=180-21	60	49,37619	70.52878	154.73 SUM	48,189684	37,93779	
е	$\sqrt{2}$ tan e = tan b	45	53,794275	35.26439	49,450136	1541735614	62,63245	
p.	p=180-2e	90	72.41145	109.47122	81.099728	70, 52878	5/4.7/3 9614	
d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg	· · ·	· ·					_
Α	A = 1/(2cosb)		•					
Н	H = (tanb)/2							
Е	E=1/(2cosl)	. tun b = 12		tom b =1		$t_{one}b=2$		
		sech = V3		. Sec 6 = 12		See 6 = 15		



Ample -> 6 57.0650

PYRAMIDS

The Fixed of

PY	RAMID ===>	EXTREMA PYRAMIO			as il			
SYM	DEFINITION	sin'e = cosb						
Ե	VALUE	•57,0650	61.4675	49,6244	057,0650	65,3893	68,9709	
m	m=180-2b	65.87	57, 06,50	80.7512	65.87	49,2214	42.0582	
1	$\cot l = \cos b$	G1. 4676	64.4669	57.0650	61.4676	67,3907	70,2599	
f	f=180-21	•57,0650	51,0662	65,87	•57.0650	45.2186	39, 4802	
е	$\sqrt{2} \tan e = \tan b$	47, 5065	52,4414	39,7457	47.5065	57.0650	61.4675	
р	p=180-2e	84,987	75.1171	100:5086	84.987	6.5,8701	57,0650	
. d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg							
A	A = 1/(2 cosb)		•		-			
Н	H = (tanb)/2							
Е	$E=1/(2\cos l)$						·	
		$H^2 = \frac{BE^2}{2A}$					ric loze bridge	

:

b = 68.970980,0168 = 1'aux p=68,987 with b=64.0863 m=51,8273 Jaco

$$\frac{1+\sqrt{5}}{2} = 1.618033989$$
  

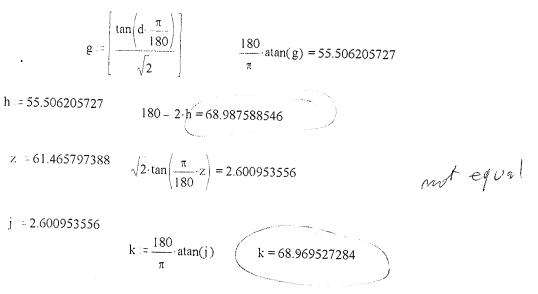
$$\Phi := 1.618033989$$
  

$$\phi = 0.618033989$$
  

$$\frac{180}{\pi} \cdot a\cos(\phi) = 51.827292355$$
  

$$\frac{180-b}{2} = 64.086353823$$
  

$$d := 64.086353823$$



 $\delta = 1' 5''$ 



ANGLE -> [6]58.2825 irt : 58 = 4 = 0.618for 58 = 4 .618

**PYRAMIDS** 

PY	RAMID ===>			GP				
SYM	DEFINITION	$\omega t b = \varphi$		$c_{00}b = \varphi$				
Ь	VALUE	58,2825	60,8588	51.8273	56.1144	66,3939	68,4838	
m	m=180-2b	63.4350+	58.2825	76.3454	67.7712	47.2122	43.0324	
1	$\cot l = \cos b$	62,2677	64,0356	58.2825	60.8587	68,1756	69,8588	
f	f=180-21	55,4646	51.9288	63.4349*	58.2825	43.6469	40.2825	
е	$\sqrt{2}$ tan e = tan b	48.8455	51,7452	41.9699	46.4749	58,2825	60,8588	
p.	p=180-2e	82, 3091	76.5097	96.0602	87,0501	63,4349+	58,2825	
d	$d = \arccos(-\cos^2 b)$			· .				
w	W=4d-360 sph deg	· · ·	•••					
Α	A = 1/(2cosb)	•	•					
Н	H = (tanb)/2							
Е	E=1/(2cosl)							
		(x						

ANGLE - 161

SYM

W

	A110-1.6 = (0) $G00  SEC(60^{\circ}) = 2$		7	he 60° Fa	mily	Sec()=2	SZ)	
	.60° SE(60)		(	ONLY 3 PERMA	1/05		T	
		S2b	P	YRAMID			TG	
		32 b	= S2m	S21 =	s2f	52e =	= SZP	····-
PY	RAMID = = = >	TH-II	$\widehat{\mathcal{C}}$	Octahedron 2		Diagonol 60	1	
SYM	DEFINITION	Mericlian Loo b = 0.5	CUOM 20,5	cool 20,5	600 fz0,5	Cose = 0,5	cos \$ = 0.5	
b	VALUE	60	60	54,73 561		67.792345	· 	
m	m=180-2b	60	60	70,52,878		44,41531		
1	$\cot l = \cos b$	63,434949		60	60	69.295189		
f	f=180-21	53,130102		60	60	41,409622		
e	$\sqrt{2}$ tan e = tan b	50,76848		45°		60	60	
р	p=180-2e	78,46304		90°		· 60	60	
d	d=arccos(-cos <sup>2</sup> b)	104.47751		109,47122		98,213211		60
w	W=4d-360 sph deg	57,91004	· · ·	77, 48 488		32,852844		
A	A = 1/(2 cosb)	1.,00000		0,8660254		1,3228756		
H	H = (tanb)/2	0.8660254		0.7071068		1,2247449	·	
E	E=1/(2cosl)	.1.118034		1,000000		1.4142136		
				·		=12		No Pyvamid

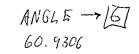
 $\cosh = \frac{1}{3}$ E=B

A=B

E=D

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

30



# ر PYRAMIDS

PYRAMID ===>								
SYM	DEFINITION							
b	VALUE	60,9306	59,5347	56, 22 77	53.9685	68,5414	67,4156	
m	m=180-2b	58,1388*	60,9306	67, 54.46	72.0630	42,9172	457/688	
1	$\cot 1 = \cos b$	64,0863	63,1142	60,9326	59,5347	69,9060	68,9910	
f	f=180-21	51.8273 °	53.7715	58.1388 +	60, 9306	40,1880	42.0180	
e	$\sqrt{2}$ tan e = tan b	51.82730	50,2435	46.5973	44.1902	60,9306	59.5347 <b>*</b>	
р	p=180-2e	76.3455	79,5129	86:8055	91,6196	58,1388 +	100.9305	
. d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg	· · ·						
Α	A = 1/(2cosb)	. '	•					
Н	H = (tanb)/2							
Е	E=1/(2cosl)							

:,

(ي : دى :	ANGLE -> [6] Tom (C3, 4 63, 434949	1349495 = 2		و 63،°43494 نه YRAMID	S TZF	tan ( ) = 2	T2 S 115	
		T26	T2m	T21	GT PKR	T2 e	72p	
PY	RAMID ===>	APS		(MERNOID	$tan l = \Phi$ $ceob = \Phi$	288		NO PYRAMIO
SYM	DEFINITION	tan b = 2	tanm=2	tam l = 2	tam f = 2	tom e=2	tan p=2	fand = 2
b	VALUE	63.434949	58,28 25 26	60	51,8272.92	70.52878	66,393902	
m	m=180-2b	53,130/02	63.4349.49	60	76.345416	38,94244	47.212 196	
1	$\cot l = \cos b$	65,905158	62,267698	63.4349497	58,282526	71.565062	68. 176 537	
f	f=180-21	48, 189 684	55.464604	53.130102	63.434949	36,869896	43,646926	
е	$\sqrt{2}$ tan e = tan b	54.73561	48,845501	50,76848	41,969475	63.434949	58,282526	
р	p=180-2e	70.52878	82,308998	78,46304	96.06105	53.130102	63,434949	
d	$d = \arccos(-\cos^2 b)$	101,53696	106,04506	104.47751	112,45551	96,379369	99,227644	63,434949
w	W=4d-360 sph deg	46.14784.	64,18024	57,91004	89.82204	25,517476	36.910576	
A	A = 1/(2cosb)	1.118034	0.9510565	4.2000	0.8090171	1.5	1.2486061	
Н	H = (tanb)/2	1.000000	0.8090171	0.8660254	0.63601	$\sqrt{2}$	1.1441229	
Е	$E=1/(2\cos l)$	1.2247449	1.0744805	1,118034	0,9510 565	1.581 1389	1.344997	
					1 H - : AB	V8A=3H		

15- , 860 =

EH=VE, Cob=3 fame = D ol must be >90 tanf=2 tanl=9=149 coob=9 2A = 3 4 = VZ  $\frac{A}{H} = \frac{3}{\sqrt{8}}$ AH2=3 V8A = 3H  $cod(\frac{m}{2})=V\varphi$ Î E= 1.5811 = V= - 12 , THE GREAT PYRAMID  $\frac{E}{V_{5}} = \frac{1}{V_{5}} = \frac{1}{H}$ 12H EH=V5

Angle→[6] 64.0863

## GP

# PYRAMIDS

PYRAMID ===>								
SYM	DEFINITION							
Ь	VALUE	64.0863	57.9569	60,9306	51,2505	71.0392	66.1263	
m	m=180-2b	51.8273	64.086B)	58.1388	77.4990	37.0393	47,7474	
1	$\cot l = \cos b$	66.3939	62.0515	154.08/637	57,9569	72	67,9657	
f	f=180-21	47.2123	55. 8970	57,8273	1671,08167	36	44,0685	
е	$\sqrt{2}$ tan e = tan b	55.5061	48,4854	51,8273	41, 38-17	6.4.0 876 #	57.9569	
р	p=180-2e	68.9877	83.0291	76,3454	97,2365	51,8273	1941086139	
. d	d=arccos(-cos <sup>2</sup> b)			· · · ·				
w	W=4d-360 sph deg							
Α	A = 1/(2cosb)		• .					
Н	H = (tanb)/2							
Е	$E = 1/(2\cos l)$							

	Any/es -> [	ET red	6 101192					Also do					
Putting key anglis in positions was -3 cora=9													
PY	RAMID ===>	451mb	60 km h	5 4,73561	<sup>in</sup> <sup>b</sup> 3,434	9 70,5288	51,8273 "h	1006 = 5 in 2 a					
SYM	DEFINITION	H=B	A = B	E=B	H =.B	$A = \frac{3}{2}B$	H2: A B/2	$H^2 = \frac{BE2}{2A}$					
b	VALUE	evbe/6 •	MERIDIAN .	007/2 .	APS .	288 •	GP						
m	m = 180-2b	b= 67.5	MERIDIANS	b=62.63.25	6.58,2825	OCT/2.	6= 64,0803						
1	$\cot l \neq \cos b$	FLAT	OCT /2 ·	CUBE/6 .	MERIDIAN	6=69,2952	6=38,1727						
f	f≠180-21	b=65,5302	OCT/2 ·	6=58,8264	OT. PYR 4	CUBE16.	b=60,9306 °						
e	$\sqrt{2}\tan e = \tan b$	OCT/2 ·	5=67.7923	APS .	288 •	6=75.9638	6=6019306	·					
<u>р</u>	p = 180-2e	b=73,6751	6=67,7923	6=69.8963	5=66,3939	APS	6=71.0393						
. d	$d = \arccos(-\cos^2 b)$												
w	W = 4d - 360 sph deg						= have f= e = 51,8273						
A	A = 1/(2cosb)	· ·	• .										
Н	H = (tanb)/2												
E	E=1/(2cosl)												
	~~	·						6=7					

:

CUBE/6 3 5 OCT /2 60 face 60 MERIDIAN 3 APS 3 LINE OF APSIDES 288 2 MIN S3/V2 GT PYR 1 FLAT = 1 NUED 10

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

$$\frac{b}{6} = \frac{c_{obe}}{6} = \frac{c_{ocr}}{2} = \frac{b}{Prs}$$

$$\frac{c_{obe}}{6} = \frac{c_{ocr}}{2} = \frac{c_{ocr}}{2}$$

$$\frac{c_{obe}}{6} \rightarrow \frac{c_{ocr}}{2} = \frac{c_{ocr}}{2}$$

$$\frac{c_{obe}}{6} \rightarrow \frac{c_{ocr}}{2} = \frac{c_{obe}}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{b}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{b}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{c_{ocr}}{2} = \frac{c_{ocr}}{6}$$

$$\frac{c_{ocr}}{2} \rightarrow \frac{c_{ocr}}{6} = \frac{c_{ocr}}{2}$$

I,

Also du 67,5

	ANGLE -> 161	1	7		(35,17.1) = Đ 3139 Fami,		)= q [. )= & GR	SVE OUP	
	38,172713	SV# 6		381°/727 YRAMID		tan <sup>2</sup> ()	$) = \varphi$ $) = \varphi \oplus \varphi$	$COUP \qquad cos^{2} = cos^{2} = taur  cos^{2} = taur  cos^{4} = sin^{2}$	$\Rightarrow 9$
		JVØB	0 13 m	SV31		Sec (3e)			
	RAMID ===>	21.0		No Pyramid		·······	Sec Bp	No Pyramid	
SYM	DEFINITION	$coo^2b=9$	aus m = 4	cusil = 4	car f=q		cos 2/p=4	(052 d=9	
b	VALUE	38,172733	70,913644		H9.756271	48.03009	76.251585		
m	m=180-2b	103.65457	38,172733		40.487458	83,93982	27,49683		
I	$\cot l = \cos b$	51.827 \$ 99	71,892624	38,1727\$3	70.913644	56,22776	76.631157		
f	f=180-21	76,345404			38,172713	67,54448	26,737686		
e	$\sqrt{2}$ tan e = tan b	29.069380	63.925729		62.455477	38, 172713	70,913644		
р	p=180-2e	121,86 42 4	52,148542		55,089046	103,65457	38,171713		
. d	d=arccos(-cos <sup>2</sup> b)	12.8.172.70	96.138048		96.876286	116,56505	93,237892	38, 172713	
w	W=4d-360 sph deg	152.6908	24.552/92		27,505144	106.2602	12,95/568		
A	A = 1/(2 cosb)	0.6360099	1.5290853		1,4450267	0.7476745	2,1038545		
Н	H = (tanb)/2	0.3930758	1.4450266		1.3557663	0,555 8931	2,0435763		
Е	$E = 1/(2\cos l)$	0.809017	1.6087579		1.5290853	0.899 4538	2.162 4532		
		$2A^2 = EB$				2H=1/E			
•		$A = \sqrt{\frac{E}{2}}$		l≥45 or nol				d must be > 9	0

pyramid.

5=?

ANGLE -> [6] 45°

7 Le 45° Family tom (45) = 1



2 Wijl

# PYRAMIDS

	TIL	TIM	TIR	TIF V	7/e	TIP	
RAMID = = = >	cube		FLAT	b=p	UCTAHEDRON 2		
DEFINITION	1.00 b = 1	tony m=1	tanl =1	tanf=1	$t_{one} = 1$ ; $C_{os} l = 2$	tom /= 1	tomd=1
VALUE	450	67.5	0°	65.5301	54,73561	73.67505	
m=180-2b	90	1 45° 14	180°	48.9396	70.52878	32,6499	
$\cot 1 = \cos b$	54,73561	69.05898	450	67.5	60	74.300143	
f=180-21	70, 52 878	41.88204	90°	450	60	31. 399 714	
√2tan e = tan b	35.26439	59,638807	0 "	57.234901	450	67.5	
p=180-2e	109,47122	60.722386	1800	65.53 0198	900	450	
$d = \arccos(-\cos^2 b)$	120	98.42 1058	1800	99.879281	109,47122	94.53158	450
W=4d-360 sph deg	120	33.684232	360°	39,517124	77.88488	18,12632	
A = 1/(2cosb)	0.7071068	1.306563	0.5	1.2071068	0.8660254	1.7788236	
H = (tanb)/2	0.5	1.2071068	0	1.0986842	0.7071068	1.7071068	
$E = 1/(2\cos l)$	0,8660254	1.3989663	0.7071068	1,306563	1.000000	1.847759	
	$BH = A^2$		$A = E^2$		E > B		No Parmud
$66 = \frac{\sqrt{3}}{2}$	e=f/2,		m = p = d	b = p	H= B V2		cl must be > 90
$07 = \frac{1}{\sqrt{2}}$	tanb=1 seeb=12 424 A		6 = e tau 6 = 0 sec 6 = 1	52	tanb= Seeb=		
	DEFINITION VALUE m = 180-2b $\cot 1 = \cos b$ f = 180-21 $\sqrt{2} \tan e = \tan b$ p = 180-2e $d = \arccos(-\cos^2 b)$ W = 4d-360 sph deg $A = 1/(2 \cosh)$ H = (tanb)/2	RAMID == => $\frac{CUbe}{6}$ DEFINITION $1 \text{ and } b = 1$ VALUE $\boxed{45^{\circ}}$ m=180-2b $90$ cot 1 = cos b $54, 7 3561$ f=180-21 $70, 52878$ $\sqrt{2}$ tan e = tan b $35.26439$ $\sqrt{2}$ tan e = tan b $35.26439$ $p=180-2e$ $109, 47122$ d=arccos(-cos <sup>2</sup> b) $120$ W=4d-360 sph deg $120$ A = 1/(2cosb) $0.7071068$ H = (tanb)/2 $0.55$ E=1/(2cosl) $0.8660254$ $8H = A^2$ $66 = \frac{\sqrt{3}}{2}$ $p=22$ $07 = \frac{1}{\sqrt{2}}$ $tan b = 1$ $se_{c}b = \sqrt{2}$	RAMID ===> $\frac{CUbe}{6}$ DEFINITION $1 \text{ an } b = 1$ $1 \text{ an } m = 1$ VALUE $\boxed{45^{\circ}}$ $67.5$ m=180-2b       90 $\boxed{45^{\circ}}$ cot 1 = cos b $54, 73561$ $69.05898$ f=180-21 $70, 52878$ $41.88204$ $\sqrt{2}$ tan e = tan b $35.26439$ $59.638807$ p=180-2e $109, 47122$ $C0.722386$ d=arccos(-cos <sup>2</sup> b) $120$ $98.42.1058$ W=4d-360 sph deg $120$ $33.684232$ A = $1/(2cosb)$ $0.7071068$ $1.306563$ H = (tanb)/2 $0.55$ $1.207/068$ E=1/(2cosl) $0.8660254$ $1.3989663$ $BH = A^2$ $e = f/2$ $67 = \frac{\sqrt{3}}{2}$ $p = 2.8$ $07 = \frac{1}{\sqrt{2}}$ $7am b = 1$ $5ecb = \sqrt{2}$ $5ecb = \sqrt{2}$	RAMID ===> $\frac{c \cup b e}{c}$ FLAT         DEFINITION       Imb = 1       Imp = 1       Imp = 1         VALUE $\frac{1}{45^{\circ}}$ $67.^{\circ}5$ $0^{\circ}$ m=180-2b $90$ $\frac{1}{45^{\circ}}$ $67.^{\circ}5$ $0^{\circ}$ cot 1 = cos b $54.73561$ $69.05898$ $\frac{1}{45^{\circ}}$ $180^{\circ}$ f=180-2b $90$ $\frac{1}{45^{\circ}}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ f=180-21 $70.52.978$ $41.882.04$ $90^{\circ}$ $72$ $90^{\circ}$ $90^{\circ}$ $\sqrt{2}$ tan e = tan b $35.26439$ $59.638807$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ g=180-2e $109.47122$ $60.722386$ $180^{\circ}$ $0^{\circ}$ $0^{\circ}$ $0^{\circ}$ $120$ $98.421058$ $180^{\circ}$ $180^{\circ}$ d=arccos(-cos^2 b) $120$ $98.421058$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $180^{\circ}$ $1306563$ $0.5^{\circ}$ $120^{\circ}$ $13989463$ $0.7071068$ $0^{\circ}$ $18^{\circ} = 1^{\circ}$ $18^{\circ} = 1^{\circ}$ <t< td=""><td>RAMID ===&gt;       <math>\frac{C \cup b e}{C}</math>       FLAT       <math>b = b</math>         DEFINITION       <math>1 \le b = 1</math> <math>1 /math></td><td><math display="block">\begin{array}{c c c c c c c c c c c c c c c c c c c </math></td><td><math display="block">\begin{array}{c c c c c c c c c c c c c c c c c c c </math></td></t<>	RAMID ===> $\frac{C \cup b e}{C}$ FLAT $b = b$ DEFINITION $1 \le b = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1 = 1$ $1$	$\begin{array}{c c c c c c c c c c c c c c c c c c c $	$\begin{array}{c c c c c c c c c c c c c c c c c c c $

ŧ

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

2E= V3 B

au-fine diffictual v-61 104 531170

	•	#NGLE→[6] 511, 8773	S. & b GREAT PYDAMAD 2H = A B	$\mathcal{L}(d)$ <b>n</b>	(HE 571,°83 51.°83 51.°82 YRAMID 3 D.f	FAMILY 8	$\frac{105()=\varphi}{100()=\varphi}$	spour	5 至 7
	PY	RAMID = = = >	$2H^2 = AB$		$2A^2 = EB$	V-	HE=AB	£=₽B	
	SYM	DEFINITION	cosb=q	cos m = 4	Bab267=9	coof = q	6058009	100 p = q	cood=q
AHT [	b	VALUE	51.827298	64.08657	38.1727	59,534535	60,9304	71.039288	
	m	m=180-2b	76.3454	51,827298	103,6545	60,930931	58,1387	37,921 424	
ACE	1	$\cot l = \cos b$	58,2825	66.394064	51,827298	64.08657	64.0864	72.00000	- 7.20
L	f	f = 180-21	63,4349*	47.211872	76.3454	51.817298	51,82737	36-00000	- 360
4ET	е	$\sqrt{2}$ tan e = tan b	41.9699	55,506462	29,0694	50,243346	51,827298	64,086 57	
	р	p=180-2e	96.0603	68,987076	121,8612	79,513308	76,3454	51,827298	
	d	d=arccos(-cos <sup>2</sup> b)	112,4555	101,00998	128,1727	104.89617	103,6546	96,060 171	51.827298
	W	W=4d-360 sph deg	89,8220	44,03992	152,6907	59,58468	54,6183	24.240684	
	А	A = 1/(2 cosb)	0,8090	1,1441317	0,6360	0,9876263	1.0296	1,5388416	
	Н	H = (tanb)/2	0.6360	1.0290954	0,3981	0.8500027	0.8995	1.4553465	
	Е	$E=1/(2\cos l)$	0,9511	1.2486141	0,8090	1,1441317	1.1441	1.6180339	
	δb	Difference in min sec			d-b=900	m = b, W=b	F=e	F = Å	no pyramo

dz=26,

10872

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

m, = f3 = p5 51,827298 5 ulso the congla for which f=e and for which = b 

tam b=1,70000 p-6=20° 2 Can we make p== f3 aconstruction

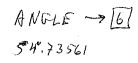
to give 200 · · Nonagrom ;

Fuce

172 72

 $2\cos l = \varphi$  $d_6 = p$ ; demustbe >90  $Qay 72 = \frac{9}{2}$ 340 = 72 0030 60,72  $Cop 36 = \frac{\overline{\Phi}}{2}$ 

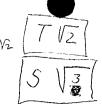
Cos 72 = f p=51.8273



THE 54 GROUP

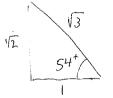
57.73561

Tom (54,73) )= V2 See (5,4,7.) = V3



## **PYRAMIDS**

PY	RAMID ===>	HALF. OCTAHERRON		CUBE		APS		
SYM	DEFINITION							
b	VALUE	514 73561	62,63245	45	58.826426	63,434949	69.896292	
m	m=180-2b	70, 52878	1994.7346KC	90	62.347148	5-3, 130102	40.207416	
1	$\cot l = \cos b$	60	65,311905	125/4/73/561,	62:63245	65,905158	71.031105	
f	f=180-21	60	49,37619	70.52878	154.73 SUM	48,189684	37,93779	
е	$\sqrt{2}$ tan e = tan b	45	53,794275	35.26439	49,450136	1541735614	62,63245	
p.	p=180-2e	90	72.41145	109:47122	81.099728	70, 52878	5/4.7/3 9.618	
d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg	· · ·	· ·					_
Α	A = 1/(2cosb)		•					
Н	H = (tanb)/2							
Е	E=1/(2cosl)	. tun b = 12		tom b =1		$t_{one}b=2$		
		sech = V3		. Sec 6 = 12		See 6 = 15		



Ample -> 6 57.0650

PYRAMIDS

The Fixed of

PY	RAMID ===>	EXTREMA PYRAMIO			as il			
SYM	DEFINITION	sin'e = cosb						
Ե	VALUE	•57,0650	61.4675	49,6244	057,0650	65,3893	68,9709	
m	m=180-2b	65.87	57, 06,50	80.7512	65.87	49,2214	42.0582	
1	$\cot l = \cos b$	G1. 4676	64.4669	57.0650	61.4676	67,3907	70,2599	
f	f=180-21	•57,0650	51,0662	65,87	•57.0650	45.2186	39, 4802	
е	$\sqrt{2} \tan e = \tan b$	47, 5065	52,4414	39,7457	47.5065	57.0650	61.4675	
р	p=180-2e	84,987	75.1171	100:5086	84.987	6.5,8701	57,0650	
. d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg							
A	A = 1/(2 cosb)		•		-			
Н	H = (tanb)/2							
Е	$E=1/(2\cos l)$						·	
		$H^2 = \frac{BE^2}{2A}$					ric loze bridge	

:

b = 68.970980,0168 = 1'aux p=68,987 with b=64.0863 m=51,8273 Jaco



ANGLE -> [6]58.2825 irt : 58 = 4 = 0.618for 58 = 4 .618

**PYRAMIDS** 

PY	RAMID ===>			GP				
SYM	DEFINITION	$\omega t b = \varphi$		$c_{00}b = \varphi$				
Ь	VALUE	58,2825	60,8588	51.8273	56.1144	66,3939	68,4838	
m	m=180-2b	63.4350+	58.2825	76.3454	67.7712	47.2122	43.0324	
1	$\cot l = \cos b$	62,2677	64,0356	58.2825	60.8587	68,1756	69,8588	
f	f=180-21	55,4646	51.9288	63.4349*	58.2825	43.6469	40.2825	
е	$\sqrt{2}$ tan e = tan b	48.8455	51,7452	41.9699	46.4749	58,2825	60,8588	
p.	p=180-2e	82, 3091	76.5097	96.0602	87,0501	63,4349+	58,2825	
d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg	· · ·	•••					
Α	A = 1/(2cosb)	•	•					
Н	H = (tanb)/2							
Е	E=1/(2cosl)							
		(x						

ANGLE - 161

SYM

W

	600 SEC(60°)		7	he 60° Fa	mily	Sec()=2	SZ)	
	.60° SE(60)		(	ONLY 3 PERMA	1/05		T	
		S2b	P	YRAMID			TG	
		32 b	= S2m	S21 =	s2f	52e =	= SZP	····-
PY	RAMID = = = >	TH-II	$\widehat{\mathcal{C}}$	Octahedron 2		Diagonol 60	1	
SYM	DEFINITION	Mericlian Loo b = 0.5	CUOM 20,5	cool 20,5	600 fz0,5	Cose = 0,5	cos \$ = 0.5	
b	VALUE	60	60	54,73 561		67.792345	· 	
m	m=180-2b	60	60	70,52,878		44,41531		
1	$\cot l = \cos b$	63,434949		60	60	69.295189		
f	f=180-21	53,130102		60	60	41,409622		
e	$\sqrt{2}$ tan e = tan b	50,76848		45°		60	60	
р	p=180-2e	78,46304		90°		· 60	60	
d	d=arccos(-cos <sup>2</sup> b)	104.47751		109,47122		98,213211		60
w	W=4d-360 sph deg	57,91004	· · ·	77, 48 488		32,852844		
A	A = 1/(2cosb)	1.,00000		0,8660254		1,3228756		
H	H = (tanb)/2	0.8660254		0.7071068		1,2247449	·	
E	E=1/(2cosl)	.1.118034		1,000000		1.4142136		
				·		=12		No Pyvamid

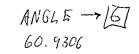
 $\cosh = \frac{1}{3}$ E=B

A=B

E=D

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

30



# ر PYRAMIDS

PY	RAMID ===>							
SYM	DEFINITION							
b	VALUE	60,9306	59,5347	56, 22 77	53.9685	68,5414	67,4156	
m	m=180-2b	58,1388*	60,9306	67, 54.46	72.0630	42,9172	4571688	
1	$\cot 1 = \cos b$	64,0863	63,1142	60,9326	59,5347	69,9060	68,9910	
f	f=180-21	51.8273 °	53.7715	58.1388 *	604 9336	40,1880	42.0180	
e	$\sqrt{2}$ tan e = tan b	51.82730	50,2435	46.5973	44.1902	60,9306	59.5347*	
р	p=180-2e	76.3455	79,5129	86:8055	91,6196	58,1388 +	100.8305	
. d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg	· · ·						
Α	A = 1/(2cosb)	. '	•					
Н	H = (tanb)/2							
Е	E=1/(2cosl)							

:,

Angle→[6] 64.0863

#### GP

## PYRAMIDS

PY	RAMID == = >							
SYM	DEFINITION							
Ь	VALUE	64.0863	57.9569	60,9306	51,2505	71.0392	66.1263	
m	m=180-2b	51.8273	64.086B)	58.1388	77.4990	37.0393	47,7474	
1	$\cot l = \cos b$	66.3939	62.0515	154.08/637	57,9569	72	67,9657	
f	f=180-21	47.2123	55. 8970	57,8273	1671,08167	36	44,0685	
е	$\sqrt{2}$ tan e = tan b	55.5061	48,4854	51,8273	41, 38-17	6.4.0 876 #	57.9569	
р	p=180-2e	68.9877	83.0291	76,3454	97,2365	51,8273	1941086139	
. d	d=arccos(-cos <sup>2</sup> b)			· · · ·				
w	W=4d-360 sph deg							
Α	A = 1/(2cosb)		• .					
Н	H = (tanb)/2		<u>.</u>					
Е	$E=1/(2\cos l)$	-						

THE 268 FAMILY 70°, 52878

SEC (70, 52878) = 3

53 18

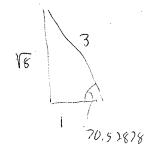
## PYRAMIDS

		288	1+ALF OCT	·	1/6 cuke		APS HOB	
PY	RAMID = = = >	7-821756=18	$tan b = \sqrt{2}$	tamb = V7	tan b=1	tamb=4	tanb=2	
SYM	DEFINITION	$cob = \frac{1}{3}$	cost = 1/13	cosb = tos	cosh = 1/2	cos 6 = 1/17	455- 75-	
b	VALUE	70. 52.87.8/	54.73561	69.295/89	415	75, 963 757	63,434949	_
m	m=180-2b	38,94244	70.52878 h	41,409622	90	28.072486	53.130102	
1	$\cot l = \cos b$	71.565052	60	70, 928180	54.73561	76,366978	65,905158	
f	f=180-21	36,869896	60	38,94244	70, 528782	27,266044	48,189684	
е	$\sqrt{2}$ tan e = tan b	63,434949	45	61.874494	35,26439	170/5/28781	5-4,735-61	
р	p=180-2e	53, 130102	90	56,251012	109,471 22	38,948.44	16.52.8 180	
d	$d = \arccos(-\cos^2 b)$					93.3723		
w	W=4d-360 sph deg		·					
Α	A = 1/(2cosb)							
Н	H = (tanb)/2						· .	
Е	$E = 1/(2\cos l)$							
		MIN 53/V2						

tan l = 3 tan e = 2 sec b = 3

ANGLE -> 167

70. 52878



tomb Sle b 1/2 13 V5 V8 Vz -2 17 3 18 (17 4

Varti

Vm

#### PYRAMIDS

PY	RAMID ===>							
SYM	DEFINITION				· ·			
b	VALUE							
m	m=180-2b		· .					
1	$\cot l = \cos b$						-	
f	f=180-21						•	
е	$\sqrt{2} \tan e = \tan b$							
р	p=180-2e							
. d	$d = \arccos(-\cos^2 b)$							
w	W=4d-360 sph deg							
Α	A = 1/(2cosb)	. ·	• .					
Н	H = (tanb)/2					,	· .	
Е	E=1/(2cosl)					-		
	•			•				

:,

Find norme Di-Pyramids  $V = \frac{Bhb^2}{3}$  $\frac{V}{S} = \frac{hb}{3q} = \frac{1}{3} b simp$ h ag S = 8ab Dimension less  $J = \frac{V^2}{8^3} = \left(\frac{8}{3}\right)^2 \frac{h^2 b^4}{8^3 a^3 b^3} = \frac{1}{72} \frac{h^2 b}{a^3} = \frac{1}{72} Sim^2 cos \beta$  $72 T = sim^2 \beta cogs =$ 144  $T = sim(2\beta)sim\beta$  $\cos\beta - \cos^3\beta = J$ 24 sim 2B р О 1/15.7071 2V2 <u>cube</u> 6 45 MMM tonto 3/4 0.75 0.866 60 0,7155426 1 2 MAAM H=B 63.4349 0.8 F=E=F halfoct 54.7356 0.9428 0.76.98 SIXX= utx - PRy For 51.8273 0.76393 0.9717 70.5288 0.5926 0.6285 may Felorum 0.6973 0.7707 GH, 7923 DDD 0,9717 38,1727 0,6 cosx=tamx from simx = colx - 51.8273 24 38, 1727 = 76, 3454 Sin 2 24 51,8273=103,6546 sin = 0.9717 5-a c 5-b 180.0000 40

$$FAMILIES$$
or is finally TRIG FN = N, VI etc  
The fam x = 2 family  $\rightarrow is = 63$ ; 434949  $cosx = \frac{1}{15}$   $cos^2x = 0.2 = \frac{1}{10}$   
(S) fam b = 2 AHT H = 1 =  $63^{\circ} 26' 5$ ;  $5' 164' 5inx = \frac{2}{15}$   $5in^2x = 0.5 = 4 cos^2x$   
(D) fam b = 2 FACE A = 1  
The  $\frac{1}{2}$  octable clron family  
tan e = 2 HET A = 1.5, H = V2  
The  $\frac{1}{2}$  octable clron family  
 $\frac{1}{2}$   $cosx = 0.5$   $\frac{1}{2}$   $anb = V2$   
 $ran e = 1 m VT$   
AHT tan b = V2  $E = 1 \frac{1}{2}$   $acth$   
 $cosx = 0.5$   $\frac{1}{2}$   $anb = V2$   
 $ran e = 1 m VT$   
AHT tan b = V2  $E = 1 \frac{1}{2}$   $acth$   
 $ran e = 1 m VT$   
AHT tan b = V3  $A = 1$   $\frac{1}{2}$   $cost$   
 $ran e = V3 F = 1 \frac{1}{2}$   $cost$   
 $ran e = 0 3 F = 1 \frac{1}{2}$   $cost$   
 $ran e = 1 fart$   
 $ran e = 1 fart$ 

The 
$$\varphi$$
 family  $\varphi = 0.6180339887499$   
 $\sqrt{\varphi} = \frac{1}{\Phi} = \varphi = 0.618034$  AHT  $\cos b = \varphi$   
 $\sqrt{\varphi} = \frac{1}{\Phi} = \frac{1}{\Phi} = 0.7861514$  FACE  $\cos l = \varphi$   
 $\sin^{2}x = \cos x$  for  $x = \sqrt{\Phi} = 1.2720196$  HET  $\csc = \varphi$   
 $\frac{1}{\Phi} = \frac{1}{\Phi} = 1$ ,  $\Phi^{2} - \Phi - 1 = 0$ ,  $\frac{1 \pm \sqrt{5}}{2} = \Phi$ 

TMP TMP CHK PIF TMP	<dir> <dir> <dir> <dir> <dir> <dir> <dir> 18,583 1,794 <dir> (S)</dir></dir></dir></dir></dir></dir></dir></dir>	,976 ,213 ,096 967 ,552 ,845 25,02	09-24-97 07-11-97 08-29-97 10-15-97 07-11-97 07-11-97 09-24-97 07-11-97 08-24-97 08-24-97 08-24-97 08-24-97 10-15-97 10-15-97 10-15-97 10-15-97 10-15-97 10-15-97 10-15-97 10-15-97 11-20-97 11-20-97 11-20-97 11-20-97 12-09-97 12-13-97 12-13-97 12-13-97 12-16-97 22,392 byt 37,568 byt	11:34a 3:29p 1:13p 11:28a 11:28a 11:28a 11:17a 11:44a 8:34p 8:35p 1:13p 1:16p 1:28p 8:26p 1:12p 1:28p 2:46p 1:12p 1:28p 2:46p 1:12p 1:28p 3:55p 2:50p 3:57p 3:57p 3:13p		



		r	IKAMIL	<i>S</i>		-1		
		$\sim$	5	$\int$				
RAMID ===>	FLAT	<u>cube</u>	<u>cube</u>	Half Octahedron	Kalf Octahictron:	Half Octahoton	Half Octahedra	
DEFINITION	tabl=1	tan b = (	9 ecf = 3 tamb = 1	tomb=V= tome=1	sec m = 3 tan b=12	Sec f = 2 tar h = V2	ľ	
VALUE	00	450	45	54.73561	54,73561	54.73561	54.73561	
m=180-2b	1800	900 .	90	70.52878	70.52878	70.52878	70.52878	
$\cot l = \cos b$	45°	54.73561	54.73561	60	60	60	60	
f=180-21	900	70. 52 878	70,52878	60	60	60	60.	
$\sqrt{2}$ tan e = tan b	0°	35,26439	35,26439	45	45	45	45	
p=180-2e	180°	109.47/22	109,47122	90	. 90	90	90	
d=arccos(-cos <sup>2</sup> b)								
W=4d-360 sph deg								
A = 1/(2cosb)		• .						
H = (tanb)/2						•	·	_
$E=1/(2\cos l)$								
. <u></u>	TIR	T16	837	TIE	83 m	S2F	822	TVZ
· · ·	45 at l	$45 \text{ at } 6$ $e = \frac{f}{2}$ $d = \frac{p}{2}$ $b = \frac{m}{2}$	70,52878 at f	tone = 1 ton 6 = V2 tanm = 18 sec b = V3	tane=1 tomm=18 tanb=15	tane=1	1 cm € = 1	
	DEFINITION VALUE m=180-2b $\cot l = \cos b$ f=180-2l $\sqrt{2} \tan e = \tan b$ p=180-2e $d=\arccos(-\cos^{2}b)$ W=4d-360  sph deg $A = 1/(2\cos b)$ $H = (\tan b)/2$	DEFINITION $f_{q} \otimes f = 1$ VALUE $0^{\circ}$ m=180-2b $180^{\circ}$ cot 1 = cos b $45^{\circ}$ f=180-2l $90^{\circ}$ $\sqrt{2}$ tan e = tan b $0^{\circ}$ p=180-2e $180^{\circ}$ d=arccos(-cos <sup>2</sup> b) $80^{\circ}$ W=4d-360 sph deg $4 = 1/(2cosb)$ H = (tanb)/2 $71 \&$	RAMID ===> $FLAT$ $\frac{cube}{6}$ =DEFINITION $fattell=1$ $fanb=1$ VALUE $0^{\circ}$ $45^{\circ}$ m=180-2b $180^{\circ}$ $90^{\circ}$ cot l = cos b $45^{\circ}$ $54.73561$ f=180-21 $90^{\circ}$ $70.52.878$ $\sqrt{2}$ tan e = tan b $0^{\circ}$ $35, 26.439$ p=180-2e $180^{\circ}$ $109.47/22$ d=arccos(-cos <sup>2</sup> b) $4=1/(2cosb)$ $4=1/(2cosb)$ H = (tanb)/2 $71.2$ $77.6$ $45 at l$ $45 at b$ $e = \frac{f}{2}$	RAMID ===>       FLAT $\frac{cube}{6}$ $\frac{cube}{6}$ DEFINITION $\frac{1}{480l}$ $\frac{1}{4mb}$ $$	CAMID       === > $f = 2 f = 1$ $f = 2 f = 3 f = 3 f = 3 f = 1$ $f = 2 f = 3 f = 3 f = 1$ $f = 2 f = 3 f = 3 f = 1$ DEFINITION $f = 10 f = 1$ $f = 10 f = 10$ $f = 100 f = 1$ $f = 100 f = 1$ $f = 100 f = 10$ $f = 100 f = 100$	RAMID ===>       FLAT $\frac{CUbe}{6}$ $\frac{Cube}{36}$ $\frac{Half}{0cthelean}$ $\frac{Half}{1tambell}$ $H$	RAMID ===>       FLAT $cube$ $cobe$ $delf$ $delff$ $delfff$ $delffff$ $delffffffffffffffffff$	$\begin{array}{c c c c c c c c c c c c c c c c c c c $

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

2

Two Pyramids  
1) face-base = 45° 
$$b = 45° - Cube/6$$
  
2)  $edge-base = 45°  $e = 45° - Half$  Octabedron  
Edges form squar  
Dividing a circle  
30 Contruct a powerfagor  $\rightarrow 72°$   
30$ 

RONSTRUCTION TO GET 720

72 5 360 tame = 0,9 kert fit to 6t. Pyr  $\frac{18}{25} \rightarrow \frac{9}{10} \text{ or } \frac{10}{9} \text{ selved} = \frac{10}{9}$ 15 180 72 108 54 Rad = 21 · + + 24 2 + 25 Squar 18 = 12  $Pent \sim 15 = 15$   $Hex \sim 14 = 2 = 1$   $Oct \sim$ 1+4 15/2 45

A:\

Name 4epistem 4 modemov Bexists e Bibreath BLCvsMLC \* Capmarch \* Codebk02 · Codebook ∽ Confeson.p. \* COSOUAD4 <sup>2</sup>Diaperi 1 P Difculty.per @ fourdial ✤ Fractdim e geoages1 @ Gup1 Gupgep98 hrdsft ø invoices · Jcertain LIBFRE2 " Morevil • noisfood Contract Nonexst2 Numaprox @ Numbeast > NUMLEVL2 ♥ Onprime2 Packagel e Panoplpy ✤ Perfint Politoff Purserch Puzlpc01 Pyplapan ø pythchem ✤ Reentify o Religlev Scraps98 a search03 SHAPINDX Singputs Smoketwo Somatrop \* Somenoth • Spacdial \*SYMBDOM Symblev1 @Thirdper.per **7**Tulkushp Westlang

Last Monified 4/11/98 12:20 PM  $\frac{Tvpe}{WP6}$  File WP6 File 3/10/98 8:39 AM DRM File 3/23/98 10:39 AM WP6 File 5/2/98 8:11 AM WP6 File 4/18/98 4:41 PM Corel WordPerfect 8 Document 9/26/98 7:19 PM WP6 File 4/13/98 12:09 PM 4/20/98 12:18 PM WP6 File WP6 File 3/21/98 11:40 AM PER File 3/23/98 1:59 PM Corel WordPerfect 8 Document 12/31/98 11:26 AM WP6 File 5/5/98 8:42 PM PER File 3/31/98 2:00 PM Corel WordPerfect 8 Document 9/18/98 6:26 PM WP& File 9/29/98 3:29 PM Corel WordPerfect 8 Document 9/17/98 7:43 AM Corel WordPerfect 8 Document 8/25/98 8:30 AM WP6 File 2/7/98 3:12 PM Corel WordPerfect 8 Document 11/27/98 8:53 AM Corel WordPerfect 8 Document 12/10/98 2:56 PM WP6 File 5/16/98 10:36 AM Corel WordPerfect 8 Document 10/24/98 9:20 AM Corel WordPerfect 8 Document 9/12/98 8:39 AM NP6 File 2/14/98 7:33 AM Corel WordPerfect 8 Document 12/14/98 8:36 AM WP6 File 5/15/98 7:59 AM Corel WordRerfect 8 Document 9/21/98 2:12 PM WP6 File 4/17/98 8:12 AM Corel WordPerfect 8 Document 10/28/98 8:48 AM WP6 File 5/14/98 7:25 AM WP6 File 4/21/98 8:00 AM WP6 File 4/28/98 3:00 PM 4/22/98 1:55 PM WP6 File Corel WordPerfect 8 Document 9/30/98 11:11 AM WP6 File 4/26/98 5:32 PM WP6 File 5/7/98 9:54 AM WP6 File Q/30/98 12:30 PM Corel WordPerfect 8 Document 10/20/98 2:06 PM WP6 File 4/28/98 9:44 AM 4/3/98 12:11 PM 12/31/98 7:29 PM WP6 File WP6 File 11/29/98 10:54 AM Corel WordPerfect 8 Document Corel WordPerfect 8 Document 11/16/98 7:19 PM WP6 File 4/24/98 2:55 PM WP6 File 4/14/98 10:50 AM WP6 File 10/1/98 10:19 AM WP6 File 4/25/98 4:47 PM WP6 File 4/22/98 8:48 AM Corel WordPerfect 8 Document 10/30/98 11:46 AM Corel WordPerfect 8 Document 10/20/98 8:33 PM PER File 3/31/98 1:29 PM WP6 File 5/5/98 10:55 AM

4/16/98 4:38 PM

Size

8,188

7,353

4,527

4,030

6,775

4,999

6,341

5,272

4.371

3,807

26KB

5,639

3,965

5,136

12KB

13KB

4.725

5,133

3.002

5,1**2**8

4×84

7.580

6,500

6,961

12KB

6,854

5,461

3,751

4,861

4,415

4,042

5,675

5,092

**11KB** 

7,041

10KB

7,787

нкв

3.280

5,947

12KB

10KB

19KB

5.351

2,541

8,532

6,455

7,457

7,193

6.515

4.534

7,329

8,456

WP6 File

SOME PYRAMIDOLOGY

FAMIZIES TWO Ф (= 1.6180399...) FAMILY HEDRON FAMILY  $cob = \frac{1}{\Phi} = 0.61803$ .  $Cool = \frac{1}{2}$ 1 \$ = 60° X= 51,8273 .. THE 60.60-60 Triangle THE \$, \$, 76,3454 is the FACE triongly IS THE AHT TRIANGLE OF THE OREAT PYRAMIO of the Octahadron THE CORRESPONDING THE CORRESPONDING FACE TRIANGE 15 AHT TRIANGLE IS 67 VIto2 PYR tan l = I 12 tamb = VI L = 58,2825 tanf=2 0=54,7356 f= 63.4349 m=70.5288 THE CORRESPONDING THE CORRESPONDING HET TRIANGLE IS HET TRIANGLE IS tane = 1 COB == 1/2 0=41,9699 e:450 10:90 p=96,0603 Amother Pyr 2 tom x=2 x= 63.4349 126.8698 180 53.1302

 $\frac{1}{2}$  octahedro

÷



#### **PYRAMIDS**

PY	RAMID ===>	8	9	10	11	12	13	14
SYM	FORMULA	W=90 sp deg	$b = \arcsin(\pi/4)$	$e = \arcsin(2/3)$	Vesica Piscis	2π/7	$b = \arctan(3/\pi)$	OCTAGON/2
b	VALUE	51.7850	51.7575	51.6712	51.6106	51.4286	43.6793	54.7356
m	m=180-2b	76.4300	76.4850	76.6576	76.7788	77.1428	92.6414	70.5288
1	l=arccot(cosb)	58.2585	58.2429	58.1939	58.1596	58.0569	54.1249	60.0000
f	f=180-21	63.4830	63.5143	63.6122	63.6808	63.8862	71.7502	60.0000
е	$e = \arccos(\sqrt{2}\cos l)$	41.9267	41.8986	41.8103	41.7485	41.5629	34.0287	45.0000
р	p=180-2e	96.1466	96.2028	96.3794	96.5031	96.8742	111.9426	90.0000
A	$A = 1/(2 \cosh)$	0.8083	9:8078	0.8062	0.8051	0.8019	0.6941	0.8660
H	H = (tanb)/2	0.6350	0.6344	0.6325	0.6311	0.6270	0.4775	0.7071
E	$E=1/(2\cos l)$	0.9504	0.9500	0.9487	0.9478	0.9450	0.8523	1.0000
d	$d = \arccos(-\cos^2 b)$	112.5000	112.5289	112.6199	112.6838	112.8761	121.5366	109.4712
w	W=4d-360 sph deg	90.0000	90.1158	90.4794	90.7350	91.5042	126.1464	77.8936
ծԵ'	Difference in min arc	3.384'	5.634'	10.212'	13.848'	24.768'		

For each pryamid the shaded cells represent the initial values from which the others are derived. All angle values are given in degrees and decimal fractions of a degree, except in the bottom line.

For each pyramid the bottom line gives the difference between the value of the angle b and its value in the measured pyramid in minutes of arc. The values for A, H, and E (shown in bold face) are derived assuming the length of the base B to be unity.

 $\frac{1}{2}$  oct, Foce  $\frac{13}{1}$   $\frac{1}{5}$   $\frac{1}{60-60-60}$   $\frac{1}{1}$  FACE  $\frac{1}{1}$   $\frac{1}{5}$   $\frac{1}{1}$   $\frac{1}{5}$   $\frac{1}{1}$   $\frac{1}{5}$   $\frac{1}{5}$   $\frac{1}{1}$   $\frac{1}{5}$    The Pyramid with AHT = 60 60 60 V2 coal = core 15 V2 tane = tanb 6=60 m=60 FACE FACE = 1 = 63, 43 49 163 15 58,2825 tan 1=2 f= 53, 1301 The Face A of the Gt. Ryr  $fanf = \frac{4}{3}$ HET tom F=2 e= 50,7685 toul = \$ p=78,4630  $cop p = 0, 2 = \frac{1}{5}$ BA

what is d

cotl=cosh

what pyramid has HET 60-60-60?



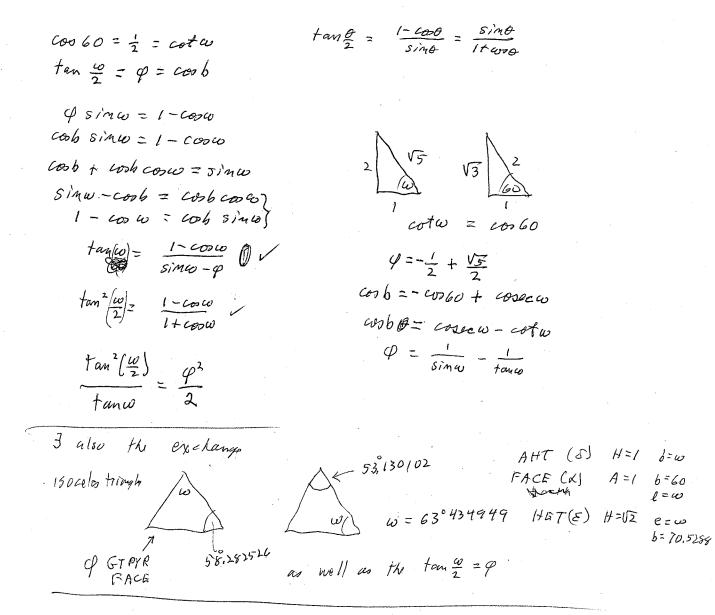
#### **PYRAMIDS**

r									
PY	RAMID == = >	1	2	3	4	5	6	7	
SYM	FORMULA	MBASURED	$b = \arctan(4/\pi)$	$b = \arccos(\phi)$	$p = \pi/3 + \pi/5$	VOL RATIO	$b = \pi/2 - 2/3$	$b = \pi - \phi - 1/\phi$	
b	VALUE	51.8414	51.8540	51.8273	51.8568	51.8796	51.8028	51.8827	
m	m=180-2b	76.3172	76.2920	76.3454	76.2865	76.2408	76.3944	76.2345	
1	l=arccot(cosb)	58.2906	58.2977	58.2825	58.2993	58.3123	58.2686	58.3141	
f	f=180-21	63.4189	63.4046	63.4349	63.4015	63.3754	63.4628	63.3718	
e	$e = \arccos(\sqrt{2}\cos l)$	41.9844	41.9972	41.9699	42.0000	42.0234	41.9449	42.0267	
р	p=180-2e	96.0311	96.0056	96.0693	96.0000	95.9532	96.1103	95.9466	
A	$A = 1/(2 \cosh)$	0.8093	0.8095	0.8090	0.8095	0.8100	0.8086	0.8100	
Н	H = (tanb)/2	0.6363	0.6366	¢ 0.6360	0.6367	0.6372	0.6355	0.6373	
E	$E = 1/(2\cos l)$	0.9513	0.9515	0.9511	0.9515	0.9519	0.9507	0.9519	
d	$d = \arccos(-\cos^2 b)$	112.4407	112.4274	112.4550	112.4245	112.4005	112.4813	112.3973	
w	W=4d-360 sph deg	89.7627	89.7096	89.8226	89.6981	89.6022	89.9251	89.5891	
δb'	Difference in min arc	0'	0.756'	0.846'	0.924'	2.292'	2.316'	2.478'	

For each pryamid the shaded cells represent the initial values from which the others are derived.

All angle values are given in degrees and decimal fractions of a degree, except in the bottom line. For each pyramid the bottom line gives the difference between the value of the angle b and its value in the measured pyramid in minutes of arc. The values for A, H, and E (shown in bold face) are derived assuming the length of the base B to be unity.

The symbol  $\phi$  represents the golden ratio = 0.618034...



No-esto

	$\leq$	~~~	Р	YRAMID				
		$\mathbf{h}$	Kt 2e	-p->d	tame=0.0	7		
PY	RAMID ===>	() m	$^{q}d \rightarrow \mathcal{R}l$	er m/s	W-120	e d-sp	~ DASHUR	16 Cube
SYM	FORMULA					•		
b	VALUE	64.0864	48.0296	48.0301	571.8441		43.5251	450
m	m=180-2b	51,8273	\$3,9408	83,9398	76.31 18		92,9498	900
1	l=arccot(cosb)	66.3939	56,2975		58,2921		54,0551	54,7356
f	f=180-21	47.2121	67.5453		63,4157	72°	71.8897	70,5288
е	e=arccos(√2cosl)	55,5062	38,1722		71,9872		3 3,8855	35.2644
р	p=180-2e	68.9876	103,6556	\$57.8273	96.0256		112,2290	109,4712
A	$A = 1/(2 \cosh)$	,  44	0.7477				0.6896	0.7071
Н	H = (tanb)/2	1,0290	0,5559				0,4749	0.5
Е	$E = 1/(2\cos l)$	1,2486	10.8994				0.8518	0.8660
d	d=arccos(-cos <sup>2</sup> b)	101.0109/	116,56562		5182731	126,8648	121,7175	120
w	W=4d-360 sph deg	44.0487	106.2624)	·		147. 792	726.8698	120
ծԵ'	Difference in min arc				a/290	d= 2×63,4349	£= 2×63,4344	
or each	pryamid the shaded cells re	epresent the initial	۲ values from which	$\frac{1}{2}$ $\frac{1}$	rived.		43°31'30"	

All angle values are given in degrees and decimal fractions of a degree, except in the bottom line.

For each pyramid the bottom line gives the difference between the value of the angle b and its value in the measured pyramid in minutes of arc. The values for A, H, and E (shown in **bold face**) are derived assuming the length of the base B to be unity.

The symbol  $\phi$  represents the golden ratio = 0.618034...

2 kinds of Two basic families of Pyramido: NEDRON transformation 1) mer-face-diag V5 63,434949= 1.107 1487rad = 0 V3 2 2) and prod 1 wiff=12 = apex face angle f CODF= 5 600= 1.04719 26 rad = apex face angly f  $\cos = \frac{1}{16}$ ,  $\tan = 2$ con = 15 If the face-face dihedral of the Great Pyramid THE HEDRON THE Ø FAMILY FAMILY is taken as the apex angle of the diagonal then b= 43,4027 = the Dashur Pyramids (Upper Bout & Red) 63.4349 d->p THE GREAT 1 Octahodron PYRAMID (q)minimization M total solid angle b= 54.7256 6= 51.0 8273  $\frac{\frac{1}{2}octahedron}{\frac{1}{6}cube} = \frac{Giza}{Darhur}$ If fuce-face + approx diag 6=450 1.e. Some transformation The G cube pyramid 51,8273 -> 43.4027 54,7356 -> 45 1,194103 1.2163467

The regular is semi-homogenized. and the irregular is partially homogenized 6 close packs, semi-regular

5 does not close pack, phi, ==> growth, complexity => odd is less homogenized than even.

The highly homogenized resorts to complexity rather than extinction, but in the example of the musical scale being built of odd harmonics, complexity comes from the less homogenized.

2000

•	45 54 70	45	70 70 60 46	60 63 53 50,77	63 53 54 7065,9	70 63		63	78.16
	16 cube	Flat	2 octabelion	Mid	APS	MIN S <sup>3</sup> /V <sup>2</sup>		GT. PYKP	
Ь	45	Ũ	54.736%	60	63,4349	70,6288	5301301	57:8273	78,4630
M	90	180	70,5288	60	63,1302	38.9424	73, 73 98	76,3454	23,074
l	54.7356	45	60	63,4349	65,9051	71,5651	59.0362	58,2825	78,69
F	70,5288	90	60	53,1301	48,1898	36,8699	61,9275	63.4349°	22.6199
e	35,2644	0	45	50,7685	54,7356	63,4350	43./3/39	41,9699	73.8978
Þ	109.4712	180	90	78,4630	70.5289	53,1301	98,3723	96.0602	32,20 43
	P=2.l. F=2e								¢
					dup				
		dup			half 70, 5788				
b	50,7685	64,6230	65,9051	65,9051	35,2644			58,2825	
m	78.4630	50,7540	64,6230	48.1898	109,4712			63.4349*	
l	57, 6885	66,8014	50,7 54	67, 7923	50,7685.			62,2677.	
f.	64,6230"	46,3973	66/80/4	44,41.54	78,4630			55, 4646	
е	40,89 34	56,1454	46.3973	57,6884	26.5651			48.8455	
þ	98.2132	67,7092		64.6232				82,3090	
······									
			· · ·						
					· ·				
· · · · · · · · · · · · · · · · · · ·	1						<u> </u>		
	3-0,77 78,46	64.62	<b>L</b>	65.9	50,77 78,4630	56,769	 - 57		···-

64,62

Seked = cot[base-face angle] = cot(b) or cot(g)

	Pyramid	Ь	cot b Sereo	tan b	cos B		 		
8	Half Octahedron	54,7356	1/12	V2	1/13 .				
ÿ	¿ cube	45	]	/	1/12				
6	\$ Pyramid	51,8273	0.786151 Vq	1,272020 1/Vq	q=,618				
☆	6 EGYPTAN PERAMITS	53,1301	3/4	4/3	$O \circ G = \frac{3}{5}$			•	
	Menkaure	5-1, 3178	4/5	5/4	5/8				
/41.*	V2/33 min	70.5288	12/4= 18	212:18	1/3				
		• 38,9424	?/4N2	4 V - /7	7/9				
c	w	63.4349	1/2	2	1/1.5				
	inverse w	76, 3453							•
	inverse ± oct	81.1006							
	inverse P	82.3090							
	Inverse & cut	84.6157							
	A = B	60°	1/03	V 3	1/2				
						-			
		•							
			-						
	·····								· .
		·	<u> </u>				 		

fulcrum

\* includer Rhafre

relable d, B,

#### PYRAMIDS THE

60-60-60 3 3 45-45-90 inw nu 3 54-54 -70

 $\rightarrow B$ -> C 6-20

				1 Fl &	HEDRON /					-
	PY	$\operatorname{RAMID} = = = >$	x ()	FLAT	SHAFT	HALF ()) OCTAHEDRON	CUBE 3	8	· B (4)	8 5
ſ	SYM	DEFINITION	$l = \dot{\omega}  A = 1$			tom bzvz	ton l=V2	(cosb) 2 = 3 d= 2 w 5	E=1/2	b=;; it=1
AHT {	Ъ ·	VALUE	60	Ö	90	54,7356	45	39,2315	67.7923	63,4349
HHI	m	m=180-2b	60	180	U	70, 5288	.90	101,5370	44,4153	53,1301
~ ~ ~ ~ ()	1	$\cot l = \cos b$	(63.4349)	45	90	60	54,7356-	-52,2387	69,2952	65,9052
FACE	f	f=180-21	53,1302 46.8699	90	0	60	70,5288	75.5225	41.4096	48.1897
HET S	e	$\sqrt{2} \tan e = \tan b$	50.7685	0	90	45	35,2644	30	60	+041E
ין ייי	p	p=180-2e.	78.46 30	180	0	,90	,109.4712	, 120	60	70,5288
1	d	$d = \arccos(-\cos^2 b)$	104, 4775	180	90 -	109.4712	120	126,8699	98-2132	101,5370
	w	W=4d-360 sph deg	57,9100	360	0	77. 8936	120	147, 4796	32, 8528	46, 1478
ļ	A	A = 1/(2cosb)	1.0000	D.5	00	0.8660	0,7071	0,6455	1,3229	1.1180
1	Н	H = (tanb)/2	0,8660	0	<i>7</i> 0	0,7071	0.5	0.4082	1,22 47	1,0000
1	Е	$E = 1/(2\cos l)$	1,1180	0.7071	Ø	1.000	0,8660	0, 8165	1.4142	1,2247
1	δb	Difference in min sec				· · · · · · · · · · · · · · · · · · ·				

tan 54,7356=12 "

$$cl \rightarrow p \quad sequence$$

$$shaft \rightarrow 0ct \rightarrow Cube \rightarrow 8$$

$$60-60-60 \quad FACE = 0c7/2 \quad 54-54-70 \quad AHT = \frac{0cT}{2}$$

$$HET = \beta \qquad HET = 0$$

$$AHT = d, \qquad FACE = \frac{Cube}{6}$$

$$4^{H}B-4^{5}-90 \quad HET = 0ct/2 \qquad FACE = \frac{Cube}{6}$$

$$FACE = FLAT$$

d-1p dyp HET > AHT AHT -> FACE FIND AN e=0 2 XFACE -> al NATAGE = W A+ E H > A E > E/2

#### **PYRAMIDS**

THE \$ FAMILY

	PY	RAMID ===>			tanb: \$	\$ PYRAMIO	DASHUR RED-BENT	Х	. Y	
	SYM	DEFINITION			ton; 2825 \$	cosb=q.		$cos^2b=\varphi$	HXE=1	
	Ъ.	VALUE	41.9699	66.3939	58.2825	51.8273	43,4027	38,1727	60,9306	= in Dashur
not a bie,	m	m=180-2b	96.0603	47.2122	63,4349	76, 3.454	93,1946	103.6545	58,1387	
not a bie possible 41.9699	1	$\cot 1 = \cos b$	53,3693	68.1765	62,2677	58.2825	54.0000.	51.8273	25,9136	
16,0602	f	f=180-21	73,2613	43,6469	55,4646	63,4349	72.0000	76,3454	1,28,1727	$\int f \phi - b = 90$
	е	$\sqrt{2}$ tan e = tan b	32,4567	58.2825	48.8455	41,9699	33.7723	29.0694	51.8273	
	<b>p</b> .	p=180-2e	115.0865	63, 4349	82.3091	96.0603	,112.4555	121.86 13/	76.3454	( (1))
	d	$d = \arccos(-\cos^2 b)$	123,5584	918.2276	106,0451?	112,4555	121,8612	128, (727	103,6546	= 2 × 571, 8273
	w	W=4d-360 sph deg	134,2336	36.9106	64,1803,2	89,8220	127,4450	152,6909	54,6184 =	(clar to)
	Α	A = 1/(2cosb)	D,6725	1.2486	0,9511	0,8090	0,0882	0,6360	1.0291	2001
	Н	H = (tanb)/2	0.4497	1.1441	0.8090 4/2	0.6360	0,4729	0,3931	0,8994 a	
	E	$E=1/(2\cos l)$	0.8380	1.34.50	1.0745	0,9511	0.8507	0,8090412	0.55596	
	δb	Difference in min sec			·				$b = \frac{1}{2a}$	
	All angle	e values are given in degrees	es and decimal frac	tions of a degree.					HXE = 12	

58

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

 $\omega = 63,434949$ 

 $b = \frac{1}{2\alpha}$ 

(6) X= 0,4

w

w

ton 58+ = \$ 58.282526

58



THE Q FAMILY

#### **PYRAMIDS**

		P	YRAMIDS			TO P	ļ
		51 50 40 d-	, b	d-	• p	HEDRON	Page
PY	RAMID = = = >	GIZA	DASHUR	GIZA	DASHUR	e = co E	
SYM	DEFINITION	MEASURED	RED	9 Pyramid	48 RED	5-70.5288	
b ·	VALUE	51,84	43,4124	67.8273	43,4027	30,5288 38.7424	
m	m=180-2b	76, 3111	93, 17 52	76.3454	93. 1946	38,9424	]
1	$\cot l = \cos b$	58, 2923	54.0044	58,2825.	34.0000	71,5651	
f	f=180-21	63,4154	71.9912	(63.4349	PG&.0000	36,8699	
e	$\sqrt{2}$ tan e = tan b	41.9875	33.7813	41.9699	33.7723	63, 4349	e =
р	p=180-2e	96.0251	7112.41375	96,0603	112,4555	53, 1301	·
d	d=arccos(-cos <sup>2</sup> b)	112.4375	127,8498	112.4555	121.8612	96.3794	
W	W=4d-360 sph deg	89.7499	1Q7, 3992	89,8220	127.4450	25.5175	ļ
А	$A = 1/(2 \cosh)$	0.8093	0,6883	0,8090	0.6882	1,5000	
Н	H = (tanb)/2	0,6364	0.4730	0,6360	0,4729	12=1,4142	
Е	$E=1/(2\cos l)$	0.9513	0,8507	0.9511	0.8507	1.5811	
ծԵ	Difference in min sec		+ 1' 45"	-1'2"	+2' 10"		
			NGASUAED				

MEASURED

All angle values are given in degrees and decimal fractions of a degree. 430221 The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

The 3 as B=1FACE A=1 H=1AHT H=1 tan b=2HET A=1.5 tan e=2  $\frac{2}{12}=\sqrt{2}=x^{2}$ 

COD E = 12 cool

43,4124 = 43°24' 44.64

1/2

A 17-2

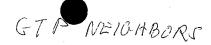
18

Ta

43,4027 = 43° 24' 9, 68

The d=p pyramid ? is flat d=p=180

4 ŵ





**PYRAMIDS** 

8 - 14

GPTABLE B. WPS

PY	RAMID = = = >	1	2	3= П Руг.	4	$5 = \phi$ Pyr.	6	7
SYM	DEFINITION	$\tan e = 0.9$	$b = \pi/(4\phi + 1)$	$\tan b = 4/\pi$	$p = \pi/3 + \pi/5$	$\cos b = \phi$	$b = \pi - \phi - 1/\phi$	$b = \pi/2-2/3$
b	VALUE	51.8442	51,8413	51.8540	51.8568	51.8273	51.8827	51.8028
m	m=180-2b	76.31 <u>1</u> 6	76.3174	76.2920	76.2865	76.3454	76.2345	76.3944
1	$\cot 1 = \cos b$	58.2921	58.2905	58.2977	58.2993	58.2825	58.3141	58.2686
f	f=180-21	63.4157	63.4190	63.4046	63.4015	63.4349	63.3718	63.4628
e	√2tan e = tan b	41.9872	41.9843	41.9972	42.0000	41.9699	42.0267	41.9449
р	p=180-2e	96.0256	96.0315	96.0056	96.0000	96.0603	95.9466	96.1103
d	$d = \arccos(-\cos^2 b)$	112.4377	112.4408	112.4274	112.4246	112.4555	112.3973	112.4813
W	W=4d-360 sph deg	89.7510	89.7632	89.7096	89.6984	89.8220	89.5891	89.9251
Α	A = 1/(2cosb)	0.8093	0.8093	0.8095	0.8095	0.8090	0.8100	0.8086
Н	H = (tanb)/2	0.6364	0.6363	0.6366	0.6367	0.6360	0.6373	0.6355
Е	$E = 1/(2\cos l)$	0.9513	0.9513	0.9515	0.9515	0.9511	0.9519	0.9507
δb	Difference in min sec	- 0'1"	- 0' 11"	+0' 34".	+0' 44"	- 1' 2"	+2' 18"	- 2' 30"

 $\cos'\frac{1}{15} = tam'2 = 63.4349 \ n \ cv = 0 \ orbit angle$ 

#### THE GREAT PYRAMID--A META DESIGN

The most accurate and useful dimensionless measurement among the Great Pyramid parameters is the base-face dihedral angle. Its value is taken to lie between 51°51' and 51°52'. Let us assume its best value is near 51°51'30" or 51°.8583, which we shall designate by  $a_m$ . There are many simple ratios that give a good approximation to  $a_m$ . It is just this fact that creates the intriguing puzzle: Which (if any) of these ratios was used in the design? In the following table some of these ratios are listed. The first column gives the value of a, the base-face dihedral angle, which results from the ratio (or other definition). The second column gives the "error" in minutes of arc which is taken to be  $|a_m - a|$ . The third column gives a brief description of the ratio or definition leading to the value of a. More detailed derivations of each approach are given in §2.2 to be given later. In the following  $\pi = 3.14159$ ,  $\phi = 0.61803$  (the Golden Ratio), and  $\Phi = 1 + \phi$ , the inverse ratio.

No	a	δ	DEFINITION
1	51°.8540	0'.258 🗸	a = arctan( $\frac{\pi}{4}$ ) or B:H :: $\pi$ :2
2	51°.8442	0'.846 🗸	HE: $9:10$ H; $\frac{D}{2}$ : $9:10$ $\frac{1}{D/2}$
3	51°.8795	1'.272 🗸	volume of apex centered circumscribed sphere : volume of apex centered inscribed sphere :: 10:3
4	51°.8827	1'.464 🗸	$a = \pi - (\phi + \Phi) = \pi - \sqrt{5}$
5	51°.8273 51°.8283 -	1'.860 v	a = arccos(\$\phi), the Fibonacci limit, or area of face = H <sup>2</sup> bused on the fime structure constant - & trunculed burgmind
6 ×-	51°.8028 51:7993	3'.330 🗸	$a = (\pi/2 - 2/3) \text{ radians}$
7	51°.7850	4'.398 🗸	
8	51°.7782	4'.806 <i>¥</i>	$a = \arcsin(\Omega/2)$
9	51°.7575	6'.048 🗸	$a = \arcsin(\pi/4) \text{ or H:A} :: \pi:4$ $\tan \alpha = 10 \lfloor \log_{10} (\alpha \mu) - 1 \rfloor$
10	51°.7533	6'.300 —	$a = \arccos(13/21)$ , a Fibonacci ratio $\log_{10} \alpha \mu = 1.127074$
11	51°.7038	9'.270	$\Omega = \text{solid angle at apex} = 1 \text{ octant} (= \pi/2 \text{ steradians})$ $a = \arcsin(\pi/4) \text{ or H:A} ::: \pi:4$ $a = \arccos(13/21), a \text{ Fibonacci ratio}$ $a = (9/5 - 2\pi/7) \text{ radians}$ $X = 51, 7993 = \alpha$ $fan = 10 \lfloor \log_{10} (\alpha \mu) - 1 \rfloor$ $\log_{10} \alpha \mu = 1.127074$ $fom = 1.27074$
12	52°.0201	9'.708	a = arccos(8/13), a Fibonacci ratio
13	51°.6839	10'.464 -	$\cos(\text{apex face angle}) = e^{(1/e)} - 1$
14	<b>5</b> 1°.6711	11'.232 🗸	E:H :: 3:2
15	51°.6565	12'.108	$\sqrt{(\Omega/2)} = 8/9$
16	51°.6106	14'.862 1	from the Vesica Piscis construction

17	52°.1148	15'.390	$a = F - (\pi + \phi)$ where $F =$ Feigenbaum's constant = 4.6692	
18	51°.5665	17'.508	$a = \arccos(9/10)$	
19	51°.5662	17'.526	a = (9/10) radian	
20	51°.4979	21'.624 -	H:E :: 8:9	
21	51°.4286	25'.782 🗸	$a = 2\pi/7$	
22	51°.3931	27'.912 -	$2(\Sigma \text{ five vertices solid angles})^3 = 137.03598$	
23	51°.3178	32'.430 -	a = arccos(5/8), a Fibonacci ratio	
24	51.°2781	34'.812 -	D:E :: 3:2	
25	51°.0576	48'.042 ~	H:E :: 7:8	

### Ven Triungles emage by this process PYRAMIDOLOGY

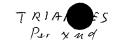
F	YRAMID b	M-Trianks	F- TRINNGLA	E-tricuple	NOTES
A	0°	-	In		FLAT
В	54,7356	3 m	2 11	lm	HALF OCTOHEDRON 2=60
C	45	lm	3m	4n	1 cube
D	60	2 m	5 d	6 m	A=B 6=60
E	67.7923	7 m	8 m	2 m	e = 60
F	63,4349	5 d	9 m	3m	1 cm b = 2
G	70,5288	3 d	10 n	- 5 d	The 1/53 min pyramid coob= 1/3
H	69,2952	8 m	3 d	11m	Cush=F3 tomb=17
I	75.9638	12n	13m	3 d	lon b = 4
J	85.0368	St 14n	15 m	8 m	
K	62.6322	3x			
L	51,8273	16 n	5 m		D Pyramid [THE GREAT PYRAMID] b = 4
М		5 m			
N				5m	
р	51.8165	/ 3 x			~ \$ Pyramid clas 51°49'
0	70-525.8				

				TRIAN Per		$\overset{m}{\underset{X}{\bigvee}}$		d ↑ N	
	<u> </u>	11	n	×	×	×	d	d	đ
DESIGNATION	VERTEX	BASE	BASE	VERTEX	BASE	BASE	VERTEX	BAS6	BASE
/	90	45	45	45	67.5	67.5	>0	90	90
2	60	60	60	60	60	60	60	60	60
3	70,5288	54.7356	54.7356	54.7356	62.6322	62.6322	38,9424	7015288	70,5288
4	109.4712	35,2644	35,2644	35.2644	72.3678	72,3678	$\geq$	103.4712	109:421
5	63.4349	53,1302	53,7302,-	-5-3,1302	63.4349	-6-3-4349-	53,1302	-63:4349	63,434
5	63.4349	58.2826	58,2826	58.2826	60.8587	60,8587	53.1302	63.4349	63.434
6	78, 4630	50.7685	50,7685	50,7685	64.6158	64.6158	23.0740	78,4630	78.463
к, 7	\$\$ 4. 9453	67,79.23	67.7923	67.7923	56,1039	56,1039	91.1694	44.4153	44.415
8	41.4046	69,2952	69,2952	69,2952	55,3524	55,3524	97.1808	41. 40 96	41.409
9	48,1897	65,9052	65.9052	65.9052	57.0474	57.0474	83.6206	48,1877	48.189
10	36,8700	71.5650	71,5650	71.5650	54.2175	54,2175	106,2600	36,8700	36,8700
11	56.2510	61,8745	61.8745	61.8745	59.0628	59.0628	67,4980	56.2510	56.2510
12	28,0725	75,9638	79.9638	+ ong = 4 75, 9638	52,0181	52,0181	123.8550	28,0725	28.072
13	27.2660	76,3670	76,3670	76,3670	51.8165	51.8165	125,4680	27.2660	27-266
14	29.9264	75.0368	75.0368	75.0368	52,4816	52.4816	120,1472	29.9264	29.920
15	28.9550	75.5225	751.5225	75.5228	52,2388	52.2388	122,0900	28,9550	28,95
16	54, 82.73	51.8273	51.8273	51.8273	64.0864	64.0864	27, 3092	76.3754	76.345
	41.9699	96.0603							
17	96,0603	41.9699	41.9699	41,9699	69.0151	69.0151	$\times$	9620603	96260
	30	75	75	75	5.2.5	52.5	120	30	30

E NQ 51° 48'59,4 510 491

52,5 63.75 65.75

60.93



m x d abb bcc daa

	62.6322	58.6839	58.6839	58.6839	6016581	60,6581	54.7356	62.6322	62.6322
	73,7396	53:1302	53,1302	53.1302	63,4349	63.4349	32,5208	73,7396	73,7396
								•	
		-							
	•								
-						<u> </u>			
					×				



Min Sh

PYRAMIDS

			1.71.90			· · · · · · · · · · · · · · · · · · ·			_
PYI	RAMID == = >	H 1	2	3	4	5	6	7	8
SYM	DEFINITION	FLAT	Half Octahodron	to cube		6= 10	$\ell = i\delta$	6-45-1 1/2	tom b
b ·	VALUE	0	54,7358	45	67,7923	63,4349	60	no pyround	35,2
m	m=180-2b	180	70,5288	90	44.4153	53,1301	60	possible	109,4
1	$\cot 1 = \cos b$	45	60	54,7357	69,2952	65,4052	63,4349	35,2644	50,7
f	f=180-21	90	60	70, 5288	41.4096	48,1897	53,1301	109.4712	78,4
е	$\sqrt{2}$ tan e = tan b	D	45	35. 2644 *	60	54.73 56	50.7685		78.5
р	p=180-2e	180	90	109,4712*	60	70.5288	78.4630		26.
d	$d = \arccos(-\cos^2 b)$	180	109.4712	120	98,2132	101.5370	104,4775		]
w	W=4d-360 sph deg	2 TT sterudius	77,8936	120	32,8528	46.1478	57.9100		]
А	A = 1/(2 cosb)	1/2	0,8660	0,7071	1.3229	1,1180	1.000		]
Н	H = (tanb)/2	0	0.7071	0.5	1.2247	1.000	0.8660		
Ē	$E=1/(2\cos l)$	1/10,0	1.000	0.8660	1.4142	1.2247	1.1180		]
δb	Difference in min sec		tamb = 1/2	tin l=V2	$E = V_{2}$	H=1=B	A=1=B		] 🚑
			ETIB						

.

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034... 180-2× w= 53,1801 = 2,26,5651 26.5651 + 2 = 90

**PYRAMIDS** 

Fulcium V753 min.

PYRAMID ===>		A	8	9	10	14	12	13	14
SYM	DEFINITION		tom b = in					co. 0= 1/3	
b	VALUE	54.1825	35. 2644 *	73.8979	65,9051	75.0368	69,2952	70,5288×	72,4
m	m=180-2b	7-16/351	109,471.2*	32,2043	48, 1898	29,9264	41.4096	3.8,9424	35,04
1	$\cot l = \cos b$		50,7685	74.4986	67.7923	75.5225	70.5288*	71.5650	73.2
f	f=180-21		78,4630	31.0028	414.4153	28,9550	38.9424	36.8700	33.5
e	√2tan e = tan b	414. 415.8	26.5651	67.7923	57,6884	69,2952	61.8745	63.43490	65.9
p'.	p=180-2e	67,7928	126,8699	44.4153	64,6232	41.4096	56.2510	53,1301	48,1
_ d	d=arccos(-cos <sup>2</sup> b)	1							
w	W=4d-360 sph deg	· · · .	· .						
Α	A = 1/(2cosb)		• .						
н	H = (tanb)/2								
Е	E=1/(2cosl)								

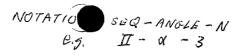
:.



		15	16	17				
PYRAMID ===>		$fom e = \frac{4}{\sqrt{2}}$	$tomb = \sqrt{7}$	Inverse W		•		
SYM	DEFINITION	Tamb = 4	coob = 212		-			
ь	VALUE	75,9638	69.295-2	76,3453				
m	m=180-2b	28.0725	41,409.6	27.3094				
1	$\cot l = \cos b$	76.3670	70,5288	76,7174	•			
f	f=180-21	27,2060	38,9424	26,5653			•	
e	$\sqrt{2} \tan e = \tan b$	70,5288	61,8745	74.0394				
p.	p=180-2e	38,9424	56,2509	38,9217				
. d	d=arccos(-cos <sup>2</sup> b)							
w	W=4d-360 sph deg							
Α	A = 1/(2cosb)	•	• .					
Н	H = (tanb)/2	•					•	
E	E=1/(2cosl)							

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034... :,

RESONANCES SEQUENCE Ø (IDENTICALS)



	[	[	1	I	r					ſ <u>·····</u>	Γ	·····
	VALUE											
	54.73561	I-8-1	I-J-4			•						
I- <u>II</u>	600	I-8-2	I-x-2	I-3-6	<b>Ⅲ-2</b> 月-1							
	450	I-B-1	I-3-2									
	109°47/12	I-e-1	I-2p-2	I-28-1								
	1200	I-e-1	I-2,8-3		GT. PYR							
I-I	63:434944	I-X-3	1-6-8	I-x-2	AND	THIS IS	THE IMP	OBTANT	RESONA	NOF		
	70", 52878	I-a-1	I-8-7									
1-11-	138:59038	[-2β-7	II-e-1			· .						
	76°345416		#-2p-1									
	103.65459	IF -K-0	II-23-2									
	51°. 827292	<b>I</b> -8-1	#-28-1									
T-I	98,21321	I-C-6	ATT - 23-2			·····		·				
<u>Ш-1</u>	39, 23/522	[-8-4	开-万-2									
	L										 	

63.43 620

54 Min I solid ande

:

	<b>9</b> + b	DCTAH	EDRON IENCE	SEQU	EVC ENCE I Adding can have it be	no à dentral		97/02/2 7(7) = (3( 8 - 7 B Ex Nihit 1.e. 5/an	(m+1) 4	taphors $f$ Parther $f$ , e, cf. Maxwell, $E = \beta(4) = 1$	n's Éguntion
		0440	PLANE	<u> </u>	HALF OCTAHEDR	on its on	nte ce dants ea	ge-base ing	4 (2)	<u> </u>	_
	# n		0	1	2	3	4	5-	6	7	8
$\sim$	b 3 =6		$O^{\circ}$	450	54.73561	600	63,434949	65. 905158	67.792 346	69,295189	70:528779)
	CODBb	VIII	1 -	1/12	1/153	1/2	1/15	1/15	1/17	1/18	1/3
	tansb	Vm	Ö -	1	$\sqrt{2}$	<u>V3</u>	2	VF	VG	17	V8
tangs	= tam's e	MA	0 .	1/12	1	13/2 -	VZ	15/2	V3	7/2	2
- Conps	=tany P	Vn+1	<u>í</u> .	V2	V3	2	15	VG	17	18	3
	Sin 8 2	V n+1 V n+2	1/12	VZ/13	13/2	2/15	15/16	16/17	17/18	18/3	3/100
12 Simo	: 4008	$\frac{1}{12}\sqrt{\frac{n+2}{n+1}}$	l	V3/2	V2/3	V5/2V2	V3/V5	V7/2V3	2/177	3/4	V5/3
X	8	= L	450	54:73561	60°	163: 434949	650, 905158	0	69,295189	70°528779	71. 525051
180-28	f : a	: +	900	70. 52878	600	53: 130102	48:189684	44, 415 308	41.º409622	38,942442	36,869 898
	C= 3	•	0°	32: 26439	45°	50. 76848	54:73561	57.°688467	600	61.0874494	63,434949
	5 7	1 <u>80-d</u>	0°	300	35,26439	37, 76/245	39,°23/522	40. 202 966	40. 893395	41.°409623	41.810316
2(90- S)	e d	~	1800	12.00	109,47112	104°,47751	101: 53696	99, 594068		979: 180754	960.379368 1 <del>41, 1755</del> 8
	23		O <i>°</i>	90°	109,47112	1200	126: 86998	131.081032	135. 58469	138.0 59038	141,17558
					CODE:	REG b	lre	d m			
4B2 (1+ cos B) =	Surface	4B(A+B)	8B2		SEQV	ENCE B	r x Z	e			
7,32 tamp	Volumi	43 H B2	θ			``````````````````````````````````````					
,	5/V	$3 \underbrace{(A+B)}_{B H}$	= 3 [1+ Coops] B [simp]	1+12	1+V3 12	V3	1+V5- = 2	1+12	1+ V7	1+18	V2
Fixed	B		æ	2.41421	1.93185	1.73205	1.618034)	1.542659	1.488372	1,44701	141421
Buse	HDAE	B tan β B Va B / ιοο β B V2 / ιοο y		$S = 4B^{2} \begin{bmatrix} 1 \\ 1 \end{bmatrix}$ $V = \frac{4}{3}B^{3} V$ $\frac{5}{V} = \frac{3}{B} \begin{bmatrix} 1 \end{bmatrix}$		CHE <del>W</del>	TCR THIS SE MAX AT p for fixe	RIES 57° ed A ch	Periodit 7.	uble //	à
		H	A It CO A Composing	V G L	In 1 Fadit	ference in	MAX AT p= for fixe	ixed A curcal c	uits B !!	(8 = 2 =	- b f

$$\frac{d\omega \mu h}{\pi} = V$$

$$\frac{d\omega \mu h}{\pi$$

.

Eixed Bound B

45	60	54,73561	70.52878	63.434949			51.827,292	
1	$\sqrt{3}$	12	V8	2			Vē	
VZ	2	V3	3	15		· · ·	$ \overline{\Phi} = 1.618034 $	
		Associated	angle					
54	63		35,26439	57.8273	ъ.			
70	45		54	58,282526				
35	70		45	53.130102				
60			90	70,52878				
			60	54,73561				
			63			CODE		
			58.94244			45		¢/6
						54.73561		НО
						<b>₩</b> 0		FL
						51.827292		GP
						60		ΕM
						63,434949		LA
						70,52878		288
_								
					-			

Special Pyramich: Flat; Cubel6; ± octahedron, 288; Bero line al appointe; Great Pyramid HPS GP

tan Sec



# VALUES

1/4	1.618034								
φ	0.618034			•					
$\sqrt{\varphi}$	0,7861514								
1/19	1,2720196								
1+9	1.618034	= 10		 			 		
VI+q	1.2720196	= 1/vq				 			
1/11+4	0,7861514	= V \$\varphi\$		 			 		
2+9	2.618034	= ((+ q) <sup>2</sup>	= 1/1/2	 			 		
V2.79	1.618034	= 1/q		 			:		
1/12+9	0.618034	= φ		 			 		
3+9	3.618034			 			 		
V3tq	1.902113								
1/1370	0.5257311								
4+φ	4.618 034			 			 		
V4+4	2.1489611			 					
1/5444	0.4653411			 			 		
					[	[	 	<u> </u>	



:

MAX A-Fixed SEQUENCE

ſ

	·		[NUN-EXISTENT	]	THE GREAT			:		G.P.	
	# n		0	1	PYRAMIA 2	3	2y	Ö	1	2	3
	ß		LX1	38. 172,706	51,827291	58, 282 524	62.267698		B(1)=2(0)	B(2)= 8(1)	
	600 B	1/Vmi-q	$\left[\frac{1}{\sqrt{\varphi}}\right]$	$1/\sqrt{1+\varphi}$	1/12+4	1/13+9	1/14+0		(	,	
	tam p	V(n-1)+4	$[V\varphi - 1]$	V P	VI+4	OR(1+ P)	$\sqrt{3+\varphi}$				
tang :	tan 3	VM-1)+4/12	[VP-1/V2]	V\$/12	V1+4/12	V2+@/V2	V379/02				
$\frac{1}{\sqrt{2}} = \frac{1}{\cos \beta}$	tam r	Vn+q	Vq	VITA	12+9	13+4	$\sqrt{4+\varphi}$				1
001/3	SIME	Intq intq H	Vq/vq+i	VIt4/V2+4	V2+\$ V3+4	V3+9/14+9	V474				
VESIMY	C615	Vn+g+1 VZ Vm+q	[VYAN]	VZ+P VZVIFP	$\frac{\sqrt{3+\varphi}}{\sqrt{2}}$	V4+9 V2 V3+9	1370 V2 VHTQ				
22000	8		38,172706	51,0827292	58,282525		'	Y(0)=B(1)	8(1)=B(2)	8(2)=p(3)	<i>∂</i> (3): <sub>β</sub> (4)
180-28=	×		103.65459	76.345416	163,434949	55,464 604	49.908992	a(0):2 B(2)	L(1)=28(0)	1	l
	y		[X]	29.*069376	41.969915	48.8455	53. 369 342				
	δ		[X]	25.913646	33,772243	36.977 471	38,746986		15(1)= 8(1)		
2(90-5)	Q		[×]	128. 17271	112:45551	106",04506	102,50603				
	20		[×]	76,345416	103.654 58	116.56505	124:5354		2001=201)	2 p(2) = alo)	
				CODE	260 B F	led	$\frac{150-d}{2}$				
	5			SÊQ		she	δ				
	V				<u> </u>						
	S/V			176=90							

EVOLONARY SEQUENCE I PYRAMIOS Y-B (T(m)= D(m+1)) Q=0.618034

Where Sequence I has m Sequence the has q+n-1

Note the is = 0 cmg/e 63,43 .. is a in G. Pyu is & in agrine I

constructed on

Also sturt 180 = 1 vad, also the 51°, 430 sogvene Listallequal comptes in all sogvences and between sogvenues

$\frac{1}{1000} \frac{1}{1000} = \frac{1}{10000} \frac{1}{10000} \frac{1}{100000} \frac{1}{100000} \frac{1}{100000} \frac{1}{100000} \frac{1}{100000} \frac{1}{1000000} \frac{1}{1000000} \frac{1}{10000000000000000000000000000000000$
$\frac{\cos \beta}{\sqrt{1+n\cdot 3}} = \frac{\sqrt{3}}{\sqrt{1+n\cdot 3}} = \frac{\sqrt{3}}{\sqrt{2}} = \frac{\sqrt{3}}{\sqrt{13}} = \frac{\sqrt{13}}{\sqrt{13}} = \frac{\sqrt{13}}{\sqrt{13}$
ton Q [X] 1/13 2/13 17/13 10/13 13/13
ton Q [X] 1/13 2/13 17/13 10/13 13/13
$\frac{\tan \beta}{V_2} = \frac{1}{16} \frac{\sqrt{3}m^2}{V_6} \frac{1}{16} \frac{1}{16} \frac{1}{16} \frac{2}{16} \frac{17}{16} \frac{17}{16} \frac{17}{16} \frac{1}{16} \frac{1}$
SIM8 V3MH 0.5 2/17 17/10 10/13 13/4 4/19
VIII VIII VIII VIII VIII VIII VIII VII
× 30° 49, 106605 56, 78909 61, 289485 64, 341094 66, 586776
180-28 2 120° 81,78679 66:42 182 57.42103 51.317812 46.826448
b [X] 22°. 207655 39.23 1521 47.205 863 52, 238756 55,809 136
S [X] 20,704811 32, 311534 36,271199 38,328819 39,596539
2(90-3) e [x] 138, 59038 115, 37693 107, 4576 103, 34236 100, 80692
2B [XJ 60° 98,21321 113,57818 123,7897 128,68219

REPETITIONS . NO REINFORCEMENT -> NON-EXIST NO

COS Blan) = 1 true in all sequences tay B(4+1)

 $\gamma(n) = \beta(n+1)$ 

SEQUENCE Start M

$H_{r,E,r}$ $F \leftarrow > \ell_{r} e f_{c}$	• •	4 other	octi 2 becke;	3 octi-	
$Oct d \leftrightarrow p^2$				9	
	0 = 4 0 = 4	6 = 45	W = 78 87 = W		
	d : 10	d=110	2 - 60 2 - 109		
1157 47 - 44 - 40	H = /	1+:05 1+:05		5 4-54-71	
	45 24 t	6:0	6=45	- -	
FACE 60-60-60	8 - 109 2 - 109	d=180	d: 120		
CCT.A.HEDRON	-	H = 0 H = 0	t cube	45-45-90	
*	89:9	6:54+	60 = 60		-
	5.6 in	SE: M	W: 58	pu lot	
THE THREE EQUILATERAL TRIANCLE PYRAMIDS	1:69 1:69	1:60	- 12:	S-DE <	
	OCTAHEDRON FAMILY		ましての	60-60-60	
	in 58+ 581	tet i	t rah		
ci = 63, 4349 tan = 2	6.4 4.3	· ·			
· · · · · · · · · · · · · · · · · · ·	600	$\neg$		,	
•	09 09 09 09 09	[af] FACE	[ta]. (1		
and the Great Agramid (4)	n pl- Ocx	tween th	Relation between th		
			•		
permute H, E, A	Ł	Apothum - Edge Dihedral I to Edge	Apthun - Edge Dihedral I to	017	
Transformation FACE - HET-AHT Mark Lang & Can		Edge Height	Height - Edge Apothem - Height	HET AHT FACT	
10GY	PYRAMIDOLOGY		5370	TRIANGLES	

						2.5 9 11	1/15	Coo-1-1-	63.4349 = w <i>70</i>	tan 12
			51 50 40	Р 43-22	YRAMID	$S_{cos} b = \sqrt{c}$	),6 = \[ 3 5	FACE 60.60-60		
	PY	RAMID ===>	GT PYR	DAGHUR		FLAT	CUBE	OCTAHEORON 2		Ī
	SYM	FORMULA	MEASURED							
67.7923	b.	VALUE	57.84	43,244724	/ 39,23 15	0	7 45	54.7356	60	7 Merid
44,4153	m	m=180-2b	76.3 XX	473, 752	101.5370	180	# 90	70.5288	60	
69,2952	1	l=arccot(cosb)	58,2923	54.0044	52,2388	45	54.7356	607	63,4349	₩ F A
41.4096	f	f=180-21	63,4154	#1,9912	75,5225	90	70,5288	60 tace	53,1301	GI. Pyr
60	е	$\sqrt{2}  ton e : tan b \\ e = \arccos(\sqrt{2} \cos l)$	41.9875	33,7843	30	0/	35.2644	45	50,7685	
60	р	p=180-2e	96.0251	112,43 75	1205	(180	109,4712	90 F109, 4712	78,4630	\$ 104.477
98,2132	Ad	. <u>A=1/(2co</u> sb)	112, 43757	121.8498	126.8699	180	12.0	F109,4712	104.4775	
32.8528		H=(tanb)/2	89.7499/	127, 3992	147.4796	360	120	77,8936	57.9100	
	G A	$E=1/(2\cos l)$	0.8093/	0.6883	0.6455	0.5	0,7071	0.8660	J.0000	
	el H	<u>d=arccos(-cos²b)</u>  }	0,6364	0.4780	1.6330	×	0,5	0,7071	0.8660	
	ŴE	-W=4d-360-sph-deg	0,95/13	0.8507	0.8165	V2=0,3071	0.8440	.1.000	1.1180	
	ծԵ'	Difference in min arc	Ó	+2' 45"						

Page With on Meda ( per - Down

Here we illustrate the d-p transformation 43,4124 = 430 24' 46 VILL Cont The Hedral formit, isurd Rod measurda 432 22'. GP Sun at Te Auatican 4305 include of and Dasher in 43.4124 = 43 24 44,64 ù tad edge 60 60 when Merry 6

PYRAMIDOLOGY: EVOLUTION Evolution of Isosceles Triangles This is like a pawl If c → p If poc eventually extinct in all mesame a for generations ~ 2nd Law of Ther modynamics Evolution of Pyramido Six patha: face -> EDE Fuce -> ABA ABA -> fuce ABA -> EDE EDE -> fuce EDE -> ABA ATSO Begin with Flat Face -> EDE = Half Octohedron Face - ABA Ξ One Sixth Cube 1 cuby Half-Octa hedron Face -> ABA face -> ABA face -> EDE face -> ABA /  $\sum$ 1  $\langle \rangle$ The face - base dihedral = b For what pyramid is b=d The fince-fuce dihedral = d 6->0 d >6 Pyramide with congles prod in all six positions d>p 45 60 54. 70. 63. 67.

It should be stressed that it is not the Buddhist approach that is being advocated here any more than that of the *Book of Changes*. As insights which have themselves stood the test of time, these are useful as an indication of directions to explore in identifying a pattern that can encompass the range of views of sustainable human development. The Buddhist approach has a strong bias in favour of a single view, one of the 64 in the derived pattern. It is important to understand the conditions under which the others may also appear politically desirable, whether or not importance is attached to different kinds and degrees of insight.

## (b) "Lives" as cycles

The text focuses strongly on the "self" and its perceptions. The implications would also seem to be valid for collectivities. The early mention of "lives" and the several references to "immortality" are of more immediate significance when understood metaphorically. A "life" may be understood as an unbroken period of attention or concentration. Attention to any matter may be broken by any distracting or disruptive influence onto which the attention is then shifted, whether individually or collectively. "Lives" can thus be understood as successive cycles of emergent focus and decay of attention, whether as a daily cycle of activity, a programmatic cycle of a group, or the life-cycle of an organization or of some intellectual or cultural fashion. In this sense the pattern aims to transcend the limitations of short-term concerns with a singleprogramme, electoral cycle or business cycle. It is concerned with trans-cyclic sustainability. The original text could be rewritten to reflect such preoccupations.

#### (c) Traps on learning pathways

Degree of insight, area of insight and duration of insight are thus woven together to indicate the traps lying along the learning pathway from ignorant degradation (samsara) to insightful sustainability (nirvana).

#### (d) Forms of (un)sustainability

Perhaps most intriguing about the above pattern is the possibility that it represents a complete representation of forms of (un)sustainability, expressed at the most abstract level. It may be understood as both embodying and transcending the dualism which diminishes the significance of many systemic endeavours. In doing so it embodies increasing degrees of complexity through the later terms of the tetra-lemmic logic thus indicating the challenge to understanding and the learning process. It is as much a learning pathway (or "curriculum") as an explanation, thus denying superficial comprehension.

### (e) Representation of the pattern/

Having acquired a sense of the pattern, there is value in exploring ways of representing it so as to highlight features implicit in its structure which are of significance for sustainability:

"Mountain" Model. Here the pattern is projected onto a tetrahedron so that the upper apex represents the sustainable condition (6 unbroken lines). The three edges leading up to it are used to represent the three dualistic domains (materiality/immateriality, knower/known, space/time). On each of those edges are four "islands of stability", indicated by the sequence of four values of the tetra-lemmic logic. This then gives the final lemma (neither A nor not-A) at the common apex and the first lemma (A) at the lower end of each edge (2 broken lines in each case). Each of the views is then defined by a triangular plane between those three edges. The initial view (ignorance) being given by the plane defining the bottom of the tetrahedron. The degree of unsustainability might then be represented by the slope of any plane (off which a coherent sphere of attention would eventually roll). Seemingly sustainable views would be those in which the plane was parallel to the base, corresponding to an equivalent degree of insight on all three dimensions. As a metaphorical mountain, the challenge is to ensure that

TRIANCE LEVOLUTION

V	Ь	<u> </u>			6	6
90	45	45		45		
45	67.5	67.5		67.5	45	45
67.5	56.25	56.25				
56,25	- mil 1	an I				
	v < 5	Thermad mm 760-60-6	0		$v \rightarrow b$	
70,5288	54.7356	54.7356		38,9424	70,5288	70,5288
54,7356	62.6322	62.6322		102,1152	38,9424	38.9424
62,6322	58,6839	58,6839		X	102,1152	
58.6839	60.6581					
	59.6710					
	60,1645					
	59,9177					
	60.0411					
		V				
63.4349	58,2826	60		53,1302	63,4349	63
	60.8587			73,7396	53,1302	53
	59,5707			32.5208	73.7396	73
	60.2147			114,9584	32,5208	32 V
	· ·		<u></u>	X	114,9584	1144
		58 63				
		cils.	$d \rightarrow$	р d-	76	
			$p \rightarrow d \rightarrow p \rightarrow c$	1 6-	d	



S PECIAL PFRAMIDS

	M	F	E			
FLAT	6 = 0 101 = 180 tel	L=45 45=90 00	€=0 p-180 @			
HALF OCTAHEORON	5 = 54.7356 m = 70, 5288	L = 60 F = 60	e = 45 10 = 90	tanb=VZ 1006= 1/13	$form m = 2VZ$ $COSm = \frac{1}{3}$	
1 cube	$\frac{1}{5} = 45$ $M = 90$	1 = 5-4.7356 Apr = 70,5288	e = 357. 2644 p = 109.4712			
	5 = 60 f = 60	£ = 63,4349 #1 = 53,1302			000/ = 1/15	
	b=67.7923 M=44,4153	1 = 69.2952 Th = 41.4096	E = 60 P = 60			
	6=63.4349 m=53.1301	1=65,9052 f=48,1897	e = 54,7356 p = 70,5288			
MIN $\frac{3^{3}}{V^{2}}$ @ 258	b = 70,5288 M = 38,9424	l= 71.5690 f= 36.8700	Q = 63.4349 b= 53.1302			

fulcrum pyramid

	l=70.5288 m=38.9424			60 70,5 in 1
 b = 7 <b>5.763</b> 8 M = 28.0725	1 = 76.36.70 f = 17.2660	e=70, >288 p=38,9424		12:05
 6=75,0368 m=29,9264	l=75,5225 F=28,9550	e: 69.2952 p=41.4096		63,
 			 	 i'm i'm
 				54
		· · · · ·		

0,5288 m all 6
positions

114

,4349 - all 6 n. ip

Ч

•

······		USed	 	 
	1 75	3		
	2 60	3		
	3 54	3		
	4 63	3		
	5 70	3		
	6 69	3		

## SPECIAL

## PTRAMIDS

	M	F	E			
		l = 58,2825 f = 63.4349				
		£ = 62,2677 f= 55,4646		p=inv cost	inv of (9) 1.2. 20	tahoim
		L = 68.1765 f = 43,6469				1
·	b= 38,1727 m=103,6545	Q=51,8273 g=76,3454	e: 29,0694 p=121.8613			]
	b = 60, 9306 m = 58, 1387	L: 25. 9136 f= 128, 1727	e=51,8273 p=76.3454			

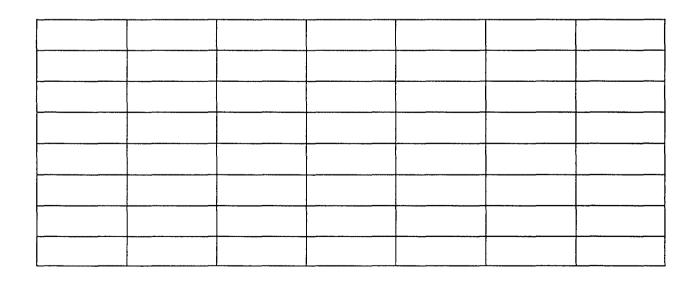
	· · ·			
			<u>.</u>	
·			 	


·

•

	-745	5 <sup></sup> 7	63	70	
Flat	l	-			
Cube/6	Ь	×			
Oct/2	е.	ø			
-6P			*		
APS	-	E	·þ		
-M13			£		
288	- (		ę	ġ.	

FLAT	2 45	54	63	70	60	.51
CLBE/6	b	l	-	f	-	-
067/2	ê	B	-	m	L (F )	1
Aps	~	е	Ь	P	-	(
288			e-	6		1
ME		-	Į.		Ь	
GP	-		f	ť	-	Ь



			OLES MILY W PLAC	CE		
	τ/	SФ	TVZ	52	72	53
	450	57.0	54.	600	63.	70. <sup>0</sup>
Ь	cube./6	GP	OCT/2	ME	APS	288
m				(ME)		OCT/2
l	Flat		cube/6	OCT/2	MÉ	
f				$\left(\frac{\partial cT}{2}\right)$	GP	CUBE/6
e	OCT/2		APS		288	
р						APS
	Sec V2	tan VI	Sec V3	Tan V3	Sec V5	tan V8

#### PLACE & PYRAMID

	Ь	m	l	f	e	Þ
FLAT	0		45			
CUBE/6	45		54	70		
OCT/2	54	70	60	(60)	45	
GP	51			63		
AP5	63				54	70
ME	60	(60)	63			
258	70				63	

## ANG-LE & PYRAMID

	45	51	54	60	63	70
FLAT	l	~	-	-	-	
CVBE/6	Ь		l	-	-	7
OCT /2	e	-	b	l (+)	_	M
GP		Ь	-		F	-
APS	-	-	e		Ь	þ
MÈ	-		_	6 (m)	R	
288		~	-	~	e	b

Meridian Base Angles "b"

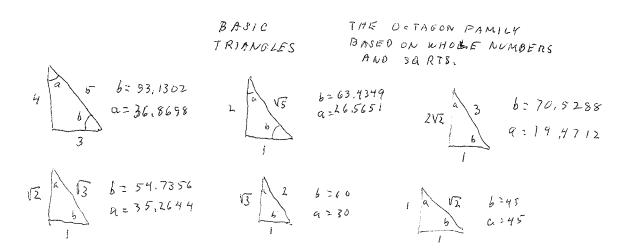
3/8

	Anyle	Sim	cosec	cos	Sec	tam	cot
	42°,583	0.676662	1.477843	0,736294	1.358153	0,919010	1.088127
D hull 2)	43:36	0,6866647	1:456315	0,726974	1,375565	0,944552	1.058704
	48.75	0.7518398	1.3300706	0.6593458	1.5166544	1.1402815	0,8769764
	49,398611	0,7592555	1.3170796	0.6507926	1.5365878	1.1666628	0,8571457
	50,194	0.7682165	1,3017164	0,640 1902	1,5620359	1,19	0,83
	57,340178	0.7808598	1.2806233	0.6246939	1.6007841	1.2500037	0.7999975
(2)	51,843056	0.7863214	1,2717446	0,6178177	1.6186005	1,2727402	0,7857063
G-P.	5-1.84	0,786336	1.271720	0.617799	1.618650	1,272804	0,785667
	52.0	0,7880108	1.2690182	0.6156615	1.6242692	1.2799416	0,7812857
2	52.13						
X (5)	53,13	0,800034	1.249947	0.599955	1.666792	1,33349	0.749912
Kaltm	53,16					$\square$	
but (2)	54,462	2 1/2	V3 V2	- 1/3	~ 13	1.4= (7)	<u>5</u> 7
	55.0						0.7
(کے)	56, 309722	0,8320483	1,2018534	0,5547033	1.802 7657	1.49 = 15	0,6:3
	57.263889	0,8416701	1.1888202	0,5407706	1,849213	1.5	0,642879
	62.25	0,8849876	1,12 999593	0,4656145	2.1476994	1,9	0,5263/58
	63.5	0,8944272	1.118034	0,4472136	2,236068	2	0.5
	63,6	0,8958064	1,1163126	0.4	2,25	2,0155647	0.4961389
	63,917	0.9					
	70.0	0,9396925	1,0641779	0.3420204	2.9236019	2.74	0.3639706
Ċ	74						
		· · · · · · · · · · · · · · · · · · ·					
					· · · ·		

Equations trig functions FF tan x = cosec x, then  $sin x = \varphi = 0.618034$  x = 51.827298 get 0, 51.82, 45, 90 Ff tan x = sec x, then sin x = 1 x = 900 90.38, 18.45 0 Ff tan x = sec x, then sin x = 1 x = 900

図	51,340192	0,7808688	1.2806248	0.6246951	1,6007811	1.25	0,8	
${\succ}$	51,130102	0,8	1,25	0,6	1.6	1,3	0,75	
- X X	54,73561	0.8164966	1,2247449	0,5773503	V3	VZ	1/12	
Ð	43.34 1759	1/17.5 0.6863486	1.4569856	13 0,727272	. 1.375	D, 9437293	1, 0598259	
L xx	54,462322	0,8137335	1,2289036		1 8 8 0465 715-1.4	: 1,4	0,7142857	54,462322 54°28'

	ß	ODE b	Seba	clon stopp) 97, 71 - Fives					o ut h. adicab	alfoctagor
	r v e	f D	cube	S	HEDR FAMIL EQUEN(	Υ		m addit cmomoly	at i.e	. In and Ib hold kolwen
	- R	-1 ×	2 D	3 + 1 . B	4 + 2	5 +3 0	C + 4 B	0-1= 7+5	E0 8+6 Ø	-1 curd 0 +7
	FLAT	SEED	ITAL F OCTAIGORM			·				
Ь	0	45	<sup>54</sup> ,73 <b>56</b>	60	63,4349	65, 9051	67.7923	69,2952	70,5288	Z1. 5650
M	180	90	70,5288	60	53,1302	48, 1898	44.4154	41,4096	38.9424	
9 l	45	54.7356	60 (	63,4349	65.9051	67.7923	69.29 52	70.5288	71,5651	
F	90	70, 5288	60	53,1302	48, 1898	44,4154	41.4097	38.9424	36.8699	
e	0	35,2643	45	50,7684	54,7356	57.6884	60	61,8745	63.4349	
p	180	109.4713	90	78,4632	70.5288	64.6232	60	56.2501	53, 1302	
d	180	1200	109, 47/2	104.4775	101,5370	99.5941	98,2132	97,1807	96, 3794	
A			•.							
B										
H					45	4				
E					90	$f_{2} = b_{1}$	eo Po		0	
W				· · · ·	60 60		$k_o = b_i$ $f_o = m_i$	-	е <sub>4</sub> Рч	
		f=2e p=2e	d= 26 = 180-m		70,5288	$f_{-1} =$	m <sub>c</sub> =	*P2 =	= R5=66	
		M = C + e M = 25 = 90	CON 7015258	(07 <sup>2</sup> 63.4349	54.7356	l_1 =	bo= l1=	$\frac{P_2}{b_2} = \frac{1}{m_2}$	: 0 <sub>6</sub>	
1			- 1/3	= 0,2=5			F;-	<sup>#1</sup> 2 <sup>-2</sup>	÷ P2	
	4f-360=0	f=2e m=26=90 m=2te p=2t 4f-360=		COS 63.4349 = 1 FF 4F-360 = - [H 7:470	92	f_ = m	$l_c = p_z =$	$l_5 = b_6$	70, 528	$f(tan = V_2)$ $g(co) = \frac{1}{3}$
		-77.8848	Los	70.5288	- 3	V = V	$\mathcal{L}^{T} \mathcal{H}_{f} =$	₩ - 4	63,434	49 cm = 1/5
		+77,8852	2	4	5 3 53×2	91 = 106.2604	- 0010010		50,13C ton=	$\int_{-\frac{1}{2}}^{\frac{1}{2}} \cos \frac{3}{5} = \frac{3}{5}$



Chi	$\mathcal{O}$
ONECIAL	PYRAMIDS

Ø Family # Q = −1

Same

Neu	2
$o_{\ell} = \frac{2}{5}$	pyr
k	

		Meridian				# q = -1	)	ł		
		GREAT PYRAMID (Ø)	m	Dingonal	p	Facp	f			
Ь	/	51.82.73	64,0864	609306	71.0393	38,172 <b>9</b>	60,9308	64.1233		
M		76.3454	51.827/3/,	58,1387	37.92.14	103.6546	58.1387	51,7534	$\rightarrow b h$	ow?
9.l		58,2825	66,3939	64.0864	72.0000	51.8273	64.0864	66,4218		
f		63.4349	47.2122	51.8273	36.0000	76.3454	51.8273	46.9564		
۴		41.9699	55,5062	51.8273	64,0864	29,0694	51.8273	55,5501		
P		96,0603	68.9876	76.3454	I / I / I	121.8612	76.3454	68,8998		
d		112,4550	115.9137	103 6546	96.0602 1 <del>08.9607</del>	128,1727	103.6546	112,5333		
W		89.8200	103.6548	54,6183	218,2407	152,6907	54.6183	90, 1331		
B		1.	V	1	l	1	7	1		
A		0.8090	1,1441	1. 02 91	1.5388	0.6360	1.0291	1,1456		
E		0.95/1	1,2486	1.1441	1:6180	0,8090	1.1441	1,2500		
[ <del>]</del>		0.6360	1.0291	0.8995	1,4553	0,3931	0.8995	1,0308		
					i			 		

 $\frac{25}{2} = 76.3454$  $\frac{25}{2} = 57.8273$ 

I ~ O at Half Octogon

	1.2	y Iq 7 ships	S	EQVENC	e Ib			
	<i>b</i> v	t ships		$m_m = p$ some as $b_m = e$	D <sub>n+1</sub> C <sub>m+1</sub>	im addi an anomo	from $\overline{A}$ ly at -1 $l_{-1} = b_0$ $f_{-1} = M_0$	
	- 3	~2	to cube	HALF OCTAND	f-1	+ 2		
	26,5610	35.2644	45	54,7355	63,4349			:
	126.8698	109,4713	9:0	70,5288	53, 1300		÷	
	•	50,7685	54.7356	60	65,9052			
		78.4631	70.5288	60-	48,1897			
		26, 5651	35,2643	45	54,7356	63,4349		and the second sec
		126.8698	109.4713	90	70,5288	53, 1302		
		131,8104	120	109,47/2	101,5370			
•								
			•					
							· · · · ·	

P = 63.4349 2 5-2 = C-1

 $l_{-1} = b_{0} = e_{1}$ 54,7356

70, 5288

f-1 = Mo= p: 70,52 m-2= do Special events occur around pyramid "O"

	GTPM		· · · · · · · · · · · · · · · · · · ·
61 = 50,7685	61= 51.8273	b = C4,0863	58,2825
62 = 64.6157	62 = 64,0863	62 = 57.9569	60,8588
63 = 35,2644	63= 38.1727	\$3 = 60,930\$	51,8272 "
64 = 61.6733	64 = 60,9306	64: 51,2505	56.1144
65:60	65=60,9306	65= 71.0392	66,3939 "
66 = 71,4523	66 271,0393	66 = 66, 1263	68,4838

					•		. IL	$^{\circ}O$ at	Great Py	romid (q
			Al M	8	EQUENC	FILa		II ~ Since 9 based on	o so ulti	makely b, viz V5
		face -> 1	hen ion	-l <sub>m</sub>	$= b_{m+1} = k$ and f	m Cm = mm+1	•	7 an in	tused of the	h Octagon mot with
	-28	-1	o R	+1 ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	+2	+3	÷4			17 Permi
i	embryo	Stecl	GREAT PYRAMID Ø							
)   	_	38.1727	51,8273	58,2825	62.2677	65.0455	67.1252	68.7580		
1 -	1 <sup>1</sup> X	103.6546	76.3454	63.4349	55,4646	49.9090	45.7446	412,4841		
?	38, 1727 y	51.8273	58.2.825	GZ, 2677	65.0455	67, 1252	68, 7580			
	103:6546	76.34 54	63,4349	55.46 46	49,9090	45,7496	42.4841			
	4	29.0694	41,9699	48.8455	53,3693	56,6514	59,1774			
0	÷.	121,8612	96.0603	82,3090	73, 2613	66,6972	61,6452			
1	<b>,</b>	128,1727	112,4550	106.0451	102.5060	100,2532	78.6908		•	
1	_	0,6360	= 1/2 P 0,809D	0.9511	1,074\$	1,1851	1.2863	1,3800		
3	1	71 4	XI X	71 X	TIX	11	J	1		•
ŧ.	- /	0.3931		0:8090/	0,951	1.0745	1,1851	1,2863		
	0,6360	0.8090	D.9511	1.0745	1.1851	1,2863	1.3800			
v		152.6909	89.82.26	64, 1803	50.0240	41.012.8	34,7632			

4F-360= 4F-360= 4F-360= 4F-360= 54.6184 -54.6184 -106.2604 -138.1416

IF 54.6184 ->. 6= 51.8217 51.8273(4) ₩

.0056 B = 20.16 The only exact number is both Sequence I and II is 63.434949=  $\cos^{-1}(\frac{1}{15})$ =  $\omega = 0$  The GREAT PYRAMID FAMILY A 15 BASED ON  $\phi = 0.618034$ 

BONT

 $\sqrt[4]{a} = \frac{1}{a} = \frac{51,8273}{38,1727} = \frac{1+9}{549} = \frac{55,2825}{6} = \frac{55,2825}{31.7175}$ φ 180-26263,4349 1+9 2 2 63.4349 63,4349 shows up in both the op and Octogon formities because of VE

9 > 175

$$V = \frac{4}{3} \frac{h^{2}}{3} \qquad V^{2} = \frac{h^{2}b^{4}}{9}, \qquad V = \frac{4}{3} \frac{h^{2}c^{2}}{4} \qquad \frac{1}{4} \frac{h^{2}c^{2}}{4} \qquad \frac{1}{4} \frac{h^{2}c^{2}}{4} \qquad \frac{1}{4} \frac{h^{2}c^{2}}{4} \qquad \frac{1}{4} \frac{h^{2}b^{4}}{4} = \frac{4a^{2}-b^{2}}{4a^{2}-b^{2}} \qquad \frac{1}{4} \frac{h^{2}b^{4}}{4} = \frac{4a^{2}-b^{2}}{4a^{2}-b^{2}} \qquad \frac{1}{5} = (a+b)^{2} - a^{2}$$

$$\frac{h^{2}}{4} \left[ \frac{1}{2} \frac{1}{2} \frac{h^{2}b^{2}}{a} + \frac{a^{2}-b^{2}}{b} + \frac{1}{5} \frac{1}{2} \frac{a^{2}-b^{2}}{a} + \frac{1}{2} \frac{1}{2} \frac{h^{2}b^{2}}{a} + \frac{a^{2}-b^{2}}{b} + \frac{1}{5} \frac{1}{2} \frac{h^{2}b^{2}}{a} + \frac{1}{2} \frac{h^{2}b^{2}}{$$

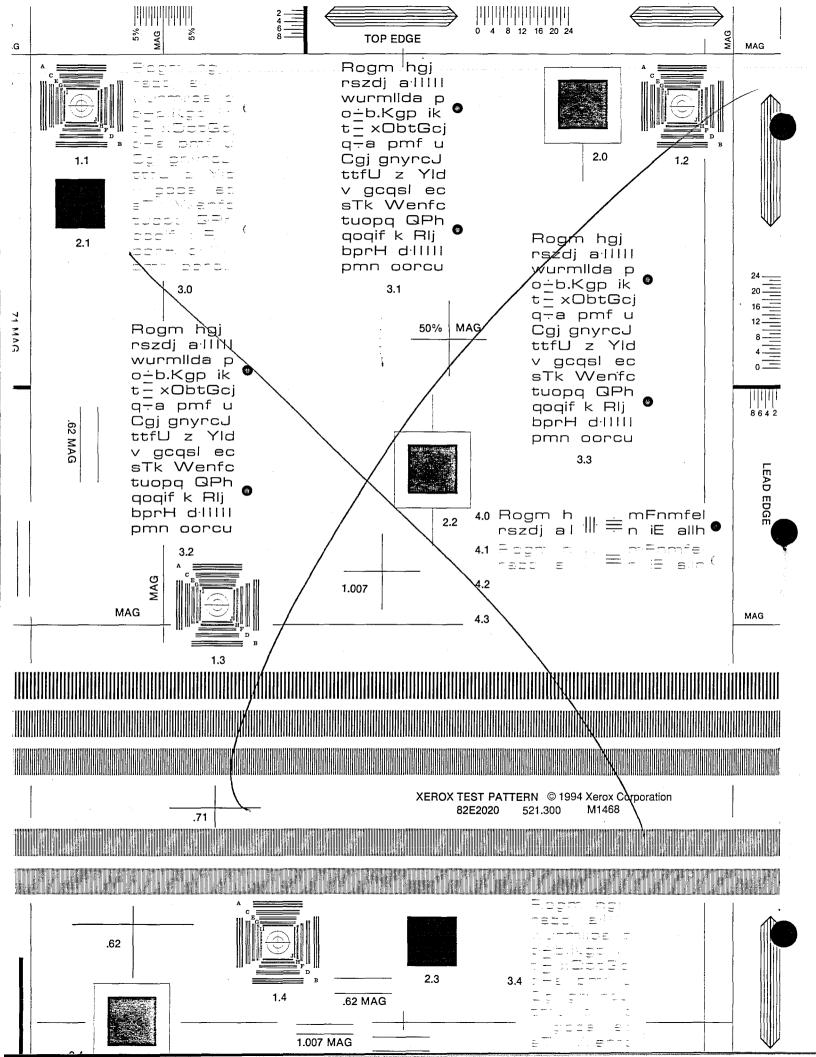
×.

DOS=High,UMB
Device=C:\DOS\EMM386.Exe RAM NOEMS I=E000-EFFF
DEVICEHIGH=C:\CDROM\cdmke.sys /D:PANA562 /P:300 /N:1
DeviceHigh=C:\DOS\Setver.exe
DeviceHigh=C:\DOS\ANSI.Sys
Numlock=off
Files=60
Buffers=10
Stacks=9,256
DEVICEHIGH=C:\DOS\DBLSPACE.SYS /MOVE
LASTDRIVE=K

#### List of Software Interrupts

Number	Address	Label	Owner
00	4D73:0000	Division by zero	SI.EXE
01	0070:06FA	Single Step	SYSTEM
02	04C5:0016	NMI / Parity Check /	Stacks
03	0070:06F4	Breakpoint /	SYSTEM
04	0070:06F4	Overflow (INTO)	SYSTEM
05	F000:FF54	Print Screen	BIOS
06	F000:EB43	Invalid opcode (2/3/486) /	BIOS
07	F000:EAEB	Coprocessor emulation (2/3/486)	BIOS
08	04C5:003C	Timer-tick Hardware Interrupt	Stacks
09	04C5:0045	Keyboard Hardware Interrupt	Stacks
0A	04C5:0057	Cascaded Interrupt Controller	Stacks
0B	04C5:006F	Asynchronous adapter /	Stacks
0C	0883:2B5C	Asynchronous adapter /	MOUSE
0D	04C5:009F	Segment overrun /	Stacks
OE	04C5:00B7	Diskette hardwate Interrupt	Stacks
OF	0070:06F4	Printer hardware Interrupt	SYSTEM
10	0883 <b>:</b> 2CB6	Video Functions 🗸	MOUSE
11	F000:F84D	Equipment installed	BIOS
12	F000:F841	Memory size / 🔪	BIOS
13	02C5:0530	Diskette/fixed dźsk	EMM386
14	F000:E739	BIOS Asynchronovs (COM Rorts)	BIOS
15	02C5:055A	Cassette/Misce/laneous	EMM386
16	F000:E82E	Keyboard /	BIOS
17	F000:EFD2	Printer (LPT1,2,3)	BIOS
18	F000:E000	ROM BASIC entry	BIOS
19	0582:002F	Bootstrap Joader	SYSTEM
1A	F000:FE6E	Time of day get/set	BIOS
1B	3E2E:E56F	Keyboard control-break	<pre>SI.EXE</pre>
1C	0883:44E3	Auxillary timer-tick	MOUSE
1D	F000:F0A4	Pointer: Video parameters	BÌQS
1E	0000:0522	Pointer: Diskette parameters	SYSTEM
1F	C000:4E16	Pointer: Extended Video Characters	SYSTEM
20	0123:1094	DØS program terminate	SYSTEM
21	065F:000D	ØOS function call	DESKCON
22		Storage: DOS terminate Address	PCSHELL
23	1006:014A	DOS control-break exit	COMMAND
24	5304:00⁄45	DOS critical error	SI.EXE
25	0123:10A8	DOS absolute disk read	SYSTEM
26	0266.0037	DOS absolute disk write	SYSTEM
27	0123:10BC	DOS terminate & stay resident	SYSTEM
28	Ø123:10DA	DOS idle	SYSTEM
29	CC2B:0510	DOS Fast Character to Screen	ANSI

In some way are scale and shape inverse? 98/11/13 In Stat space they are independent H×S= K if k=00, 11 & S are independed. what is K for a sphen ? Expension in It - Space + contraction in R-Space? scale The perform shap gravity unti-growity = f ( dH dt) contraction. predicated on an invariat ~ K or a sphere or a topology Pyramids having the same volume as pout of sphere Pyround  $V = \frac{1}{3}hb^2$ ; Sphere  $V = \frac{4}{3}\pi R^3$ set b=R then for volto be some h=4TTR, 4TTR tang = 200 8 TT Select β= set " (A A B b=2R 4.e. e=R then for the volumes to be the some TIR tamp = tr h= TR B= h = RSet whole RJSADABACh 525 = 501 | = 50 h = 50h chorce for R Select mente C Ş set a = R b 6 Chan for R · p-scalt A. a 4 -L tomp too ultims Ī Set E = R ΜŻ predizion a shin also du table of tomps tap=T BE Pyru = hemisphen and B Pyrv= grad tanp=TT ß = Pyrv - Oct 1 4 62  $\frac{4}{3}\frac{\pi R^3}{8}$ NSO e=R 6=29 The isosole tanp= T BE tricing his Hhe<sup>2</sup>  $h = \frac{\pi R}{8}$ 1505CELES e=R



huing Same Volum as part of spides Pyramids with volumes - To

	, ,	Tabl	UMB'S				
paramiter ser too R	whole sphere	henj sphen	guarder sphen	Detant	1	1. 1. 1.	
e	fangs = 17						
6	toup=811						
X	ſ						
h	tango=						
Me					T.		
	Pyr		Spher		hannalha	Qui	04
	$V = \frac{1}{3} b^{2}$	h			$V = \frac{2}{3}\pi^3$	V= 4 TR3,	
	V 3 ,	•	$V = \frac{4}{3}$	· · · / γ	3	. 3	6
6 =	R, Hen h	$= 4\pi R$	tanß	= 877	4=		
	$V = \frac{1}{3} 4$	$e^{2}h$		λ.	x		
	ezr, thu	h= TTR	tanp	= 17			
~	<u>x = R -</u>		·				
	h = R, then	6= 4TTR 6= 2RVT	ton B	= 1/17			

 $h = a \sin \beta$   $e = a \cos \beta$   $V = \frac{1}{3} + a^{3} \cos^{2} \beta \sin \beta$   $a = R \cos^{3} \beta \sin \beta = \pi$   $\sin \beta - \sin^{3} \beta = \pi$   $X = x + \pi = 0$   $X = \delta t / u$ 

STAPIND, WPD SCALSHAP.WPD

November 11, 1998

SCALE-SHAPE INDICES

It has been noted elsewhere [ref] that only in a flat space are shape and size independent. In other topologies as size changes shape also changes. For example, on a sphere the sum of the interior angles of a very small triangle is slightly more than 180°, but increase the size up to an octant and the sum of the angles is 270°. If the sphere expands and the figure remains the same size its shape will change. If the figure expands and the sphere remains the same size the shape will also change.

In flat space the scale attributes of figures can be eliminated by taking  $A/L^2$  for two dimensional figures and taking  $S^3/V^2$  for three dimensional figures. Where A represents area,  $L = M_{M} M_{M} M_{M}$  linear dimension; S represents surface area and V volume.

#### TWO DIMENSIONAL CASE

For example: An equilateral triangle  $A = L^2 \sqrt{3}/4$  and  $A/L^2 = \sqrt{3}/4 = 0.433$  where L is the side of the triangle. For A square  $A = L^2$  and  $A/L^2 = 1$  where L is the side of the square; for a hexagon  $A/L^2 = 6\sqrt{3}/4 = 2.598$  Here L is the length of the side of the hexagon; and for a circle  $A = \pi R^2$  and  $A/R^2 = \pi = 3.1416$  (Here R is the radius of the circle The shape parameters, all independent of size, have the value of 0.433 for a triangle and increase toward  $\pi$  for polygons as the number of sides increases.

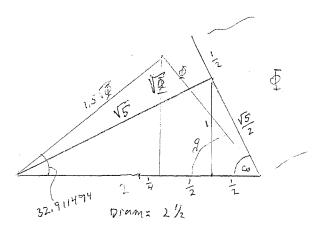
#### THREE DIMENSIONAL CASE

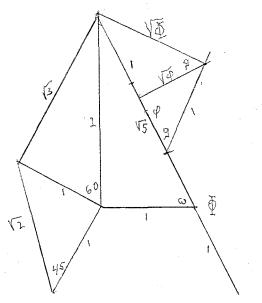
In the table E stands for the length of an edge; for pyramids a is an apothem and  $\beta$  is the base-face dihedral angle.  $\Phi$  is the golden ratio 1.6180339.,  $\varphi = 1/\Phi = 0.6180339...$ 

	/			
FIGURE	( SURFACE	/volume	$S^3/V^2$	VALUE
SPHERE	$4\pi R^2$	$4\pi/3$ R <sup>3</sup>	36 π	113.097
ICOSAHEDRON	5√(3) E <sup>2</sup>	$5 \Phi^2/6 E^3$	$36 \cdot 5 \cdot 3^{3/2} / \Phi^4$	136.458
OCTAHEDRON	$2\sqrt{(3)}E^2$	$\sqrt{(2)/3}$ B <sup>3</sup>	$3\overline{6} \cdot 3^{3/2}$	187.061
CUBE	6 E <sup>2</sup>	E <sup>3</sup>	36 <sup>.</sup> 6	216.000
PYRAMID $\beta = 60^{\circ}$ *	$4a^2(\cos^2\beta + \cos\beta)$	$(4a^3\cos^2\beta\sin\beta)$	36 · 9	324.000
HALF OCTHDRN	$(\sqrt{3} + 1) E^2$	$\sqrt{(2)/6} E^3$	$36 \cdot (\sqrt{3} + 1)^3/2$	367.061
TETRAHEDRON	$\sqrt{3} E^2$	$\sqrt{2}/12 E^{3}$	$\setminus 36 \cdot 2 \cdot 3^{3/2}$	374.123
PYRAMID cosβ=φ	* same formula	* same formula	36 · <b>Φ</b> <sup>5</sup>	399.246
PYRAMID $\beta$ =45°	*/same formula	* same formula	$3\dot{\diamond}\left((1+\sqrt{2})^3\right)$	506.558
The $\cos\beta = \phi$ pyramic	d has values very clo	sely those of the Gr	eat Pyramid of Giz	a

36 => 3 dim.

# MISCELLANEOUS





V5 V5 V3 50.76848:k V2

> The 4th triungle making the triungular pyramid. Module ()

Ryromind T belongs to both the co formily cus the coofamely

8 (
$$p$$
) = Pyramid ( $\hat{T}$ )  
Mexidian 6=60  
AHT M=60  
HET C=60.77  
P: 78:46  
FACE  $l = \omega$   
 $f = 53+$ 

tan = i-cor = sine - sine

LOCH

 $\overline{Q} = \frac{1}{\varphi}$ 

FEDRAL BASIC ATRIANGLES of the Elemental Tetra hed rom

 $V_{\overline{5}}$   $V_{\overline{2}}$   $V_{\overline{2}}$   $V_{\overline{3}}$   $V_{\overline{5}}$   $V_{\overline{5}}$   $V_{\overline{5}}$   $V_{\overline{5}}$   $V_{\overline{5}}$   $V_{\overline{5}}$  $\bigvee$ 

What are the odihedral angles?

 $BASE' = \frac{1}{x} \frac{1}$ 



 $V_{3} \int_{1}^{1} \frac{x = 30^{\circ}}{1}, y = 60^{\circ}$   $V_{3} \int_{1}^{1} \frac{x = 30^{\circ}}{2}, y = 0.5$   $FACE \int_{1}^{1} \frac{x = 5iny = 0.5}{1} = 0.86603$   $Fanx = coly = \sqrt{3} = 1.73205$   $fany = colx = \frac{1}{\sqrt{3}} = 0.57735$ HET = 63.4349496 = 26.565051 HET = 0.44721  $Siax = cosy = \frac{1}{\sqrt{5}} = 0.89443$ fanx = coty = 2

V5=2,236068 CB 2X=0,2/

x = 50, 76848, y = 39, 23152  $V_{5} = 0, 6324555 = 0.4$   $V_{5} = 0, 6324555 = 0.6$   $Sin_{X} = coy = \frac{\sqrt{3}}{\sqrt{5}} = 0.7745967 = 0.6$   $tan_{X} = 1, 2247449 = coty = \frac{\sqrt{3}}{\sqrt{2}} = 1.5$ cotx = tany = 12 = 0.8164966 tan y = = = = = = = =

 $\omega = 63^{\circ}, 434949$ b= 51,827291,9=38,172709 ₩ = 31.717475 x=58.282526  $c_{0}b = \frac{1}{D} = q = simy = 0.618034$  $\frac{1}{p} = \frac{1}{100} = \frac{1}{100} = 0.7861514$   $\frac{1}{p} = \frac{1}{100} = 0.7861514$   $\frac{1}{100} = \frac{1}{100} = 1.2720197$   $\frac{1}{100} = \frac{1}{100} = 5 \text{ in } b$  $\int_{h} sim \frac{\omega}{2} = 0.5257311$   $\int_{h} cos \frac{\omega}{2} = 0.8506508$ VÐ - tan = = 0, 618034 = p  $\hat{\psi}$ cosb= sim2b: 1-cos2b h= 1.381966 funw = 2  $fan_{\frac{10}{2}} = \varphi \quad oz \quad \overline{\varphi}$  V = V = Vcos26 + cos6-1=0  $cob = \frac{-1 \neq \sqrt{5}}{2} = \varphi$  $cob = \phi = tan \frac{\omega}{2}$ 

х.		Δı	IAL		Ø=H		,		
		face face of with ables	dihidral P	YRAMID	S /				
PY	RAMID = = = >	PRyramid	$d \rightarrow p^{\prime}$	The rolling drum	f > b	$p \rightarrow d$	$b \rightarrow l $	b→e	
SYM	FORMULA	GIZA	Bent and Rod DASHUR?	b= tan-"(3/17)	⇒HEB	=/b→p	$b = \cos^{-1}(\sqrt{\varphi})$	ミレッチ	
b	VALUE	51,8273	43,402.7	43.6793	63.4349	71.0391	38,1727	60, 9307	X2 =121.8614
m	m=180-2b	76.3454	93,1946	92.6414	53.1302	37, 92.18	103.6545	58,1386	
1	l=arccot(cosb)	58.2825	54.0000	54.1249	65,9051	72.0000	51.8273	64.0864	
f	f=180-21	63,4349	72.0000	21,7502	48.1898	36.0000	76. 3454	51, 8273 "	
е	$e = \arccos(\sqrt{2}\cos l)$	44.9699	33,7725	34.0287	54,7355*	64.0864	29.0694	51.8273	
р	p=180-2e	96.0603	112,4550	111,9426	70, 5290	51.8273*	121.86 12 g	76.3454	
А	$A = 1/(2 \cosh)$	0.8090=2	10,6882 /	0,6941	1. 480	1.5388	0.6360	1.0291	
Н	H = (tanb)/2	Ø. Q.6360	0.4729	0,4775	1.0000	1.4553	0.3931	0,8995	
Е	$E = 1/(2\cos l)$	0.9511 /	0.8507	0.8523	1,2247	7.6180 = P+1	$0.8090 = \frac{\varphi + 1}{2}$	1.1441	
d	$d = \arccos(-\cos^2 b)$	112,4550	121.8612	121. 5366	101,5370	96.0603	128,1727	103.6545 =	2C=2f
w	W=4d-360 sph deg	89.8226	127.4449	126.1464	46, 1480	24.2412	752.6909	54.6181	
ծԵ'	Difference in min arc	0,1844	43: 24'.62	43° 40.756	$* = b \circ f$ half octagon	* p: bol PRyr			ļ

For each pryamid the shaded cells represent the initial values from which the others are derived.

All angle values are given in degrees and decimal fractions of a degree, except in the bottom line.

For each pyramid the bottom line gives the difference between the value of the angle b and its value in the measured pyramid in minutes of arc.

The values for A, H, and E (shown in **bold** face) are derived assuming the length of the base B to be unity.

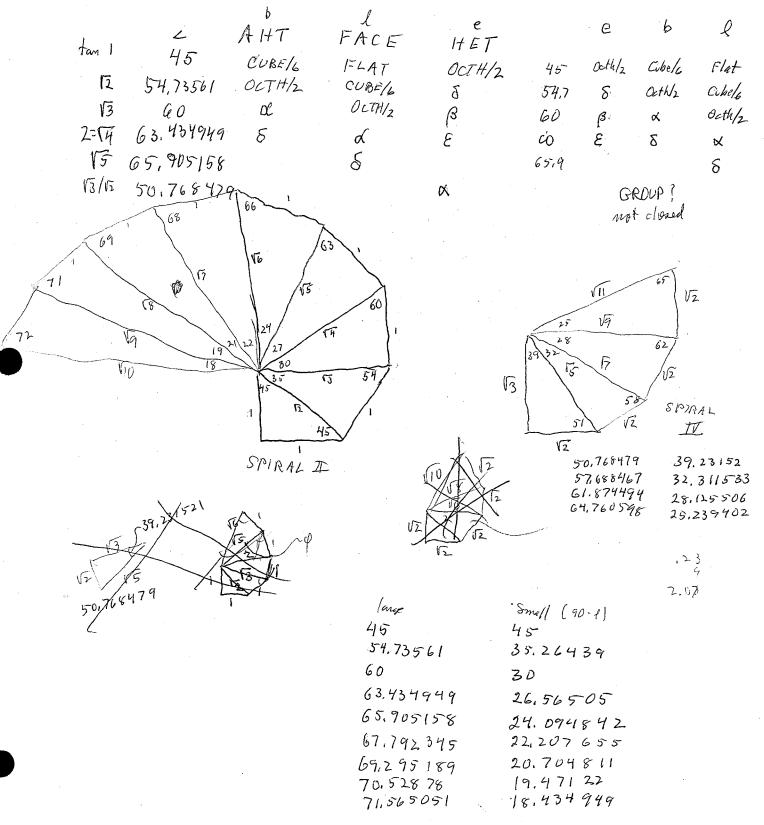
The symbol  $\phi$  represents the golden ratio = 0.618034...

THE FACE TR.	ANCLE OF THE GREAT PYRAMID $h=V(1+\varphi^2) = 1,1755705$ $\varphi = 2$	
58,282526	$ \begin{array}{l} \omega = 63,434949 \\ \widetilde{2} = 31,717475 \\ \times = 58,282526 \\ \widetilde{2} = 121.71748 \\ \end{array} $ $ \begin{array}{l} \omega = 63,434949 \\ \widetilde{3} = 67 PYR \Sigma PJ \end{array} $	•
BASI	$Z = 26,565051 \qquad A = \overline{\Phi}/2 \\ f = \omega \\ \alpha PYR  L = \omega \\ A = 1 \qquad A = 1$	
$V_{3} = V_{2}$ $H_{1} = 0.1$ $H_{2} = 0.1$ $H_{2} = 0.1$ $H_{1} = 0.1$ $H_{2} = 0.1$ $H_{2} = 0.1$ $H_{2} = 0.1$ $H_{3} = 0.1$	HET OCTH , FACE FLAT E = 1, FACE FLAT H = 0 H =	
$\frac{1}{15}$ $\frac{1}{2}$ $\frac{1}{15}$ $\frac{1}{2}$ $\frac{1}{15}$ $\frac{1}{100}$	HET E ; FACE $\propto$ $H = \sqrt{2}$ $A = 1$ A = 1.5	
	848 = 4 9 eqx 7 b d x PPR 14ET x FACE - A=1.00	

PYRAMIDS

		V	$\checkmark$	$\checkmark$	V	V	V	
PY	RAMID = = = >	8	9	10	12	12	/3	14
sym	DEFINITION	$(17/E)^3 = 3/10$	W= 7/2	simb= TT/4	sime = 2/3	Vesica Piscis	$b = \frac{2\pi}{2}$	cor6 = 5/8
ь	VALUE	51,8795	51,7850	51.7538/,	51,6712	51,6107	151.4286/	151.31781
m	m=180-2b	76,2410	76.4300	76,4850	76,0576	76.7786	77.1428	77,3644
1	sot $l = \cos b$	58,3122	58.2585	58,2429	58, 1939	58.1597	58,0569	57.9946
f	f=180-21	63.3756	63,4830	63.5143/	63.6122	63.6807	63.8862	64.0108
е	$\sqrt{2}$ tan e = tan b	42.0233	41.9266	41.8985	41.8103/1	41.7486	41,5629	41,4502
р	p=180-2e	95.9534	96.1467	96.7.030	96,37 94	96.5028	96.87 42	97.0997
d	$d = \arccos(-\cos^2 b)$	119,400,6	112.5000	112.5289	112,6199	112,6,833	112.8761	112,9934
w	W=4d-360 sph deg	89.6026	190,00001	90, 1158	90,4794	90,7346	91.5042	91.97 36
А	A = 1/(2cosb)	0,8100	0,8063	0.8078	0,8062	0,8052	0,8019	0,8000
Н	H = (tanb)/2	10,63772)	\$\$350	0,6344	0,6325	0.63 11	0.6270	0.62.45
Е	$E=1/(2\cos l)$	19,95/19/	0,9507	0.9500	0,9487	0,9478	0,9450	0,9434
ბს	Difference in min sec	+2'6"	-3'34"	-5' 13"	-10' 24"	-14' 2''	-24'57"	-31'36"

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...



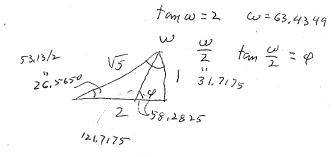
# PYRAMIDS

1

	X	V	V	~	1/	V	V	<u> </u>
PY	RAMID = = = >	1	2	3= П Руг.	4	$5 = \phi$ Pyr.	6	7
SYM	DEFINITION	$\tan e = 0.9$	$b = \pi/(4\varphi + 1)$	$\tan b = 4/\pi$	$p = \pi/3 + \pi/5$	$\cos b = \phi$	$b = \pi - \phi - 1/\phi$	$b = \pi/2-2/3$
· b	VALUE	51.8442	51.84031	5118546//	51.8567	51.18/2/13/1	151.88271,	134.802811
m	m=180-2b	76,3116	76.3174	76,2920	76,2866	78,3454	76,2346	76,3944
1	$\cot l = \cos b$	58,2921	58,2905	58,2977	58.2993	5.8.2825	58,3141	58,2686
f	f=180-21	63. 757	63,4190	63.4046	63,4015	(63,4349)	63.3719	63,4628
е	$\sqrt{2}$ tan e = tan b	AN, ASTA	41, 9843	41. 9973	42.0000	41.9699	42.0266	41,9444
р	p=180-2e	96.02.56	\$6.0315	96.0055	196.6000/1	96.0602	95.9467	96,1103
d	$d = \arccos(-\cos^2 b)$	112,4377	112, 4408	112,4274	112.4246	112.4555	112,3973	112.4813
w	W=4d-360 sph deg	89.7510	897632	89.7098	89,6984	89.8220	89, 5891	89,9251
A	A = 1/(2cosb)	0.6093	0.8093	0,80.95	0.8095	0,8090	0.8100	0.8086
Н	H = (tanb)/2	0,6364	0,6363	0.6366	0,6367	0,6360	0,6373	0,6355
Е	$E=1/(2\cos l)$	0.95/3	D.9513	0,9515	0,9515	0.95,11	0,9519	0,9507
ծԵ <sup><b>Չ</b></sup>	Difference in min are	- / "	-//"	+34"	+ 44"	-1'2"	+2' 18"	-2'30"

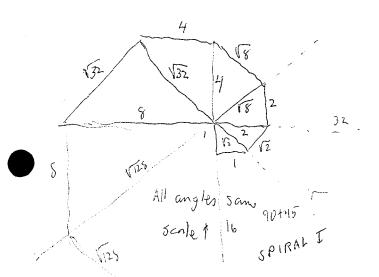
All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...

VP



US V7	FE ,	-2
YT0 1	V5 2 V3 V1	1. == 31,717:

SPIRAL II scale + ongly charge



-2	Angle	5 large so	u=/1	٧Z
		45 4	15	90
	2	54,7356	35.2644	70.5288
	3	60	30	60
31,7175	4	63.434949	26,56505	61 53,1301
	5	65,9052	24,0948	48,1896
rig	6	67, 7923	22,2077	7 44.4154
	7	69.2952	20.7048	( 41, 4096
35.264	48	70,52878	19.4712	2 38.9424
	9	71.5651		9 36.8698
	10	72,4516	17.5484	35,0968

SPIRAL III

2.1.7 Both finite and infinite

2.1.8 Neither finite nor infinite

- 2.1.9 Of uniform perception
- 2.1.10 Of diversified perception
- 6. Possible binary coding pattern

#### (a) Book of Changes

In the light of the above clues, the relationship to the 64-fold pattern of the Chinese *Book of Changes* calls for investigation, especially since the latter is similarly ambitious in scope. Of special interest is its early use in providing insights into the dilemmas of governance of Chinese society. The relevance of this pattern to understanding

sustainable policy cycles is explored in Section TP (of the 1991 edition of this Encyclopedia). The concern here is with the symbol system used to encode that pattern, not with its popular uses by those indifferent to its overall structure. It should be noted that two of the 64 elements there (denoting creativity and receptivity) have a primordial significance distinguishing them from the remaining 62. It is these two which can be suggestively associated with nirvana and samsara in the Buddhist pattern.

The Book of Changes originated as a set of linear signs for oracular pronouncements. At its simplest this took the form of an unbroken line for "Yes" and a broken line for "No", thus capturing the essence of the Aristotelian view and the excluded middle. Greater subtlety was required and the pattern was extended to a double line representation by combining the two basic possibilities, thus forming a set of four possible responses. It is these four which can be used to encode the 4-fold logic noted above.

The pattern of the *Book of Changes* was then further extended by adding a single broken (or unbroken) line to each of the four above. This gives the 8 possibilities, namely the 8 basic trigrams of that system. It is possible that these might prove appropriate to encoding the 8-fold sub-sets noted above.

The final extension of the pattern was by combining each of the trigrams with each other into hexagrams of six lines (broken or unbroken). It is these that are used to represent the 64 conditions of the Book of Changes.

## (b) Genetic code and physical particles

Although the Book of Changes is an extremely interesting example of the use of a binary coding pattern, especially given its focus on the complex subtleties of psycho-social systems, another striking use of this same pattern is to encode the set of 64 codons of the genetic code. The binary code is of course also basic to digital computer operations, even in giving importance to sets of 64 elements. Another fundamental application of a binary system is the standard model mapping the entire range of physical particles in terms of 6 quarks in 3 pairs of 2 -- a first pair of up and down quarks, a second of charm and strange quarks and a third of bottom and top quarks (with each being harder to make than the previous pair). Each quark has an anti-matter counterpart. Mesons are two-quark particles (requiring a quark and an anti-quark, which in the case of a K-meson are an anti-strange quark and a down quark). Baryons are three-quark particles.

### (c) Computer machine code

2.5.4 Nibbana here and now in the third jhana

2.5.5 Nibbana here and now in the fourth jhana

$$The Third Spital
Lf sim  $(\frac{1}{5}) = fom^{-1}(x) \quad fhem \quad y = \sqrt{p}$   
Proof:  

$$I \int_{X}^{X} \qquad x \int_{0}^{\sqrt{x+r_{1}}} \sqrt{x} = \sqrt{p}$$
  

$$I \int_{X=-1}^{X} = \frac{1}{1} = \frac{\sqrt{x}}{2}$$
  

$$x^{2} = \sqrt{x^{2}r_{1}}$$
  

$$x^{2} - x^{2}r_{1} = 0, \quad x^{2} = \frac{1\pm\sqrt{5}}{2} = \overline{\Phi}, \quad x = \sqrt{\overline{\Phi}}$$
  

$$\sqrt{\overline{\Phi}^{-1}} = \sqrt{\overline{\Phi}} \quad y \quad \sqrt{\overline{\Phi}} + 1 = \overline{\Phi}$$
  

$$fom \quad d = \frac{1}{\sqrt{\Phi}} \quad 1 \int_{0}^{\sqrt{\Phi}} \sqrt{\overline{\Phi}} \int_{1}^{\sqrt{\Phi}} \int_{1}^{$$$$

...

2.1.7 Both finite and infinite

2.1.8 Neither finite nor infinite

- 2.1.9 Of uniform perception
- 2.1.10 Of diversified perception 6. Possible binary coding pattern

## (a) Book of Changes

In the light of the above clues, the relationship to the 64-fold pattern of the Chinese *Book of Changes* calls for investigation, especially since the latter is similarly ambitious in scope. Of special interest is its early use in providing insights into the dilemmas of governance of Chinese society. The relevance of this pattern to understanding

sustainable policy cycles is explored in Section TP (of the 1991 edition of this Encyclopedia). The concern here is with the symbol system used to encode that pattern, not with its popular uses by those indifferent to its overall structure. It should be noted that two of the 64 elements there (denoting creativity and receptivity) have a primordial significance distinguishing them from the remaining 62. It is these two which can be suggestively associated with nirvana and samsara in the Buddhist pattern.

The Book of Changes originated as a set of linear signs for oracular pronouncements. At its simplest this took the form of an unbroken line for "Yes" and a broken line for "No", thus capturing the essence of the Aristotelian view and the excluded middle. Greater subtlety was required and the pattern was extended to a double line representation by combining the two basic possibilities, thus forming a set of four possible responses. It is these four which can be used to encode the 4-fold logic noted above.

The pattern of the *Book of Changes* was then further extended by adding a single broken (or unbroken) line to each of the four above. This gives the 8 possibilities, namely the 8 basic trigrams of that system. It is possible that these might prove appropriate to encoding the 8-fold sub-sets noted above.

The final extension of the pattern was by combining each of the trigrams with each other into hexagrams of six lines (broken or unbroken). It is these that are used to represent the 64 conditions of the Book of Changes.

## (b) Genetic code and physical particles

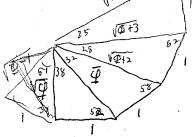
Although the Book of Changes is an extremely interesting example of the use of a binary coding pattern, especially given its focus on the complex subtleties of psycho-social systems, another striking use of this same pattern is to encode the set of 64 codons of the genetic code. The binary code is of course also basic to digital computer operations, even in giving importance to sets of 64 elements. Another fundamental application of a binary system is the standard model mapping the entire range of physical particles in terms of 6 quarks in 3 pairs of 2 -- a first pair of up and down quarks, a second of charm and strange quarks and a third of bottom and top quarks (with each being harder to make than the previous pair). Each quark has an anti-matter counterpart. Mesons are two-quark particles (requiring a quark and an anti-quark, which in the case of a K-meson are an anti-strange quark and a down quark). Baryons are three-quark particles.

### (c) Computer machine code

2.5.4 Nibbana here and now in the third jhana

2.5.5 Nibbana here and now in the fourth jhana

SPIRAL II VP-1 35,172708 10年1  ${\cal D}$ 35 P 10-1 ∕52 \D  $\overline{\mathcal{Q}}$ 36 52 1 38 Þ ) (P)  $\sqrt{\Phi}$ 1-1 -38.172709 VITO2 = 3.618034 = 10+2 V2+02 = 10+3 JOT H 65  $\Phi^{2}$ ~ 1 =0 10+3 25 67 1+15 1 11+4 V\$+2 2



38 ά 51.827292 58,282 526 62,267 698 65,045 504

w comput?

38.172708 31.717474 27,732 302 24,954 496

1-1/5

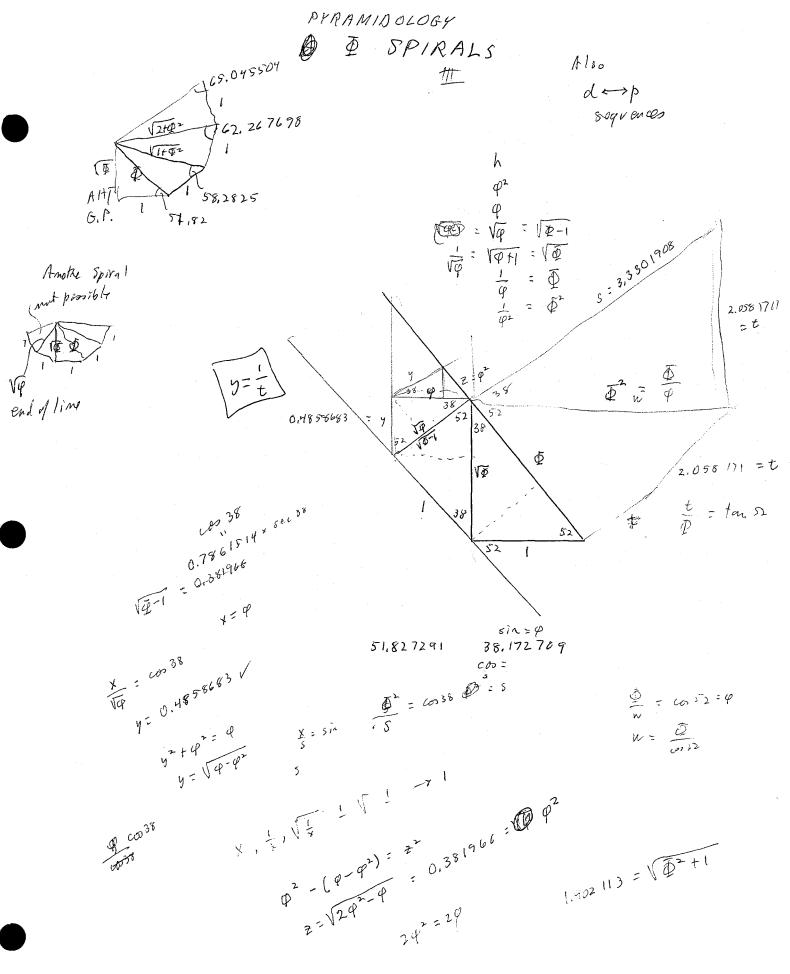
 $\tilde{\varphi}$ 



PYRAMIDS

PY	RAMID = = = >	8 Volumes	9 Octant	10	11	12	13	14
SYM	DEFINITION	$(H/E)^3 = \phi^{5} \sigma_{0,3}$	$W = \pi/2$	$\sin b = \pi/4$	$\sin e = 2/3$	Vesica Piscis	$b = (2\pi)/7$	$\cos b = 5/8$
b	VALUE	51,8795	51.7850	151.78501	51,671R	51, 6107	15/1/42/86/,	151.3178/12
m	m = 180-2b							
1	$\cot l = \cos b$	58,3122	-					
f	f=180-21			_		•		
e	$\sqrt{2}$ tan e = tan b	42.0233 42.0395			All Min			
р	p=180-2e							
d	$d = \arccos(-\cos^2 b)$		112,5000					
w	W=4d-360 sph deg		19/0/. \$000//		i.		a -	
Α	A = 1/(2cosb)		$\searrow$					
Н	H = (tanb)/2	0.6372//						
Е	$E = 1/(2\cos l)$	B/,95/19//,	/				)	
δb♥	Difference in min arc	+ 2 6"	-3'34"	-5' 13"	-10'24"	-14' 2"	-24'57"	-31'36"

All angle values are given in degrees and decimal fractions of a degree. The values for A, H, and E are derived assuming the length of the base B = 1. The symbol  $\phi$  represents the golden ratio = 0.618034...



PAFED
PYRAMIDS

PY	RAMID = = = >							
SYM	FORMULA	VOL RATIO 4th	-S2 = 90°	$b = sin^{-1} \frac{\pi}{4}$	e= s/h="(2]	Vesica Piscis	217/7	Rubtled ropo Ces ( 5/8)
b	VALUE						, i	
m	m=180-26							
1	l=arccot(cosb)							
f	f=180-21		· · · · ·					
е	$far e = \arccos(\sqrt{2}\cos l)$							
р	p=180-2e							
Α	$A = 1/(2 \cosh)$		$\setminus$		- - 			
Н	H = (tanb)/2		$\boldsymbol{\times}$					
Е	$E = 1/(2\cos l)$							
d	$d = \arccos(-\cos^2 b)$							
W	W=4d-360 sph deg	. /						
ōb'	Difference in min arc	5×+3'3"	- 3' 34*	-51/3"	-10'2 4	~ -14'2"	-24'57"	-31' 36'

All angle values are given in degrees and decimal fractions of a degree The values for A, H, and E are derived assuming the length of the base B to be unity. The symbol  $\phi$  represents the golden ratio = 0.618034...

Pyrominds SPIRAL TIL VARIATIONS on the HERODOTUS THEHE ß  $a^{2} + b^{2} = c^{2}$ I 51,8273 # 38,1727 = 1 76,34,54 ш 58,2825 31.7125 = 1 63,4349  $I\!\!I$  $b^{2} + bc - c^{2} = 0$ I Herodatus  $a^{\lambda} = bc$ The "cp" Pyramia set C=1 62+6-1=0, 6= -1±V5  $H^2 = A B/2$ b= q= 0,618... AZC, b=B  $a = \sqrt{q \cdot 1} = \sqrt{q} = 0.786...$ H=a B= 600-14= 51,8273 Π  $b^2 = ac$  $a^2 + ac - c^2 = 0$ , c = 1 $\beta = c a^{-1} \sqrt{\varphi} = 38^{\circ} 1727 \qquad \chi_2 = 76,3454$ a²+b²=ab, b=1  $C^2 = ab$ TT.  $a^2 - a + 1 = 0$   $a = \frac{1 \pm \sqrt{5}}{2}$   $a = \overline{\phi} = 1 + \phi$  $\sqrt{3+\phi} = 1.902...$ a = 1.618 ... B= tan - (1+9) = 58,2825 a++b= ab , a=1 C22 ab II 6 = 1.618 l β= cot (1+p) = 31.7175 >2= 63.4350 11 6.6 The P Pyramin B= 51.8273 = base-face comple & = 58°2825 = Edge-base angle ( Ruce at botton) f = 63, 4349 = Face Lat top 76. 3m = e: 41. 96 ps

planes are increasingly distant from the base and reduced in area, culminating in the apex position. Note that a form of sustainability may be achieved by repeatedly alternating between views (constantly correcting the tendency for a coherent sphere of attention to roll off any plane).

"Container (or Fortress)" Model. The 6 (broken or unbroken) lines used to signify any particular view may be used to construct a tetrahedron, one line per edge. In this case there would be 64ways in which the bordering edges could be defined. As a metaphorical container or fortress, the most vulnerable would be that in which the lines were all broken. The most sustainable (and least vulnerable) would be that in which the lines were all unbroken. Again a form of sustainability might be achieved by repeatedly alternating between views.

# (f) Forms of intelligence

At the level of abstraction at which the 3-fold domains are defined, these may might well be understood as incorporating the distinctions currently made between three distinct and overarching intelligences (as noted by Howard Gardner):

- **object-related:** ability to manipulate objects in the environment (bodily-kinaesthetic), recognize and imagine spatial relations among objects (spatial), and reason logically about things and their relations (logico-mathematical);
- **object-free:** competence in the sphere of language and music, which may not designate aspects of the physical environment at all;
- personal: intra-personal and inter-personal ability to assess emotional states, recognize strengths and weaknesses.

It is understood that these are developed somewhat independently by any individual. In the case of a group these might correspond to the functions of: human relations, savy \*

# (g) Experiential stages

Similarly the progression of tetra-lemnic stages might also incorporate more experiential dimensions such as: sense of identity, encounter with otherness (opposing views or some "shadow" aspect in the Jungian sense), working relationship with otherness (toleration, etc), transcendence of the conflictual dynamics with otherness (proactive tolerance, creative detachment, etc). They may also be related to Erikson's life stages (see \*). Clearly the terms cannot make apparent the different levels of experiential significance associated with any such phases, which may be encountered and repeated at more profound levels of understanding. The corresponding insights at the group level merit exploration, for it is these that determine the emergence of more mature attitudes to effective cooperation between opposing factions.

# (h) Requisite discipline to restrain problem generation

As far as achieving sustainable human development is concerned, the Buddhist pattern has direct practical implications. All effort in Buddhism is directed towards shifting understanding "upwards" in terms of the mountain model. Specific concern is given to clarification of understanding with regard to each of the four phases in the tetra-lemmic sequence. Furthermore there is specific recognition of what root problems are engendered by lack of clarification in each case. The Buddhist focus emphasizes individual meditation and discipline as the key to the successive phases of such clarification and identifies the problems in terms of personal weaknesses. But the same pattern may presumably be used to explore the collective implications, specifically to determine the kinds of discipline required to restrain tendencies to problem generation. Little attention has as yet been given to the

$$\begin{split} s \ensuremath{\underline{v}} g \ensuremath{\underline{v}} s \ensuremath{\underline{v}} g \ensuremath{\underline{v}} s \ensuremath{\underline{v}} g \ensuremath{\underline{v}} s $

T16-T1e TV2 and T1 S2l-S2f TV2 and S2 S3m-53f-S3p TV2 and S3 new lind

1

76, 3453 =2 ×38,172841

Nodes Links Things Processes Pyramids familie

