

MATHEMATICS

BOOK 1

HAPPINESS
IS
MATHEMATICS

MATH TOPICS

NUMBERS

DISTRIBUTIONS - STATISTICS

S-CURVES

MODULATION - WAVES

BITS - WOLFRAM Cellular Automata

SETS

LOGIC

TILINGS

SEQUENCES - ~~ARRAYS~~

ARRANGEMENTS

ARRAYS - MATRICES

UNITS

DIMENSIONAL ANALYSIS

MATHEMATICS IS A MEDITATION

A LADDER TO THE DIACHRONIC

APPLIED MATH: SYNCHRONIC TAKING FROM
THE DIACHRONIC

MATHEMATICAL TOPICS

ARCHIMEDES' TUB

TUB PARAMETERS

SHAPES, ENERGY, FREQUENCIES, MONEY

DIMENSIONALITY

VECTORS:

DIRECTION: M, L, T ; G, c, \hbar ; $\sqrt{2}, \sqrt{6}, 3$

MAGNITUDE: α, μ, S ; $\alpha^u \mu^v$

UNITS

COSMIC TEMPLATES

PLANETS

MATH, MYTH, METAPHOR

MATH vs SCIENCE

SEQUENCES

RECURSION and EXPLICIT
SUMMATION

NUMBERS

PRIMES

FIBONACCI

RAMANUJAN

FULCRUM

BELL

ARRAYS

CARTESIAN

YANGHUI

RHOMBOIDS

RANDOMS

PROBABILITY DISTRIBUTIONS

META LOGICS

MATHEMATICS

BOOK ONE

IN THIS CULTURE, I
TAKE REFUGE IN MATHEMATICS

MATHEMATICS

BOOK ONE

I INTRODUCTION AND PHILOSOPHY

PYTHAGORAS AND NUMBER
COUNTING AND MEASURING
DISCRETE AND CONTINUOUS
INTERPRETATIONS OF ZERO
INTERPRETATIONS OF ONE

QUOTES

Camto w Nagarjuna

ABSTRACTION w GENERALIZATIONS

II NUMBERS

PATTERNS w SETS

Ref Book on Number

NAMES FOR LARGE AND SMALL NUMBERS

LARGE NUMBERS ^{gogoloply}

Archimedes, Hindu, Kalpa, Made

TABLES ~~PRIMES~~ OF VALUES of π , PRIMES

^{Some} RATIOS AND RECIPROCALs

^{In} NUMERICAL APPROXIMATIONS

→ OCCULT NUMBERS

REPRESENTATIONS

BABYLONIAN

ROMAN

INDIAN

MAYAN

NUMBER BASES

~~Base 10~~

$$\ln 2 = x$$

$$e^x = 2$$

$$2^{1/x} = e$$

Does mathematics have a context?

Hilbert et al
A philosophy of mathematics

Why does mathematics work?

Because the equals sign ($=$) can
stand for a great many symmetries
[fulcrums]

Recently arrives: Kronecker δ
and Dirac functions - more than the
traditional $=$

Equality $=$ is a special case of
Mutual containment \times

Math vs Science
Top Down | Induction
Bottom up

English St. George + Add } Many words
Scotts St. Andrews X Multiply }

Reconverted by a Scotsman, Napier, with the invention of logarithm
then the U.K.

Yet, then was Bonnie Prince Charlie, (but he didn't understand logarithms)

ON MATHEMATICS

The famous Rhind Papyrus, a mathematical document written somewhere around 1650 B.C.E. by a priest-scribe called Ahmes, begins by advertizing itself as "a complete and thorough study of all things, insight into all that exists, knowledge of all secrets." This claim brings to mind the claims of present day mathematical theorists who say they are on the verge of compiling "a theory of everything". This affirms for us the observation that those familiar with mathematics have over the millennia felt that they are the ones before all others who are operating in a domain of universal validity. We might ask, what is the source of this age long hubris of mathematicians about mathematics? Perhaps their sense of certainty derives not only from the fact that mathematics is the most precise and comprehensive representation of the world so far invented/discovered by humans, but also from the fact that of all knowledge mathematics has the longest shelf life. Go into any library. In these days almost every section except mathematics becomes dated and even obsolete in the course of a few decades. Mathematics alone grows without needing to be revised. After almost 4000 years Ahmes' math is still valid today (although notations have improved and shortcuts have been designed).

Mathematics may be compared to a generalized or universal genome. Whereas the genes of the DNA spirals encode the properties of living organisms, mathematics encodes the properties of all that physically exists. For example, in particle physics mathematical groups encode the structure of the standard model. The question naturally arises, if the template codes of bio-organisms are located in the chromosomes, where are the template codes of the fundamental particles located? Or put more generally, where does mathematics exist? Math seems to be of the world but not in it. [The obverse of the monk or mystic who is in the world but not of it] We here recall Plato's postulating a non-physical realm in which archetypes exist. Are the formulae of mathematics and the laws of physics to be included among the archetypes that dwell in this Platonic realm? And the key question, is this realm material or non-material? ¹

However, this lofty view of mathematics is not shared by most human beings. On the contrary it is held that mathematics is not essential or even useful for most. The great psychologist Carl Jung felt that:

"It is an asinine prejudice that mathematics has anything to do with the training of the mind... Mathematics is not a function of intelligence or logic. You also find a mathematical talent in individuals that are idiotic in every other respect. So I think you waste your time absolutely when you try to study mathematics.

This is a view that deserves consideration for it insinuates that there are other realms (such as Jung's realms of myth and dreams) that operate independently of any mathematical ground. Some of us are adept at tuning to the set precise physical domain described by mathematics and others to the open misty domain of mind and spirit. Are we dealing with two realities or with but one? And if two how do they interrelate, and why should mathematics be absent in one and present in the other? Or if one reality, why is mathematics manifest only in a portion?

¹In the case of objects possessing the attributes of life, both the genotype and the phenotype are material. In non living objects it appears that only the phenotype is material. Is this a valid and meaningful distinction?

WHY DOES MATHEMATICS WORK ?

get quotes on this question.

Pythagoras answer was that the ultimate nature of reality is number. Before matter, before space, before time, even before there was thought, there was number. Kronecker said that, "God created the integers, all else has been the work of man. But Sir James Jeans held that God was more than the creator of numbers, God was a mathematician. Others go further and say that God is not only a mathematician, God is Mathematics. All of which is to affirm Pythagoras view that at the most basic level the nature of the physical cosmos derives from the properties of number.

There are several levels to the properties of number. Mathematics begins by considering the quantitative aspects of numbers and how they are combined. This area is called arithmetic. Next, intrinsic properties of numbers, relational properties and classes of numbers are considered, this subject is called Number Theory. From the arithmetic and number theoretic properties, new kinds of numbers are derived and abstractions and generalizations of all properties are constructed. This is what most mathematics in the past few centuries has been about. A third level of properties are the qualitative properties of number. This area, called numerology, has been avoided and denigrated by most mathematicians as having no rigorous basis. But the answer to why mathematics works might also require the unrecognized qualitative properties of number.

But beyond number are the plethora of things in the world . The question of why mathematics works, allowing the prediction of the properties and behavior of things involves the processes of referencing the observed properties of things to the properties of number. That is, how this referencing is effected plays an important role in why mathematics works.

*As pointed to
Kronecker*

GOD CREATED THE INTEGERS

THEN THEY SELF ORGANIZED

DISK ALTCODE
H AGOR \ WHY MATH1.WPG
FILE
LDER J

GEOMETRY AND THE CONTINUUM

Geometry is an abstraction of certain aspects of sensory experience. And being an abstraction, it is a simplification. Assuming, as did the Greeks, that a point has no size, only position, a line has no breadth, only length, a plane has no thickness, only extension, many necessary properties of the physical entities in the world were derived. These are the properties of what we call **space**. It is to be emphasized, however, that space itself is not a direct sensory perception, it is an inference derived from a sub-set of perceptions that are largely visual. Traditional geometry derived many of the arrangements that are possible in space but ignored such sensory experiences as **force** and **time**.

Over centuries the perspectives of Greek, i.e. Euclidean, geometry have been extended. This was done by abstracting additional sensory experiences, but we called these extensions physics instead of geometry. Physics continued to use traditional geometry as a tool, but physical experience led to questioning the universal applicability of such geometry. This had the effect of liberating geometry, allowing it to grasp that the geometry of Euclid was but a special case of conceivable geometries. Then physics in the 20th century discovered that those portions of physics thought to have been beyond geometry can properly be included within generalized geometries. So geometry again is the vehicle for describing much of physical experience, but it is a different geometry, one called general relativity. Another approach to the inclusion of size, thickness, force into geometry has been in the constructs of Buckminster Fuller. His is a possible discrete or finite geometry.

But a common property of all geometries, be they those of Euclid, Gauss, Riemann, or later is their predication of a continuum. A possible discrete or finite geometry may be inherent in fractals. In mathematics this has resulted in two never completely reconciled views: that of arithmetic, algebra, set theory, ...discrete mathematics; and that of geometry, calculus, analysis, ...continuum mathematics. (Of course there are both discrete and continuous sets and discrete [finite] and continuous groups). But the two mathematics, both of which describe parts of the physical world leave us with the on going question: Is the world a continuum or is it quantized? analogue or digital? In the early years of the 20th century, a physicist, Max Planck, may have opened the gate to bringing our understanding of the physical world down on the side of the discrete violating centuries of both geometry and common experience.

In addition there is a basic relationship of the discrete with the finite and the continuum with the infinite. If the world proves to be discrete, does this invalidate not only our geometries but also our theologies?

The discontinuous and the finite are the modes by which God accomplished his task. The continuous and the infinite are the modes resorted to by our intellects, which are incapable of investigating the gaps in nature. —Arnaud Denjoy

A NEW HAGIOLOGY?

In a survey of scientists in various fields, it was found that the percentage of mathematicians who believed in God was higher than the percentages of those in all other disciplines. [Lowest percentage was among biologists.] This linkage between God and mathematics may go back as far as Pythagoras who was both mathematician and theologian. But while mathematics is included in the roster of sciences, sometimes even labeled “The Queen of the Science”, it is distinctly different from the other sciences. Like other sciences, it has roots in our experience of the material world, but unique among the sciences, it includes recognitions of the order of things that transcend physical perception. ^{and the supernatural} And it is these transcendent recognitions that are the basis of how mathematics works in explaining the physical world. But it is also these transcendent recognitions that relate mathematics and theology. So it is not altogether surprising that many mathematicians are religious and that many members of the clergy are mathematicians.

God is a mathematician
—Sir James Jeans

But mathematical clergy and religious mathematicians are for the most part not main stream or party line thinkers in either religion or mathematics. Both seem to be searching for ways out of the perceptual-logical box that imprisons both our intellect and our spirit. Einstein said, “I want to know how God created this world. I want to know His thoughts, the rest are details”. He also said, “Imagination is more important than knowledge”, which is to say that what is outside the box is more important than what is within the box. His faith was that mathematics is a way to get out of the box.

Ultimate reality is number
—Pythagoras

Perhaps the best known clergyman who was also a mathematician was the Reverend Charles Lutwidge Dodgson, aka Lewis Carroll, the author of Alice in Wonderland. Dodgson wrote an innovative treatise on logic or rather “meta-logic”. His way out of the box was to escape the confines of Aristotelean logic. His nonsense verse and absurd caricatures in Alice were popularizations of an anarchical way of thinking, that today is recognized as essential to ^{the} creation of alternatives.

Nonsense is a way of looking at existence
that is akin to religious humility and wonder.
—G. K. Chesterson

Another mathematical clergyman was the Reverend Edwin A. Abbott.

[Flatland?]

Abbe Le Maître

Roger W. Bosconovich Jesuit

SOME NOTES RE MATHEMATICS

#56
discreteness of the integers

There are two ur-sources of mathematics: counting and measuring. Counting led to arithmetic, measuring to geometry, and from the marriage of arithmetic and geometry the rest of mathematics was born. Counting was literally digital, it gave rise to the natural numbers or integers. Against the discreteness of the integers, measurement introduced the continuous, leading to the real numbers—every point corresponding to a numerical value. Thus,

DISCRETE

Arithmetic

Integers

Digital

~~Multiplicity~~

CONTINUOUS

Geometry

Real numbers

Analog

~~Diversity~~

...and then came along the offspring, algebra, topology, analysis,

discrete
gaps

continuous
contiguity

The continuous, geometry, was interested in patterns and dimensions, while the digital was interested in quantity and magnitude. It was Descartes, with his analytic geometry, who arranged the invasion of shape and pattern with number and scale. But now, Mandelbrot, with his fractals, is arranging the counter invasion of magnitude and scale with dimension and pattern, resulting in discrete patterns and regression.

We can note:

Scale : Dimension :: Value : Attribute

For example, the universe is a fractal in that it exhibits the same patterns on different scales. Thus exhibiting a certain type of symmetry, or even economy. It is the gaps, the nothingness, that give existence to the discrete. The content of non-sameness that gives existence to patterns. Thus the discrete and continuous represent two species of existence, and their marriage creates the world.

In the quadrad: Pattern, Dimension; Scale, Aggregate, both the discrete and continuous appear twice.

Notes 99/09/21, Little America, Flagstaff, AZ

From The Mathematical Experiences:

Algorithmic & Dialectic

or Computable & Existential

$\sqrt{2}$ exists as the diagonal of a square ~~one~~ of side one Existential

$\sqrt{2}$ does not exist as the ratio of two numbers [fraction] Algorithmic

Generalization and Abstraction
 are both ~~ways~~ ^{ways} of simplification
 diversity \rightarrow multiplicity
 Are abstractions simplifications?
 yes, in the sense that diversities \rightarrow multiplicities
 Generalization also
 Generalization: diversities \rightarrow a set
 according to possession
 of a common quality
 Abstraction:
 e.g. orthogonality \rightarrow algebra
 focus on the relations
 rather than the entities

LEAST MACH

TOP DOWN SCIENCE

COUNTING	MEASURING
QUANTITY	QUALITY
MULTIPLICITY	DIMENSIONALITY [DIRECTION]
PURE NUMBER	UNITS

$$\text{SCALE}^{\text{DIMENSIONALITY}} \sim M e^{i\theta}$$

The θ introduces the unit, label, for M

label

\exists many qualities for which
 dimensionality has not been defined
 i.e. related to other dimensionalities

2 requirements:

For a quality to be measurable:

1) it must have a "coherent" dimensionality
 i.e. its dimensionality must be
 related to others ~~for~~ ^{as} exponent

2) a tool, "yardstick" for actual
 measuring and a unit

Whence diversity?
 How does abstraction fit in?

Pythagoras and Planck

Back at the beginning of the present age around 600 B.C.E. Pythagoras felt that the natural integers themselves should suffice for constructing the universe. He was set back and dismayed when real numbers like $\sqrt{2}$ intervened. Even before his death the continuum of real numbers began to take over and prevailed until the beginning of the 20th century. Then at the beginning of the present age, Max Planck found that discreteness must be re-introduced. The continuum had failed. Pythagoras was justified when Planck showed that basic physical relationships were governed by discrete, not continuous, quantities. Of course, Pythagoras' misinterpretation was that it was the integers themselves that sufficed, when it was discreteness, one of the properties of the integers that was the essence. Today as digital replaces analog, Pythagoras is firmly back in business.

Sometimes many centuries intervene between the writing of the first sentence in a worldview and the writing of the second, with many by-paths being explored in the while. Today it might be possible to add to what Pythagoras began since there have been several contributions to his approach in recent years. It is fair to call such modern natural philosophers as Planck, Eddington and Dirac followers of Pythagoras, since parts of their work are clearly "Pythagorean". They have taken number to be the starting place of ultimate reality.

Today's Pythagoreanism begins with the so-called fundamental constants of physics. We might say that in the beginning God created the numbers $h, G,$ and c , and from them all else follows. If the constants had had different values, then our universe would have been different. In fact we might not have even been here to contribute the consciousness feedback that gives the universe one of its modes of existence. In addition to re-introduction of the discrete, Planck took the fundamental constants, $h, G,$ and c and using dimensional analysis derived a system of "natural units" with which to describe the universe. When translated into these units relations between the masses, sizes, and life times of physical entities were seen to reveal symmetries and patterns that bring to mind Pythagoras' own constructions of musical tones and their harmonics.

The dimensionalities that physicists feel best describe most phenomena are mass M , length L , and time T . Each of the fundamental constants possesses a dimensionality built up from these factors:

$$[h] = [ML^2/T], [G] = [L^3/(MT^2)], [c] = [L/T].$$

By suitably combining the fundamental constants, Planck defined units of mass, length, and time. In terms of cgs units the logarithms to base ten of these values are:

$$\begin{aligned} \text{Planck mass} &= -4.263110 \text{ grams} \\ \text{Planck length} &= -32.392455 \text{ centimeters} \\ \text{Planck time} &= -42.869276 \text{ seconds} \end{aligned}$$

In Planck units, the values of h , G , and c are each 1.

A PYTHAGOREAN KOAN

In Zen monasteries chelas are given koans such as "What is the sound of one hand clapping". These are exercises in how to escape conventional and traditional patterns of thinking, usually by positing absurdities or impossibilities. We can imagine that in the Pythagorean Academy about 500 B.C.E. something similar was done to enable the apprentices to attain greater freedom of thought. But more likely a Pythagorean koan, rather than being a logical absurdity or impossibility, had to do with a geometrical visualization, for example:

Visualize a prolate spheroid. Allow this spheroid to spin rapidly about one of its minor axes. What will be the resulting apparent "outer" figure? After reflecting the apprentice comes up with: The outer figure would be an oblate spheroid having the diameter of the prolate spheroid's major axis. Very good. Now visualize an oblate spheroid and allow it to spin rapidly about one of its major axes. What will be the apparent outer figure? The apprentice answers more quickly: The result would be a sphere with its diameter equal to the oblate spheroid's major axis. Good again. Now tell me what would be the apparent "inner" figure in each case?

Here the apprentice hesitates. What is the difference between outer and inner? Hmmmm. The outer represents the portion of space occupied by the spheroid part of the time. It flickers giving a ghostlike semi-transparent image, like the spherical image in the spinning oblate spheroid case. Now what is the inner? The inner is the portion of space occupied by the spheroid all of the time. Its image appears to be solid and constant, not flickering like the outer image. OK, so what is the inner image of the spinning prolate spheroid? It is a sphere having a diameter equal to the minor or spin axis of the prolate spheroid. And what is the inner image of the spinning oblate spheroid? It would have to be a prolate spheroid with major axis equal to the major or spin axis of the oblate spheroid and with minor axis equal to the minor axis of the oblate spheroid.

Now, what can you say about the apparent images as related to the rates of spin? Well, off hand I would say that the faster the spin rate the less flicker and the more solid the outer image would appear. At some high rate of spin the inner image might even be obliterated. But it is hard to say at what rate of spin the inner image would be most enhanced. Most likely at a much slower rate than the optimum for the outer image.

You are leaving out an important factor in all of these perceptions. What are you ignoring? The apprentice is perplexed, reviews the visualizations, then hits on: How about the existence of some basic subjective frequency internal to the observer that leads to what is considered to be a fast or slow spin rate?

Very good! Now explain the relation between perception and reality.

Riding the Range
Metaphor → MATH

MODEL & THEORIES

EP1

Coralling experience

herding data

strays

lost sheep

EPION01.WPW

DISK:EPIONTOLOGY

November 29, 1993

An amplification of the two epistemological levels:

- The basic problem of scientific explanation is to find the best model that fits the observations.
- The basic problem of applied mathematics is to provide a smorgasbord of models from which the scientist may select the most suitable.
- The basic problem of philosophy is to supply one or more meta-models which can contain all extant models.

There seem to be several species of existence: material existence, informational existence, numerical existence, spiritual existence, theo existence (the non-existent existence of God), ... We cannot assert whether these different species of existence are independent or exclusive or affirm in what ways they are interdependent. For example, we have no instances or experience of pure information, information totally detached from matter. Materialists maintain that information is an attribute of matter, others hold that matter is "frozen" information. A proper meta-model allows not only for the possible varieties of existence and also for the conceivable ways in which the varieties may be related or unrelated.

Returning to mathematics, in saying that the basic task of mathematical physics (or biology, ...) is to provide a smorgasbord of models from which the scientist may select the most suitable, mathematics is not "queen of the sciences", but is a chef to the sciences. But mathematics is more than a servant to the sciences. It is itself an independent and alternate approach to understanding. Theories are generally tied to observations at several points, but mathematics may sustain an existence independent of observations, data, and sensory experience. The Pythagorean view is that math does not derive from the sensory, but that it derives from number and that number has a different sort of existence than material objects.

also Kant's views

the essence of

ON MATH

Geometry ~ the contiguous

Number ~ the non-contiguous

INTRODUCTION TO MEASURE AND FRACTAL DIMENSION

It has been a matter of much amazement on the part of philosophers from the Greeks to Einstein that the structures of pure thought we call mathematics appear to be isomorphic to the physical world. That mathematical constructs can be successfully used to explain and predict physical phenomena is itself a phenomenon that up to the present has eluded explanation. However, there are hiati in the successful representations of the world by mathematics. In particular several difficulties arise when treating the infinitely large and the infinitesimally small. While the geometry of Euclid, for example, has been most useful in the solution of myriads of problems, its sizeless points, diameterless lines, and thickless planes frequently lead to singularities and non-sensical conclusions. When mathematical thinking turned to the paradoxes implicit in the infinitely large and small, it opened new regions to the successful mathematical representation of the physical world.

There have been many approaches to these paradoxes. Some, which should be mentioned, are Cantor's studies of transfinite sets, Hausdorff and Besicovitch's dimension, Lebesgue's theory of measure, and Mandelbrot's fractal dimension. Also related to this area are the finite difference calculus and some of the work of Buckminster Fuller. All are concerned with bridging the gap between the sizeless elements of classical geometric thought and the finite elements of physical experience.

The development of the concept of fractal, pioneered by Mandelbrot, has led to new isomorphisms between the formulae of mathematics and the laws and patterns of nature. Complex patterns in nature, such as shore lines and mountain contours, always considered too complicated to be mathematically treated, have suddenly been made accessible through relatively simple expressions. At the present time not only are unexpected new isomorphisms being generated, but reexamination of classical models in such areas as geology and astronomy has led, through the fractal approach, to new and deeper insights.

In addition to the sizeless points of Euclid vs. the finite atoms of nature, there is the continuum vs the discretum: the continuousness of geometry vs. the discreteness of arithmetic and algebra; the analogue vs. the digital; in space, extension vs. separation; and in time, duration vs. interval. There are two worlds to be brought together.

Which mathematics bridge

See also 1999
#7, #8, #55

ATHMATH.WPD

December 31, 1999

MATHEMATICS AND ATHROISMATICS

Mathematics is based primarily on various abstractions derived from quantity (number) and measurement (scale and dimension) and their multiple relations to one another. Athroismatics is based on various abstractions of the relations between parts and parts, parts and wholes, and wholes and wholes. While the abstractions derived in mathematics overlap those of athroismatics, there are many distinctive domains. *Set theory*

Some of the areas peculiar to athroismatics include:

Boundaries

Interfaces
Verges
Watersheds
Limits

Dyads

Opposites
Symmetries
Duals
Dialectics

Triads

Nodes, Links, Traffic, cargo

Containments

Whole \supset Parts
Part \supset Whole
Wholes \supset Wholes

MUTUALITIES

Relations

Horizontal
Vertical

Loops

Regressions

Mutualities

Processes

Repetition
Iteration
Recursion
Regression

Logics

Aristotelean
Quadric
Nagajunian

Metataxis

Order, Organization

(Y)

APHORISMS RE ILLUSION

MAN MUST RECOGNIZE THAT HE IS FAR REMOVED FROM REALITY. --DEMOCRITUS

COLOR, SWEETNESS, BITTERNESS ARE ILLUSORY, ONLY ATOMS AND THE VOID ARE REAL. --DEMOCRITUS

NOTE: THE VOID IS REAL

THERE REMAINS THE FINAL REFLECTION, HOW SHALLOW, PUNY AND IMPERFECT ARE EFFORTS TO SOUND THE DEPTHS IN THE NATURE OF THINGS. IN PHILOSOPHICAL DISCUSSIONS, THE MEREST HINT OF DOGMATIC CERTAINTY AS TO FINALITY OF STATEMENT IS AN EXHIBITION OF FOLLY.

--WHITEHEAD

"REALITY IS THAT ENSEMBLE OF PERCEIVED EVENTS WHICH AN INDIVIDUAL HAS LEARNED TO RECOGNIZE AS OCCURRING OUTSIDE HIMSELF." --ANON

repeatedly

PHYSICAL REALITY IS NOT ACCESSIBLE PER VISUALIZATIONS. ONLY ABSTRACT MATHEMATICAL RELATIONS ARE CAPABLE OF REPRESENTING PHYSICAL EVENTS. --R.P. KROON

Math

ONLY ABSTRACT SYMBOLIC RELATIONS ARE CAPABLE OF REPRESENTING SPIRITUAL 'EVENTS' L.K.
THE SEPARATION OF TIME FROM SPACE IS ARBITRARY.

--MAX BORN And so is the merge

IF ALL MATERIAL THINGS DISAPPEARED OUT OF THE UNIVERSE, CLASSICAL PHYSICS SAYS THAT SPACE AND TIME WOULD REMAIN. RELATIVITY SAYS THAT TIME AND SPACE DISAPPEAR TOGETHER WITH THE THINGS. --EINSTEIN

TIME HAS COME INTO BEING ALONG WITH THE UNIVERSE.

--PLATO

THE NATURE OF THINGS IS NUMBER.

Math

--PYTHAGORAS

THE GREAT ARCHITECT OF THE UNIVERSE NOW BEGINS TO
APPEAR AS A PURE MATHEMATICIAN. --JAMES JEANS

GOD IS NOT A MATHEMATICIAN; GOD IS MATHEMATICS.
--LI KIANG

OUR KNOWLEDGE OF PHYSICS IS MATHEMATICAL ; IT IS
MATHEMATICAL BECAUSE NO NON-MATHEMATICAL
PROPERTIES OF THE PHYSICAL WORLD CAN BE INFERRED
FROM PERCEPTION. --BERTRAND RUSSELL

RELATIVITY AND WAVE MECHANICS CAN ONLY DRAW A
PURELY MATHEMATICAL PICTURE. --JAKI

ABSTRACT MATHEMATICAL CONSTRUCTS SEEM TO BE
TODAY THE ONLY WAY, NOT TO REACH, BUT TO REPRESENT
THE TRANSPHENOMENAL PLANE. --CAPEK

THE ONLY 'REAL' PHYSICAL CONCEPTS ARE NUMERICAL.
--R.P. KROON

ANY PHYSICAL CONCEPTS OTHER THAN NUMERICAL ARE
ONLY AN ILLUSION. --QUELON

THE SPACE-TIME FRAME IS SOMETHING OVERLAID BY THE
OBSERVER ON THE EXTERNAL WORLD. WE MUST ENDEAVOR
NOT TO LOSE SIGHT OF ITS FICTITIOUS AND ARBITRARY
NATURE. --EDDINGTON

SPACE AND TIME ARE GRANULAR, NOT CONTINUOUS.
--POINCARÉ

GOD MADE THE INTEGERS; ALL ELSE IS THE WORK OF MAN.
--KRONECKER

EVERY QUANTITATIVE OBSERVATION, EVERY OBSERVATION
MAKING USE OF MEASUREMENT IS, BY ITS NATURE,
DISCONTINUOUS. --SCHRODINGER

Above all languages there is a universal language by which all of them are validated, the language of Numbers. This is the divine tongue, the instrument of the Logos, the source of absolute Truth. from which all others derive their vitality, so that each separately may form a cultural individuality by bringing its own originality.

-Boris Mouravieff
Gnosis VIII p 16

~~get full quote~~
this is

Hans Bethe devoted many solitary afternoons to his passion: Numbers
"I think it is very useful for keeping me young" (" " 1996)

"Science is always more unsolved questions"

The discontinuous and the finite are the modes by which God accomplished his task. The continuous and the infinite are the modes resorted to by our intellects, which are incapable of investigating the gaps in nature.

-Arnaud Denjoy

The calculus is indiscrete mathematics.
-LK

Discontinuity	Discontiguity	4 species of cellular automata products	
Uni continuity	Unicontiguity	0	uniformity
Multi continuity	Multi contiguity	1	fractal, repetitive
Total continuity	Total contiguity	$1 < \leq T$	sub-patterns
		T	Random Potential

Math: axiomatic systems
self-consistent
Neither right nor wrong
Only special cases
Top Down

Science: reductionist
collection of experiments, observation \rightarrow inductive model
falsifiable or probabilistic
Bottom up
can be locally valid, but also generally wrong

E.T. BELL Quote on 2 valued logic

See MATH volume IV under VENUS
Note 15.WPD Oct 5, 2004

WHYTE QUOTE ON PATTERN

SOME MATHEMATICS

Mathematics has developed from the manipulation of entities by processes. The entities being the natural numbers or positive integers and the processes being the basic arithmetic operators of + and -, x and /, ^ and √. (i.e. addition, subtraction, multiplication, division, powers and roots.) The interaction of these operators with the positive integers has generated new classes of numbers: the negative integers from + and -, the rational numbers from x and /, the irrational numbers from ^ and √, The totality of these numbers are contained in an even larger class, the real numbers. A class that arises in the marriage of arithmetic and geometry. From the interaction of - and √ come imaginary numbers, which combine with real numbers to give complex numbers. [The end of the line?] But not only new classes of numbers have emerged, but new operators emerged, such as log, antilog.

Arithmetic calculations usually involve a great many numbers but only a few operations. Infinite series and infinite products usually involve only one or two operations together with an unlimited number of integers.

For example,

$$(1) \quad e^x = 1 + x + \frac{x^2}{2!} + \frac{x^3}{3!} + \frac{x^4}{4!} + \dots$$

in which there are but ~~two~~⁴ operators but unlimited positive integers.

However, there are some interesting arithmetic sequences that involve only one number and consequently constitute infinite regressions. Certain classes of continued fractions and continued roots form such regressions. For example,

$$(2) \quad \Phi = 1 + \frac{1}{1 + \frac{1}{1 + \frac{1}{1 + \frac{1}{1 + \dots}}} = 1.618034\dots$$

the continued fraction for the golden ratio, involving only the number one and the two operations '+' and '/'.

Or an example of a continued root,

$$(3) \quad \Phi = \sqrt{1 + \sqrt{1 + \sqrt{1 + \sqrt{\dots}}}} = 1.618034\dots$$

again using only the number one and two operators.

Equation (2) may be generalized,

$$(4) \quad F = \frac{1}{n+} \frac{1}{n+} \frac{1}{n+} \frac{1}{n+} \dots = \frac{\sqrt{n^2+4}-n}{2}$$

where n may be any number, real or complex. The proof consists in noting that $F = 1/(n+F)$. The quantity F has the properties:

$$(5) \quad F + n = \frac{1}{F}, \quad F + \frac{1}{F} = \sqrt{n^2+4}, \quad F = \frac{\sqrt{n^2+4} - n}{2}$$

These are recognized as properties of the golden ratio when n is given the value $+1$.

We may also generalize equation (3). Defining R as,

$$(6) \quad R = \sqrt{n + \sqrt{n + \sqrt{n + \sqrt{\dots}}}} = \frac{1 + \sqrt{1+4n}}{2}$$

The proof consists in noting that whenever the sequence converges, $R^2 - R = n$. It may be shown that R has the following properties for all numbers real or complex:

$$(7) \quad R = \frac{1 + \sqrt{1+4n}}{2}, \quad n = R^2 - R$$

What is of interest here is the emergence of numbers such as ϕ from an infinite regression.

Using the values for F from equation (5) and the values of R from equation (7), the following tables may be constructed:

TABLE I

n	0	1	2	6	12	20	30
F	1	ϕ	$\sqrt{2} - 1$	$\sqrt{10} - 3$	$\sqrt{37} - 6$	$\sqrt{101} - 10$	$\sqrt{226} - 15$
R	1	$1+\phi$	2	3	4	5	6

In the table, $\phi = 0.618034\dots$

$$n = m(m-1); F = \sqrt{1+(n/2)^2} - n/2, \quad R = m$$

TABLE II

ΔR		ΔF
	$R(1) = F(1) + 1$	
2	$R(3) = F(3) + 2$	2
4	$R(7) = F(5) + 3$	2
6	$R(13) = F(7) + 4$	2
8	$R(21) = F(9) + 5$	2
10	$R(31) = F(11) + 6$	2

$$R(n^2-n+1) = F(2n-1) + n$$

$$F(1) = \phi = 0.618034$$

$$F(2) = \sqrt{2} - 1 = 0.4142136$$

$$\sqrt{10} - 3 = 0.1622777$$

$$\sqrt{37} - 6 = 0.0827625$$

$$\sqrt{101} - 10 = 0.049876$$

$$\sqrt{226} - 15 = 0.033296$$

$$\phi = \frac{\sqrt{5}-1}{2}$$

$$1+\phi = \frac{\sqrt{5}+1}{2}$$

NUMBERS

Names for the Very Big and the Very Small

The current scientific literature frequently cites prefixes for units that are unfamiliar to those individuals whose scientific education dates from a few decades in the past. As an aid to readers who may have experienced this frustration, here are the latest official prefixes with symbols and probable origins.

Not so long ago, scientists were content with units that ranged from 10^{-12} to 10^{12} —

pico to tera. But femtosecond light pulses are now routine, and recently, voltage measurements were reported in the milli-atto range, for which there is now an official name, "zeptovolts." When more names are needed, they will be coined by the International Bureau of Weights and Measures in France, which is the final authority on physical units.

(Editor's note: If a reader knows the derivation of "exa" or "peta," please drop us a line.)

10^{24}	yotta	Y	adapted from Greek <i>okto</i> (eight)
10^{21}	zetta	Z	—for the power of 1000
10^{18}	exa	E	adapted from Greek <i>hepta</i> (seven)
10^{15}	peta	P	from <i>hexa</i> 1000
10^{12}	tera	T	from <i>penta</i> 1000
10^9	giga	G	from Greek <i>teras</i> (monster)
10^6	mega	M	from Greek <i>gigas</i> (giant)
10^3	kilo	k	from Greek <i>megas</i> (large)
			from Greek <i>chilioi</i> (thousand)
10^{-3}	milli	m	from Latin <i>milli</i> (thousand)
10^{-6}	micro	μ	from Greek <i>mikros</i> (small)
10^{-9}	nano	n	from Greek <i>nanos</i> (dwarf)
10^{-12}	pico	p	probably from Italian <i>piccolo</i> (small)
10^{-15}	femto	f	from Danish and Norwegian <i>femten</i> (fifteen)
10^{-18}	atto	a	from Danish and Norwegian <i>atten</i> (eighteen)
10^{-21}	zepto	z	adapted from Greek <i>hepta</i> (seven)
10^{-24}	yocto	y	adapted from Greek <i>okto</i> (eight)

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\AA - Angstrom = 10^{-8} cm, 10^{-10} m

μ - Micron = 10^{-4} cm, 10^{-6} m

1 kiloton = 4.2×10^{12} joules (5+T Oct 96)

$10 \text{\AA} = 10 \text{ nanometers}$

red 780 \AA or 780 nm

$10^{10} = \text{ten billion}$ (billion = 10^9)

$10^{11} = \text{one hundred billion}$

then,

$10^{12} = \text{one trillion}$

$10^{13} = \text{ten trillion}$

$10^{14} = \text{one hundred trillion.}$

This is the system that is used in the U.S.A. In order to go beyond, we need special names for the powers 10^{15} , 10^{18} , etc. Here they are, at least as far as Webster's *Unabridged Dictionary* lists them:

Power	Number word	Latin root	Numerical equivalent of root
10^9	billion	bi-	2
10^{12}	trillion	tri-	3
10^{15}	quadrillion	quater	4
10^{18}	quintillion	quintus	5
10^{21}	sextillion	sex	6
10^{24}	septillion	septem	7
10^{27}	octillion	octo	8
10^{30}	nonillion	novem	9
10^{33}	decillion	decem	10
10^{36}	undecillion	undecim	11
10^{39}	duodecillion	duodecim	12
10^{42}	tredecillion	tredecim	13
10^{45}	quattuordecillion	quattuordecim	14
10^{48}	quindecillion	quindecim	15
10^{51}	sexdecillion	sexdecim	16
10^{54}	septendecillion	septendecim	17
10^{57}	octodecillion	octodecim	18
10^{60}	novemdecillion	novemdecim	19
10^{63}	vigintillion	viginti	20

Figure 10. Table of the special powers of 10 possessing simple names

Love of Large Numbers - Philip DAVIS

Conversions from a multiple or submultiple to the basic units of meters, liters, or grams can be done using the table. For example, to convert from kilometers to meters, multiply by 1,000 (9.26 kilometers equals 9,260 meters) or to convert from meters to kilometers, multiply by 0.001 (9,260 meters equals 9.26 kilometers)

Prefix	Symbol	Length, weight, capacity	Area	Volume
exa	E	10^{18}	10^{36}	10^{54}
peta	P	10^{15}	10^{30}	10^{45}
tera	T	10^{12}	10^{24}	10^{36}
giga	G	10^9	10^{18}	10^{27}
mega	M	10^6	10^{12}	10^{18}
hectokilo	hk	10^5	10^{10}	10^{15}
myria	ma	10^4	10^8	10^{12}
kilo	k	10^3	10^6	10^9
hecto	h	10^2	10^4	10^6
basic unit	-	1 meter, 1 gram, 1 liter	1 meter^2	1 meter^3

	U.S.	USAGE			
THOUSAND	10^3	KILO	k	10^{-3}	milli m
MILLION	10^6	MEGA	M	10^{-6}	micro μ
BILLION	10^9	GIGA	G	10^{-9}	nano n
TRILLION	10^{12}	TERA	T	10^{-12}	pico p
QUADRILLION	10^{15}	PETA	P	10^{-15}	femto f
QUINTILLION	10^{18}	EXA	E	10^{-18}	atto a
SEXTILLION	10^{21}	ZETTA	Z	10^{-21}	zepto z
SEPTILLION	10^{24}	YOTTA	Y	10^{-24}	yocto y
OCTILLION	10^{27}				
NONILLION	10^{30}				
DECILLION	10^{33}				

QUIN DECILLION 10^{48}

CENTILLION $10^{600} = (10^6)^{100}$

English Units

$$12 \text{ inches} = 1 \text{ foot}$$

$$3 \text{ feet} = 1 \text{ yard}$$

$$1 \text{ rod} = 5\frac{1}{2} \text{ yards} = 16\frac{1}{2} \text{ ft.} \doteq 5 \text{ m}$$

$$1 \text{ furlong} = 220 \text{ yards} = 660 \text{ feet} = 40 \text{ rods} = \frac{1}{8} \text{ mile}$$

$$1 \text{ mile} = 5280 \text{ ft.} = 1760 \text{ yards} = 320 \text{ rods} = 8 \text{ furlongs}$$

$$\text{Chain (surveyor's)} = 66 \text{ feet, } 10 \text{ chains} = 1 \text{ furlong} \quad \text{~~4 rods~~ rods}$$
$$= 4 \text{ rods}$$

$$\text{fathom} = 6 \text{ ft.}$$

$$\text{hand} = 4''$$

$$\text{Nautical Mile} =$$

$$1 \text{ cup} = 8 \text{ fl oz} \quad \doteq 240 \text{ cc} \quad 1 \text{ oz} \doteq 30 \text{ cc}$$

$$1 \text{ pint} = 16 \text{ fl oz} = 2 \text{ cups}$$

$$2 \text{ pints} = 32 \text{ fl oz} = 1 \text{ quart}$$

$$4 \text{ quarts} = 128 \text{ fl oz} = 1 \text{ gallon}$$

Counting by Twos

How much is a megabyte? Many people don't really know.

The problem started decades ago when computer professionals noticed that 2^{10} is very nearly equal to 1,000, and they began using the metric prefix "kilo" to mean 1,024. That was okay when computers were the domain of an elite group of high priests. Physicists, engineers, and ordinary folk could continue to use the prefix to mean 10^3 without worrying about what the computer gurus were up to. A kilogram remained 1,000 grams.

Now, nearly everyone uses computers, and even the computer world can't agree on what the prefixes actually mean.

When describing computer memory, most manufacturers use the term megabyte to mean 2^{20} , or 1,048,576 bytes of data. A few storage-device makers, however, insist on using the term to mean 1,000,000 bytes.

Similarly, some designers of local-area networks use megabit per second to mean a transmission rate of 1,048,576 bits per second, but telecommunications engineers use it to mean 10^6 bits per second.

The confusion stems from the use of prefixes designating powers of 10 for quantities expressed in powers of 2. The discrepancy mounts as you go to prefixes denoting higher powers.

To remove that nagging ambiguity, several international organizations several years ago started to work on finding acceptable names for prefixes related to powers of 2. Last December, the International Electrotechnical Commission voted to introduce the new prefixes kibi (Ki), mebi (Mi), gibi (Gi), tebi (Ti), pebi (Pi), and exbi (Ei), each one derived from the corresponding metric prefix and the word "binary."

So a gibibyte would be 2^{30} bytes, and a gigabyte would be 10^9 bytes. Your handy 90-millimeter (3 1/2 inch) diskette would be formatted for 1440 KiB, or 1.44 MiB (not to be confused with "Men in Black"). However, that doesn't resolve ambiguities in the use of the term "byte," which normally, but not absolutely always, means 8 bits.

What about the Y2K problem? Changing the K from kilo to kibi postpones the number crunch to the year 2048!

KALPAS AS UNITS OF TIME

While we know that the ancients developed systems for expressing large numbers, we are ignorant of any practical applications for which they needed large numbers. Particularly, we recognize the creativity of Archimedes in his "Sand Reckoner" and of unknown Hindu mathematicians in their development of the system of yugas and kalpas. Today we have many uses for large numbers to express social, economic, and scientific quantities and have developed a convenient representation by expressing them as powers of ten. For example, one billion = $1,000,000,000 = 10^9$. In our culture, astronomy has long been the cradle of large numbers, for distances, numbers of stars and other objects, and for their ages. With recent focus on the cosmological importance of the age of the universe, (derived from its rate of expansion), it is of interest to see what modern age numbers might look like when expressed in terms of ancient units like yugas and kalpas, which were used to represent great lengths of time.

THE HINDU TIME SYSTEM

Brahma, the creator of the universe, is supposed to have a lifetime of 100 Brahma Years, each of 360 Brahma Days. The length of one Brahma Day is called a kalpa and is 4.32×10^9 earth years. This would make Brahma's lifetime equal to about 156×10^{12} earth years. It is held that at the end of such a period the world disappears to be replaced by a new world with a new Brahma. But there are subdivisions to the kalpa or Day of Brahma. One kalpa is equal to 1000 mahayugas, each of which would be of length 4.32×10^6 earth years or of 12,000 so-called Divine Years. This works out to one Divine Year = 360 earth years, [$360 \times 12,000 = 4.32 \times 10^6$]. Each mahayuga consists of four yugas, each successive yuga is of decreasing length, containing increasing strife and conflict. The first yuga is the Krta Yuga whose length is 4000 Divine Years, [1,440,000 earth years]; the second is the Treta Yuga of 3000 Divine Years, [1,080,000 years]; the third is the Dvapara Yuga of 2000 Divine Years, [720,000 years]; and the last is the Kali Yuga of 1000 Divine Years, [360,000 years]. These add up not to 12,000 Divine Years, but to only 10,000 Divine years. The discrepancy is explained in terms of "yuga dawns and twilights".

THE 20TH CENTURY COSMOLOGICAL SYSTEM

For most of the 20th century, cosmologists have been using a model based on a "critical density"; critical in the sense that if exceeded, the universe will oscillate between a series of big bangs and big crunches, and if deficient, will expand forever. The jury is still out, but at the beginning of the 21st century, the smart money is on insufficient matter and eternal expansion. In this model we are concerned with three quantities:

- 1) An observable: the Hubble parameter, H_0 measured in kilometers/second/megaparsec.
- 2) An interval of time called the Hubble Age, A , the time from the present back to an origin assuming constant rate of expansion at the present rate, measured in billions of years.
- 3) The so-called age of the universe, T , the time from the present back to the big bang, measured in billions of years.

These quantities are related as follows:

$$(H_0 \text{ in km/sec/mpc}) \times (A \text{ in billions of years}) = 978; \quad \text{and} \quad T = 2/3 A$$

Page 2
KALPAS AS UNITS OF TIME

The table shows the relations between the Hubble parameter, H_0 ; the Hubble time or age, A ; the time since the big bang, the so-called age of the universe, T; with \log_{10} values.

H_0 km/sec/mpc	A Gyr	T Gyr	log T years	log T seconds
1) 550	1.8	1.2	9.079	16.578
2) 71.99	13.58	9.056	9.956955	17.456067
3) 75.46	12.96	8.64	9.936514	17.435626
4) 150.93	6.48	4.32	9.635484	17.134596
5) 4.1924×10^{-3}	233,280	155,520	14.191786	21.690898

- 1) Hubble's first value [Realm of the Nebulae p168, 1936]
 - 2) Current value based on Cepheids [Friedman et al, 1999] This value = $(\alpha\mu S)^{3/2} t_0$
 - 3) Value corresponding to 2 kalpas
 - 4) Value corresponding to 1 kalpa
 - 5) Value corresponding to "Lifetime of Brahma"
- [log number of seconds in year = 7.499112]

Notes: The age of the earth is estimated to be about 4.5 Gyr which is close to one kalpa, which means the earth was born toward the end of the first Day. The sun is estimated to be about 4.7 Gyr, though a second generation star, it was still born in the first Day. The age of the universe 2) is "slightly" over two kalpas. Meaning we have been in the third Day of Brahma for $0.42/4.32 = 0.097$ Day, that is for about 420 million years. This means the third Day of Brahma began 420 million years ago in the Silurian period, the age of first appearance of vertebrates, the fishes, and the first seedless land plants and ferns. Since the beginning of the third Day, there have been 97 mahayugas (out of 1000 per Day). The 98th mahayuga of the third day began 960,000 years ago in the Pleistocene epoch. This was the time of homo erectus well before homo neanderthalensis and homo sapiens. But since 960,000 years is less than 1,440,000 years of a Krta Yuga, we are still in a Krta Yuga, with 680,000 years to go. That should be good news for all of us.

If we define the Planck Age, P_A , as +43.268366 seconds, and take the total number of Brahmas, past, present, and future, B_N , as having the same numerical value as the lifetime of Brahma, B_L , in seconds = 21.690898, then $B_N \times B_L = +43.381796, \sim P_A$. [log₁₀ values]

While the use of kalpas has no advantage over our powers of ten notation, it does help to put relative lengths of time into perspective by reducing billions and millions of years to days and hours. Since the big bang we are now only two hours and 20 minutes into the third Day of Brahma.

COSMIC CURIOSITIES

- 1) Archimedes' Sand Reckoner 10^{62} grains of sand vs. Eddington's 10^{78} atoms
- 2) Cylinder–Sphere–Cone Vs Power–Energy–Force
(Alternate symbols for dimensionality)
- 3) Cylinder–Sphere–Cone

$$V = \frac{3}{2} \frac{1}{(\alpha\mu S)^{3/2}} \frac{1}{2} \frac{1}{(\alpha\mu S)^{1/2}}$$

univ
star
atom
- 4) Invariant volume of two cones Invariant vs Constant
- 5) Time:
 Period since the Big Bang measured in Kalpas
 The week, the Schuster period and the rotation period
 Kairos and Kronos, Mayan Haab and Tun (long count), Cyclical and Linear
 Logic: Past conjunctive–Present disjunctive–Future neither conjunctive nor disjunctive
 Past=fixed zone, Present=choice zone, Future=chance zone

Necessity
Options
Random
Sunyata

 The width of “NOW”
- 6) Conflict–Compromise–Synthesis
- 7) Continuity–Contiguity–Consistency
- 8) Repetition–Recursion–Regression [Iteration]
- 9) Confusion–Conviction–Corruption
- 10) Symbol–Metaphor–Archetype [Representation]
 Nodes–Links, Patterns–Pictures, Processes–Games
- 11) Mathematical Musings:

The Great Pyramid
 $\Phi, \pi, dV/dS = 0$

 Fulcrum Numbers
- 12) Problem levels: Cosmic, Models, Representation, Tools
 Nature, Weltanschauung, Language, Software

The "Chessboard" number $= C$

$$1 + 2 + 4 + 8 + \dots + 10^{63} = \sum_{n=0}^{63} 2^n = \frac{1-2^{64}}{1-2} = 2^{64} - 1$$

[Archimedes' grains of sand $= 10^{62}$] $= S$

$$10^2 S \approx C$$

The Harmonic Series

$$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5} + \dots$$

$$\sum_{n=1}^H \frac{1}{n} \approx \ln H + \gamma$$

where $\gamma = \text{Euler's constant} = 0.577\ 215\ 664\ 901\ \dots$

SPECIAL NUMBERS

$$e = 2.71828182845904523536028747135266 \quad \text{about 30 places}$$

$$\pi = 3.1415926535897932384626433832795$$

$$\Phi = 1.61803398874989484820458683436564$$

$$e^{-1} = 0.367879441171442321595523770161461$$

$$\pi^{-1} = 0.318309886183790671537767526745029$$

$$\Phi^{-1} = 0.618033988749894848204586834365638$$

$$\ln e = 1$$

$$\ln \pi = 1.14472988584940017414342735135306$$

$$\ln \Phi = 0.481211825059603447497758913423974$$

$$\log_{10} e = 0.434294481903251827651128918916605$$

$$\log_{10} \pi = 0.497149872694133854351268288290899$$

$$\log_{10} \Phi = 0.208987640249978733769272089237555$$

$$\log_2 e = 1.44269504088896340735992468100189$$

$$\log_2 \pi = 1.65149612947231879804327929510801$$

$$\log_2 \Phi = 0.694241913630617301738790266896621$$

$$\ln 2 = 0.693147180559945309417232121458177$$

$$\log_{10} 2 = 0.301029995663981195213738894724493$$

$$\log_2 10 = 3.32192809488736234787031942948939$$

$$\sqrt{2} = 1.4142135623730950488016887242097$$

$$\sqrt{\pi} = 1.77245385090551602729816748334115$$

$$\sqrt{\Phi} = 1.27201964951406896425242246173724$$

BASVALS.WQ1 05/09/90

	radians	deg.	sin(rad)	cos(rad)	tan(rad)
1/pi	0.3183098861838	18.24	0.312961796208	0.949765715382	0.329514733096
1/e	0.3678794411714	21.08	0.359637565412	0.933092075598	0.385425591769
phi	0.6180339887499	35.41	0.579433944458	0.815019204688	0.710945142305
e^(1/e)	1.4446678610098	82.77	0.992056344339	0.125794314885	7.886336876583
Phi	1.6180339887499	92.71	0.998884509095	-0.04722009625	-21.1538007825
e	2.718281828459	155.7	0.410781290503	-0.91173391479	-0.45054953407
pi	3.1415926535898	180	1.22514845E-16	-1	-1.2251485E-16
Feignb	4.6692016091029	267.5	-0.99906757042	-0.04317394739	23.14051947763

	arcsin(B) rad	arccos(B) rad	arctan(B) rad
1/pi	0.3183098861838	0.323946106932	1.246850219863
1/e	0.3678794411714	0.376727508059	1.194068818736
phi	0.6180339887499	0.666239432493	0.904556894302
e^(1/e)	1.4446678610098	ERR	ERR
Phi	1.6180339887499	ERR	ERR
e	2.718281828459	ERR	ERR
pi	3.1415926535898	ERR	ERR
Feignb	4.6692016091029	ERR	ERR

	Ln(B)	Log(B)	log2(B)
1/pi	0.3183098861838	-1.14472988585	-0.49714987269
1/e	0.3678794411714	-1	-0.4342944819
phi	0.6180339887499	-0.48121182506	-0.20898764025
e^(1/e)	1.4446678610098	0.367879441171	0.159768011306
Phi	1.6180339887499	0.48121182506	0.20898764025
e	2.718281828459	1	0.434294481903
pi	3.1415926535898	1.144729885849	0.497149872694
Feignb	4.6692016091029	1.540988095417	0.669242626518

pi^(1/pi)	1.439619495848
phi^(1/phi)	0.459040384682
Phi^(1/Phi)	1.346360820035
1/F	0.214169377062
F^(1/F)	1.391013280656

SOME VALUES AND THEIR LOGARITHMS

	C	D	E	F	
	VALUE	LN	LOG 10	LOG 2	
4	PI	3.1415926535898	1.1447298858494	0.49714987269413	1.6514961294723
5	1/PI	0.31830988618379	-1.1447298858494	-0.4971498726941	-1.6514961294723
6	SQRT(PI)	1.7724538509055	0.5723649429247	0.24857493634707	0.82574806473616
7	1/@SQRT(@PI)	0.56418958354776	-0.5723649429247	-0.2485749363471	-0.8257480647362
8	PI^2	9.8696044010894	2.2894597716988	0.99429974538827	3.3029922589446
9	1/(PI^2)	0.10132118364234	-2.2894597716988	-0.9942997453883	-3.3029922589446
10	2*PI	6.2831853071796	1.8378770664093	0.79817986835812	2.6514961294723
11	1/2PI	0.1591549430919	-1.8378770664093	-0.7981798683581	-2.6514961294723
12	SQRT(2*PI)	2.506628274631	0.91893853320467	0.39908993417906	1.3257480647362
13	1/SQRT(2*PI)	0.39894228040143	-0.9189385332047	-0.3990899341791	-1.3257480647362
14	(2*PI)^2	39.478417604357	3.6757541328187	1.5963597367162	5.3029922589446
15	1/(2*PI)^2	0.02533029591058	-3.6757541328187	-1.5963597367162	-5.3029922589446
16	PI/2	1.5707963267949	0.45158270528945	0.19611987703015	0.65149612947232
17	2/PI	0.63661977236758	-0.4515827052895	-0.1961198770302	-0.6514961294723
18	SQRT(PI/2)	1.2533141373155	0.22579135264473	0.09805993851508	0.32574806473616
19	SQRT(2/PI)	0.79788456080287	-0.2257913526447	-0.0980599385151	-0.3257480647362
20	(PI/2)^2	2.4674011002723	0.90316541057891	0.39223975406031	1.3029922589446
21	(2/PI)^2	0.40528473456935	-0.9031654105789	-0.3922397540603	-1.3029922589446
22	4*PI	12.566370614359	2.5310242469693	1.0992098640221	3.6514961294723
23	4*PI/3	4.1887902047864	1.4324119583012	0.62208860930243	2.0665336287512
24					
25	1	1	0	0	0
26	2	2	0.69314718055995	0.30102999566398	1
27	3	3	1.0986122886681	0.47712125471966	1.5849625007212
28	4	4	1.3862943611199	0.60205999132796	2
29	5	5	1.6094379124341	0.69897000433602	2.3219280948874
30	6	6	1.7917594692281	0.77815125038364	2.5849625007212
31	7	7	1.9459101490553	0.84509804001426	2.8073549220576
32	8	8	2.0794415416798	0.90308998699194	3
33	9	9	2.1972245773362	0.95424250943932	3.1699250014423
34	10	10	2.302585092994	1	3.3219280948874
35					
36	e	2.718281828459	1	0.43429448190325	1.442695040889
37	1/e	0.36787944117144	-1	-0.4342944819033	-1.442695040889
38	e^2	7.3890560989307	2	0.8685889638065	2.8853900817779
39	1/(e^2)	0.13533528323661	-2	-0.8685889638065	-2.8853900817779
40	SQRT(e)	1.6487212707001	0.5	0.21714724095163	0.72134752044448
41	1/SQRT(e)	0.60653065971263	-0.5	-0.2171472409516	-0.7213475204445

$$\sqrt{\frac{3\pi}{5}}$$

$$4.074988$$

$$\text{seconds in a year of } 365.2425 \text{ days} = 31,556,952$$

$$10_{10} = 7.499095$$

nearest integer
[e^n]

growth
curves

INTE	FIBONACCI	POWERS OF 2	EXPONENTIAL	POWERS OF 10	FACTORIALS	N^N
1	1	2	2.718281828459	10	1	1
2	1	4	7	100	2	4
3	2	8	20	1000	6	27
4	3	16	55	10000	24	256
5	5	32	148	100000	120	3125
6	8	64	403	1000000	720	46656
7	13	128	1097	10000000	5040	823543
8	21	256	2981	100000000	40320	16777216
9	34	512	8103	1000000000	362880	387420489
10	55	1024	22026	10000000000	3628800	10000000000
11	89	2048	59874	100000000000	39916800	285311670611
12	144	4096	162755	1000000000000	479001600	8916100448256
13	233	8192	442413	10000000000000	6227020800	302875106592253
14	377	16384	1202604	1E+14	87178291200	11112006825558020
15	610	32768	3269017	1E+15	1307674368000	4.378938903809E+17
16	987	65536	8886111	1E+16	20922789888000	1.844674407371E+19
17	1597	131072	24154953	1E+17	3.556874281E+14	8.272402618863E+20
18	2584	262144	65659969	1E+18	6.4023737057E+15	3.93464080753E+22
19	4181	524288	178482301	1E+19	1.2164510041E+17	1.97841965566E+24
20	6765	1048576	485165195	1E+20	2.4329020082E+18	1.048576E+26
21	10946	2097152	1318815734	1E+21	5.1090942172E+19	5.842587018386E+27
22	17711	4194304	3584912846	1E+22	1.1240007278E+21	3.414278773642E+29
23	28657	8388608	9744803446	1E+23	2.5852016739E+22	2.088046799985E+31
24	46368	16777216	26489122130	1E+24	6.2044840173E+23	1.33373577685E+33
25	75025	33554432	72004899337	1E+25	1.5511210043E+25	8.881784197001E+34
26	121393	67108864	195729609429	1E+26	4.0329146113E+26	6.156119580207E+36
27	196418	134217728	532048240602	1E+27	1.088886945E+28	4.43426488243E+38
28	317811	268435456	1446257064291	1E+28	3.0488834461E+29	3.314552311325E+40

Made a table
of logs of about
sequences

Slopes and curvatures as measures of rates of ↑
and as measures of ∞

PERFECT NUMBERS: Σ of factors = #

$$6 \quad 1 + 2 + 3 = 6$$

$$28 \quad 1 + 2 + 4 + 7 + 14 = 28$$

496

8126

See N.B. on Hierarchical Number

Power Tower

THE MATHEMATICAL BEHAVIOR



π and $\hat{\pi}$

PI = 3.4

1415926535	8979323846	2643383279	5028841971	6939937510	5820974944	5923078164	0628620899	8628034825	3421
8214808651	3282306647	0938446095	5058223172	5359408128	4811174502	8410270193	8521105559	6446229489	5493
4428810975	6659334461	2847564823	3786783165	2712019091	4564856692	3460348610	4543266482	1339360726	0249
7245870066	0631558817	4881520920	9628292540	9171536436	7892590360	0113305305	4882046652	1384146951	9411
3305727036	5759591953	0921861173	8193261179	3105118548	0744623799	6274956735	1885752724	8912279381	8301
9833673362	4406566430	8602139494	6395224737	1907021798	6094370277	0539217176	2931767523	8467481846	7661
0005681271	4526356082	7785771342	7577896091	7363717872	1468440901	2249534301	4654958537	1050792279	6891
4201995611	2129021960	8640344181	5981362977	4771309960	5187072113	4999999837	2978049951	0597317328	1601
5024459455	3469083026	4252230825	3344685035	2619311881	7101000313	7838752886	5875332083	8142061717	7661
5982534904	2875546873	1159562863	8823537875	9375195778	1857780532	1712268066	1300192787	6611195909	2161
3809525720	1065485863	2788659361	5338182796	8230301952	0353018529	6899577362	2599413891	2497217752	8341
5574857242	4541506959	5082953311	6861727855	8890750983	8175463746	4939319255	0604009277	0167113900	9841
8583616035	6370766010	4710181942	9555961989	4676783744	9448255379	7747268471	0404753464	6208046684	2591
9331367702	8989152104	7521620569	6602405803	8150193511	2533824300	3558764024	7496473263	9141992726	0421
6782354781	6360093417	2164121992	4586315030	2861829745	5570674983	8505494588	5869269956	9092721079	7501
3211653449	8720275596	0236480665	4991198818	3479775356	6369807426	5425278625	5181841757	4672890977	7721
8164706001	6145249192	1732172147	7235014144	1973568548	1613611573	5255213347	5741849468	4385233239	0731
4547762416	8625189835	6948556209	9219222184	2725502542	5688767179	0494601653	4668049886	2723279178	6081
8279679766	8145410095	3883786360	9506800642	2512520511	7392984896	0841284886	2694560424	1965285022	2101
0674427862	2039194945	0471237137	8696095636	4371917287	4677646575	7396241389	0865832645	9958133904	7801
9465764078	9512694683	9835259570	9825822620	5224894077	2671947826	8482601476	9909026401	3639443745	5301
4962524517	4939965143	1429809190	6592509372	2169646151	5709858387	4105978859	5977297549	8930161753	9281
6868386894	2774155991	8559252459	5395943104	9972524680	8459872736	4469584865	3836736222	6260991246	0801
4390451244	1365497627	8079771569	1435997700	1296160894	4169486855	5848406353	4220722258	2848864815	8451
0168427394	5226746767	8895252138	5225499546	6672782398	6456596116	3548862305	7745649803	5593634568	1741
1507606947	9451096596	0940252288	7971089314	5669136867	2287489405	6010150330	8617928680	9208747609	1781
9009714909	6759852613	6554978189	3129784821	6829989487	2265880435	7564014270	4775551323	7964145152	3741
5428584447	9526586782	1051141354	7357395231	1342716610	2135969586	2314429524	8493718711	0145765403	5901
0374200731	0578539062	1983874478	0847848968	3321445713	8687519435	0643021845	3191048481	0053706146	8061
8191197939	9520614196	6342875444	0643745123	7181921799	9839101591	9561814675	1426912397	4894090718	6491
5679452080	9514655022	5231603881	9301420937	6213785595	6638937787	0830390697	9207734672	2182562599	6611
0306803844	7734549202	6054146659	2520149744	2850732518	6660021324	3408819071	0486331734	6496514539	0571
1005508106	6587969981	6357473638	4052571459	1028970641	4011097120	6280439039	7595156771	5770042033	7861
2305587631	7635942187	3125147120	5329281918	2618612586	7321579198	4148488291	6447060957	5270695722	0911
7229109816	9091528017	3506712748	5832228718	3520935396	5725121083	5791513698	8209144421	0067510334	6711
6711136990	8658516398	3150197016	5151168517	1437657618	3515565088	4909989859	9823873455	2833163550	7641
8932261854	8963213293	3089857064	2046752590	7091548141	6549859461	6371802709	8199430992	4488957571	2811
2332609729	9712084433	5732654893	8239119325	9746366730	5836041428	1388303203	8249037589	8524374417	0251
1809377344	4030707469	2112019130	2033038019	7621101100	4492932151	6084244485	9637669838	9522868478	3111
2131449576	8572624334	4189303968	6426243410	7732269780	2807318915	4411010446	8232527162	0105265227	2111
6655730925	4711055785	3763466820	6531098965	2691862056	4769312570	5863566201	8558100729	3606598764	8611
3348850346	1136576867	5324944166	8039626579	7877185560	8455296541	2665408530	6143444318	5867697514	5611
7002378776	5913440171	2749470420	5622305389	9456131407	1127000407	8547332699	3908145466	4645880797	2711
6343285878	5698305235	8089330657	5740679545	7163775254	2021149557	6158140025	0126228594	1302184715	5011
0990796547	3761255176	5675135751	7829666454	7791745011	2996148903	0463994713	2962107340	4375189573	5911
9389713111	7904297828	5647503203	1986915140	2870808599	0480109414	1472213179	4764777262	2414254854	5411
8530614228	8137585043	0633217518	2979866223	7127159160	7716692547	4873898665	4949450114	6540628433	6611
9769265672	1463853067	3609657120	9180763832	7166416274	8888007869	2560290228	4721040317	2118608204	1911
6171196377	9213375751	1495950156	6049631862	9472654736	4252308177	0367515906	7350235072	8354056704	0311
6222247715	8915049530	9844489333	0963408780	7693259939	7805419434	4473774418	4263129860	8099888687	4111

other hand, if there should fail to be 100 zeros in the expansion we have computed, we are left no wiser than before; we know nothing about the second billion digits. Even if there is a sequence of 100 zeros in our calculated expansion, we could change the question to 1,000 successive 9's (for example) and still have an open question. The point is that there are now, and always will be, simple

π to 5,000 Dec
From Daniel Sh
John W. Wrenc

Courtesy: Mathemat
itation, Vol. XVI, No.
uary 1962

PI = 3.4

1415926535 8979323846 2643383279 5028841971 6939937510 5820974944 5923078164 0628620899 8628034825 3421170679
 8214808651 3282306647 0938446095 5058223172 5359408128 4811174502 8410270193 8521105559 6446229489 5493038196
 4428810975 6659334461 2847564823 3786783165 2712019091 4564856692 3460348610 4543266482 1339360726 0249141273
 7245870066 0631558817 4881520920 9628292540 9171536436 7892590360 0113305305 4882046652 1384146951 9415116094
 3305727036 5759591953 0921861173 8193261179 3105118548 0744623799 6274956735 1885752724 8912279381 8301194912
 9833673362 4406566430 8602139494 6395224737 1907021798 6094370277 0539217176 2931767523 8467481846 7669405132
 0005681271 4526356082 7785771342 7577896091 7363717872 1468440901 2249534301 4654958537 1050792279 6892589235
 4201995611 2129021960 8640344181 5981362977 4771309960 5187072113 4999999837 2978049951 0597317328 1609631859
 5024459455 3469083026 4252230825 3344685035 2619311881 7101000313 7838752886 5875332083 8142061717 7669147303
 5982534904 2875546873 1159562863 8823537875 9375195778 1857780532 1712268066 1300192787 6611195909 2164201989

3809525720 1065485863 2788659361 5338182796 8230301952 0353018529 6899577362 2599413891 2497217752 8347913151
 5574857242 4541506959 5082953311 6861727855 8890750983 8175463746 4939319255 0604009277 0167113900 9848824012
 8583616035 6370766010 4710181942 9555961989 4676783744 9448255379 7747268471 0404753464 6208046684 2590694912
 9331367702 8989152104 7521620569 6602405803 8150193511 2533824300 3558764024 7496473263 9141992726 0426992279
 6782354781 6360093417 2164121992 4586315030 2861829754 5570674983 8505494588 5869269956 9092721079 7509302955
 3211653449 8720275596 0236480665 4991198818 3479775356 6369807426 5425278625 5181841757 4672890977 7727938000
 8164706001 6145249192 1732172147 7235014144 1973568548 1613611573 5255213347 5741849468 385233239 0739414333
 4547762416 8625189835 6948556209 9219222184 2725502542 5688767179 0494601653 4668049886 2723279178 2068784383
 8279679766 8145410095 3883786360 9506800642 2512520511 7392984896 0841284886 2694560424 1965285022 6106611863
 0674427862 2039194945 0471237137 8696095636 4371917287 4677646575 7396241389 0865832645 9958133904 7802759009

9465764078 9512694683 9835259570 9825822620 5224894077 2671947826 8482601476 9909026401 3639443745 5305068203
 4962524517 4939965143 1429809190 6592509372 2169646151 5709858387 4105978859 5977297549 8930161753 9284681382
 6868386894 2774155991 8559252459 5395943104 9972524680 8459872736 4469584865 3836736222 6260991246 0805124388
 4390451244 1365497627 8079771569 1435997700 1296160894 4169486855 5848406353 4220722258 2848864815 8456028506
 0168427394 5226746767 8895252138 5225499546 6672782398 6456596116 3548862305 7745649803 5593634568 1743241125
 1507606947 9451096596 0940252288 7971089314 5669136867 2287489405 6010150330 8617928680 9208747609 1782493858
 9009714909 6759852613 6554978189 3129784821 682998987 2265880485 7564014270 4775551323 7964145152 3746234364
 5428584447 9526586782 1051141354 7357395231 1342716610 2135969536 2314429524 8493718711 0145765403 5902799344
 0374200731 0578539062 1983874478 0847848968 3321445713 8687519435 0643021845 3191048481 0053706146 8067491927
 8191197939 9520614196 6342875444 0643745123 7181921799 9839101591 9561814675 1426912397 4894090718 6494231961

5679452080 9514655022 5231603881 9301420937 6213785595 6638937787 0830390697 9207734672 2182562599 6615014215
 0306803844 7734459202 6054146659 2520149744 2850732518 6660021324 3408819071 0486331734 6496514539 0579626856
 1005580106 6587969981 6357473638 4052571459 1028970641 4011097120 6280439039 7595156771 5770042033 7869936007
 2305587631 7635942187 3125147120 5329281918 2618612586 7321579198 4148488291 6447060957 5270695722 0917567116
 7229109816 9091528017 3506712748 5832228718 3520935396 5725121083 5791513698 8209144421 0067510334 6711031412
 6711136990 8658516398 3150197016 5151168517 1437657618 3515565088 4909989859 9823873455 2833163550 7647918535
 8932261854 8963213293 3089857064 2046752590 7091548141 6549859461 6371802709 8199430992 4488957571 2828905923
 2332609729 9711208443 5732658893 8239119325 9746366730 5836041428 1388303203 8249037589 8524374417 0291327656
 1809377344 4030707469 2112019130 2033038019 7621101100 4492932151 0084244485 9637669838 9522868478 3123552658
 2131449576 8572624334 4189303968 6426243410 7732269780 2807318915 4411010446 8232527162 0105265227 2111660396

6655730925 4711055785 3763466820 6531098965 2691862056 4769312570 5863566201 8558100729 3606598764 8611791045
 3348850346 1136576867 5324944166 8039626579 7877185560 8455296541 2665408530 6143444318 5867697514 5661406800
 7002378776 5913440171 2749470420 5622305389 9456131407 1127000407 8547332699 3908145466 4645880797 2708266830
 6343285878 5698305235 8089330657 5740679545 7163775254 2021149557 6158140025 0126228594 1302164715 5097925923
 0990796547 3761255176 5675135751 7829666454 7791745011 2996148903 0463994713 2962107340 4375189573 5961458901
 9389713111 7904297828 5647503203 1986915140 2870808599 0480109412 1472213179 4764777262 2414254854 5403321571
 8530614228 8137585043 0633217518 2979866223 7172159160 7716692547 4873898665 4949450114 6540628433 6639379003
 9769265672 1463853067 3609657120 9180763832 7166416274 8888007869 2560290228 4721040317 2118608204 1900042296
 6171196377 9213375751 1495950156 6049631862 9472654736 4252308177 0367515906 7350235072 8354056704 0386743513
 6222247715 8915049530 9844489333 0963408780 7693259939 7805419341 4473774418 4263129860 8099888687 4132604721

other hand, if there should fail to be 100 zeros in the expansion we have computed, we are left no wiser than before; we know nothing about the second billion digits. Even if there is a sequence of 100 zeros in our calculated expansion, we could change the question to 1,000 successive 9's (for example) and still have an open question. The point is that there are now, and always will be, simple questions about π of this kind to which we never expect to have an answer.

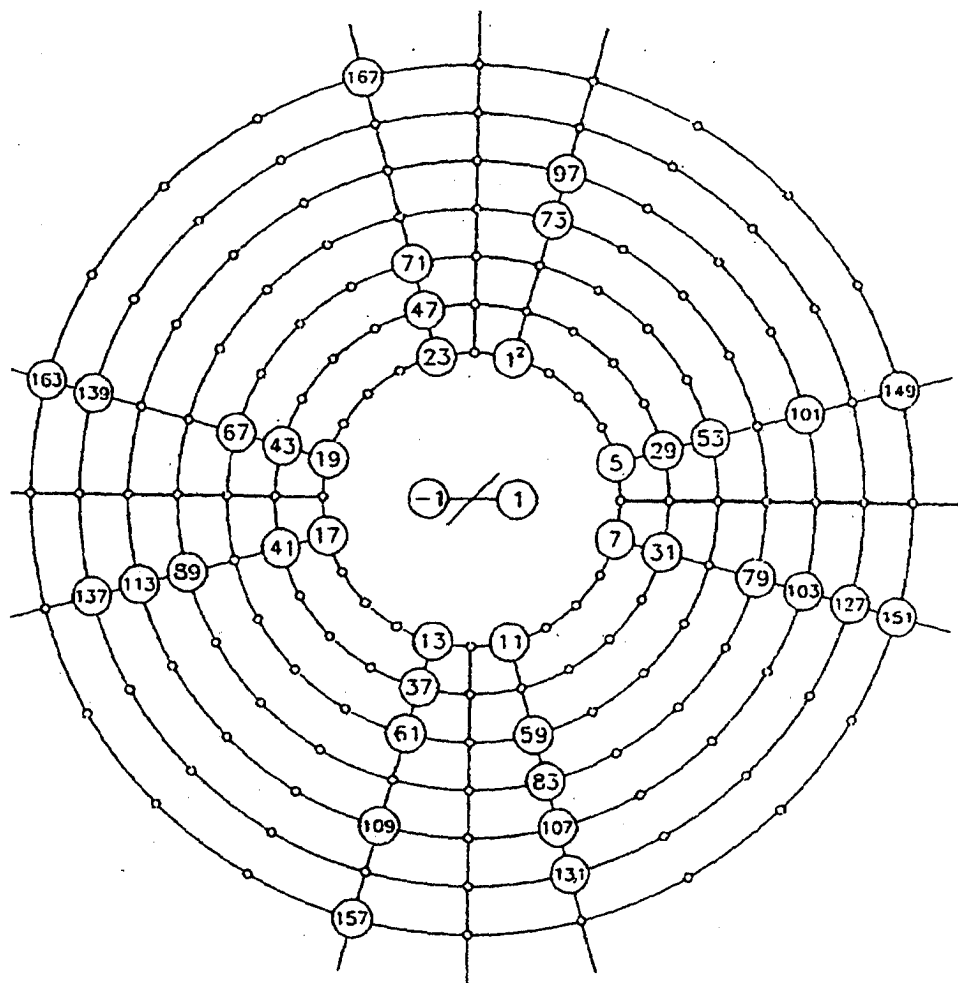
Let P denote the statement, "In the decimal expansion of π , there eventually occurs a row of 100 successive zeros." Let \bar{P} denote the contrary, "In the decimal expansion of π ,

π to 5,000 Decimals.
 From Daniel Shanks and
 John W. Wrench, Jr.

Courtesy: Mathematics of Computation, Vol. XVI, No. 77, January 1962

PRIMES

ON PRIME NUMBERS



The above diagram shows geometrically a pattern in the distribution of prime numbers. This pattern was "discovered" by Peter Plichta [see God's Secret Formula, Element Press 1997]. This diagram may be summarized:

All prime numbers, p , (except 1, 2, and 3) can be expressed in the form

$$p = (N \times 6) \pm 1 \quad \text{Where } N = 1, 2, 3, \dots$$

Which is to say, If $\{P\}$ is the set of all primes and $\{F\}$ is the set of all numbers given by $N \times 6 \pm 1$, then, $\{F\} \supset \{P\}$. That is all p are in $\{F\}$.

However, traditionally mathematicians have sought for an F such that $\{F\} \equiv \{P\}$, that is all members of the set $\{F\}$ are prime and there are no members of $\{F\}$ that are not prime. Plichta's $\{F\}$ does not meet this criterion, however it indicates where not to look for primes.

$$p_1 \times p_2 \text{ never} = n^2$$

$$\left. \begin{array}{l} 6 \mid (p+1) \\ \text{or} \\ 6 \mid (p-1) \end{array} \right\} \text{ for all } p \text{ except } 1, 2, 3$$

e.g. $6 \mid (23+1)$
 $6 \mid (37-1)$

~~after 7~~

except for 2, 5, all primes and in 1, 3, 7, 9
or

ONPRIME2.WP6

MAY 14, 1998

PRIME NUMBERS --CONTINUED

APOPHASIS

In scrap 1997#78 (ONPRIMES.WP6) the diagram shows that primes are distributed along eight of twenty four radial lines. Which says that the set of primes {P} has to be less than one third of the set of all natural numbers, {N}.

$$\{P\} < \{N\}/3$$

After 1,2,and 3, there are definitely no primes in sixteen of the twenty four axes.

Is it possible to find further apophatic rules regarding primes? [By apophatic is meant we focus on non-primes rather than primes] To look into this matter we must get into sex, (sexigesimal that is).

In base ten (except for the primes two and five), primes always end in one of the four numbers 1,3,7,or 9. More restrictive endings are found when we convert to other number bases. When we convert to base six, we find that primes always end in either one or five. So in base six if a number does not end in one or five it is definitely not a prime¹.

But what about the numbers that do end in one or five? We know that many of them are not primes. For example the number 355 base six (which is = 143 decimal) is not prime but does end in five. If we take the sum of the digits (= 13 in the example) of numbers ending in five, we find that no prime ever has the sum 5 or 10. Apophatically we may say that numbers ending in five whose digits sum to 5 or 10 are not primes. Again in the case of numbers ending in one, if the sum of the digits is ^{ten}one or five the number is definitely not prime².

While this rule apophatically increases the number of non-primes it goes only a short distance. More subtle patterns in the distribution of primes or non-primes remain to be detected.

(A preliminary observation: The actual digits of the primes in decimal and base four show remarkable duplications).

¹In base four, if a number does not end in either one or three it is definitely not a prime.

²A similar result appears to hold for base four. Numbers ending in one or three whose sum is three or six are not primes.

THE MATHEMATICAL EXPERIENCE

p211

he process and
in 42 different

> 2, the equa-
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(1979) for all
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It has attracted
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subject of this
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mathematics.

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 $2 \times 7, 270 =$
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split into fur-
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nts of chemis-

numbers:

23 29

67 71

(0) 113 ...

ved that there

of is easy and

r prime num-

r integer $N =$

the product

	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
1	2	547	1229	1993	2749	3581	4421	5281	6143	7001	7927	8837	9739	10663	11677	12569	13513	14535	15413	16411	17393	18329	19427	20359	21391
2	3	557	1231	1997	2753	3585	4423	5283	6151	7003	7933	8839	9743	10667	11681	12573	13523	14537	15417	16417	17401	18341	19429	20361	21393
3	4	563	1237	1999	2759	3591	4429	5301	6157	7005	7937	8849	9749	10673	11687	12579	13533	14541	15421	16419	17403	18343	19431	20363	21395
4	5	569	1243	2003	2767	3607	4435	5309	6163	7011	7941	8851	9751	10679	11691	12583	13539	14549	15429	16427	17411	18347	19437	20367	21397
5	6	571	1249	2005	2771	3611	4441	5313	6169	7013	7949	8853	9759	10687	11699	12591	13545	14553	15433	16429	17413	18351	19447	20371	21399
6	7	577	1257	2017	2781	3621	4453	5323	6179	7021	7953	8867	9761	10711	11717	12611	13557	14557	15441	16447	17433	18379	19457	20407	21433
7	8	583	1263	2023	2787	3627	4461	5331	6203	7027	7959	8877	9769	10719	11723	12613	13561	14561	15447	16451	17439	18387	19463	20411	21443
8	9	589	1269	2029	2793	3633	4471	5341	6209	7033	7967	8887	9777	10727	11731	12619	13569	14569	15453	16457	17447	18393	19469	20417	21449
9	10	599	1289	2039	2803	3643	4481	5351	6217	7043	7971	8891	9781	10735	11739	12627	13577	14577	15461	16465	17455	18399	19475	20423	21455
10	11	601	1291	2041	2805	3645	4483	5353	6219	7045	7973	8893	9783	10737	11741	12629	13579	14579	15463	16467	17457	18401	19477	20425	21457
11	12	603	1293	2043	2807	3647	4485	5355	6221	7047	7975	8895	9785	10739	11743	12631	13581	14581	15465	16469	17459	18403	19479	20427	21459
12	13	605	1295	2045	2809	3649	4487	5357	6223	7049	7977	8897	9787	10741	11745	12633	13583	14583	15467	16471	17461	18405	19481	20429	21461
13	14	607	1297	2047	2811	3651	4489	5359	6225	7051	7979	8899	9789	10743	11747	12635	13585	14585	15469	16473	17463	18407	19483	20431	21463
14	15	609	1299	2049	2813	3653	4491	5361	6227	7053	7981	8901	9791	10745	11749	12637	13587	14587	15471	16475	17465	18409	19485	20433	21465
15	16	611	1301	2051	2815	3655	4493	5363	6229	7055	7983	8903	9793	10747	11751	12639	13589	14589	15473	16477	17467	18411	19487	20435	21467
16	17	613	1303	2053	2817	3657	4495	5365	6231	7057	7985	8905	9795	10749	11753	12641	13591	14591	15475	16479	17469	18413	19489	20437	21469
17	18	615	1305	2055	2819	3659	4497	5367	6233	7059	7987	8907	9797	10751	11755	12643	13593	14593	15477	16481	17471	18415	19491	20439	21471
18	19	617	1307	2057	2821	3661	4499	5369	6235	7061	7989	8909	9799	10753	11757	12645	13595	14595	15479	16483	17473	18417	19493	20441	21473
19	20	619	1309	2059	2823	3663	4501	5371	6237	7063	7991	8911	9801	10755	11759	12647	13597	14597	15481	16485	17475	18419	19495	20443	21475
20	21	621	1311	2061	2825	3665	4503	5373	6239	7065	7993	8913	9803	10757	11761	12649	13599	14599	15483	16487	17477	18421	19497	20445	21477
21	22	623	1313	2063	2827	3667	4505	5375	6241	7067	7995	8915	9805	10759	11763	12651	13601	14601	15485	16489	17479	18423	19499	20447	21479
22	23	625	1315	2065	2829	3669	4507	5377	6243	7069	7997	8917	9807	10761	11765	12653	13603	14603	15487	16491	17481	18425	19501	20449	21481
23	24	627	1317	2067	2831	3671	4509	5379	6245	7071	7999	8919	9809	10763	11767	12655	13605	14605	15489	16493	17483	18427	19503	20451	21483
24	25	629	1319	2069	2833	3673	4511	5381	6247	7073	8001	8921	9811	10765	11769	12657	13607	14607	15491	16495	17485	18429	19505	20453	21485
25	26	631	1321	2071	2835	3675	4513	5383	6249	7075	8003	8923	9813	10767	11771	12659	13609	14609	15493	16497	17487	18431	19507	20455	21487
26	27	633	1323	2073	2837	3677	4515	5385	6251	7077	8005	8925	9815	10769	11773	12661	13611	14611	15495	16499	17489	18433	19509	20457	21489
27	28	635	1325	2075	2839	3679	4517	5387	6253	7079	8007	8927	9817	10771	11775	12663	13613	14613	15497	16501	17491	18435	19511	20459	21491
28	29	637	1327	2077	2841	3681	4519	5389	6255	7081	8009	8929	9819	10773	11777	12665	13615	14615	15499	16503	17493	18437	19513	20461	21493
29	30	639	1329	2079	2843	3683	4521	5391	6257	7083	8011	8931	9821	10775	11779	12667	13617	14617	15501	16505	17495	18439	19515	20463	21495
30	31	641	1331	2081	2845	3685	4523	5393	6259	7085	8013	8933	9823	10777	11781	12669	13619	14619	15503	16507	17497	18441	19517	20465	21497
31	32	643	1333	2083	2847	3687	4525	5395	6261	7087	8015	8935	9825	10779	11783	12671	13621	14621	15505	16509	17499	18443	19519	20467	21499
32	33	645	1335	2085	2849	3689	4527	5397	6263	7089	8017	8937	9827	10781	11785	12673	13623	14623	15507	16511	17501	18445	19521	20469	21501
33	34	647	1337	2087	2851	3691	4529	5399	6265	7091	8019	8939	9829	10783	11787	12675	13625	14625	15509	16513	17503	18447	19523	20471	21503
34	35	649	1339	2089	2853	3693	4531	5401	6267	7093	8021	8941	9831	10785	11789	12677	13627	14627	15511	16515	17505	18449	19525	20473	21505
35	36	651	1341	2091	2855	3695	4533	5403	6269	7095	8023	8943	9833	10787	11791	12679	13629	14629	15513	16517	17507	18451	19527	20475	21507
36	37	653	1343	2093	2857	3697	4535	5405	6271	7097	8025	8945	9835	10789	11793	12681	13631	14631	15515	16519	17509	18453	19529	20477	21509
37	38	655	1345	2095	2859	3699	4537	5407	6273	7099	8027	8947	9837	10791	11795	12683	13633	14633	15517	16521	17511	18455	19531	20479	21511
38	39	657	1347	2097	2861	3701	4539	5409	6275	7101	8029	8949	9839	10793	11797	12685	13635	14635	15519	16523	17513	18457	19533	20481	21513
39	40	659	1349	2099	2863	3703	4541	5411	6277	7103	8031	8951	9841	10795	11799	12687	13637	14637	15521	16525	17515	18459	19535	20483	21515
40	41	661	1351	2101	2865	3705	4543	5413	6279	7105	8033	8953	9843	10797	11801	12689	13639	14639	15523	16527	17517	18461	19537	20485	21517
41	42	663	1353	2103	2867	3707	4545	5415	6281	7107	8035	8955	9845	10799	11803	12691	13641	14641	15525	16529	17519	18463	19539	20487	21519
42	43	665	1355	2105	2869	3709	4547	5417	6283	7109	8037	8957	9847	10801	11805	12693	13643	14643	15527	16531	17521	18465	19541	20489	21521
43	44	667	1357	2107	2871	3711	4549	5419	6285	7111	8039	8959	9849	10803	11807	12695	13645	14645	15529	16533	17523	18467	19543	20491	21523
44	45	669	1359	2109	2873	3713	4551	5421	6287	7113	8041	8961	9851	10805	11809	12697	13647	14647	15531	16535	17525	18469	19545	20493	21525
45	46	671	1361	2111	2875	3715	4553	5423	6289	7115	8043	8963	9853	10807	11811	12699	13649	14649	15533	16537	17527	18471	19547	20495	21527
46	47	673	1363	2113	2877	3717	4555	5425	6291	7117	8045	8965	9855	10809	11813	12701	13651	14651	15535	16539	17529	18473	19549	20497	21529
47	48	675	1365	2115	2879	3719	4557	5427	6293	7119	8047	8967	9857	10818											

Mersenne Primes

$$2^M - 1$$

largest (2003)

$$2^{20,966,011} - 1$$

6,320,430 digits

SOME APPROXIMATIONS

values:

$$\sqrt{2} = 1.4142135623730950488016887242097$$

$$\pi = 3.1415926535897932384626433832795$$

$$e = 2.71828182845904523536028747135266$$

$$\Phi = 1.61803398874989484820458683436564 = \text{the golden section}$$

$$\gamma = 0.5772156649 = \text{Euler's constant}$$

$$\delta = 4.6692016091029 = \text{Feigenbaum's constant}$$

$$\text{New Constant} = 1.13198824...$$

$$\log \delta = 0.669242626518203179173833583375188$$

$$\delta - \log \delta = 3.99995898258469682082616641662481 \div 4.0000$$

$$e\Phi/\pi = 1.40001358369048485629861350299979 \div 7/5$$

$$5e/7\pi = 0.618039985308760776584124849747207 \div \varphi = \Phi - 1$$

$$\sqrt[11]{1990000} = 1.61803027449371786505215835713453 \div \Phi$$

$$\pi/4 = 0.785398163397448309615660845819876 \div 1/\sqrt{\Phi}$$

$$1/\sqrt{\Phi} = 0.786151377757423286069558585842959 \div \pi/4$$

$$5\pi = 15.7079632679489661923132169163975 \div 6\Phi^2$$

$$6\Phi^2 = 15.7082039324993690892275210061938 \div 5\pi$$

$$\sqrt[3]{31} = 3.14138065239139300449307589646275 \div \pi$$

$$\begin{aligned} 6.7 \quad 42 \Phi &= 67.9574275 \\ 5^2 \quad 25 e &= 67.9570457 \end{aligned}$$

$$\sqrt[4]{250} = 2.871168$$

$$1.324717957...$$

The Plastic Number
or

Silver Number

Richard Padovan

$$P_{i+3} = P_i + P_{i+1}$$

Golden Number

$$\Phi_{i+2} = \Phi_i + \Phi_{i+1}$$

φ for Phidias

A new fundamental Number

See Sci Am Aug 99 p90

$$\frac{466}{885} = \frac{2 \times 233}{5 \times 177} = \frac{2 \times 233}{3 \times 5 \times 59} = 0.5265537$$

Is this a fractal dimension?

$$\log_{10}(\alpha\mu)^{3/4} = 0.845306$$

$$\log_{10}(7) = 0.845098$$

$$\frac{4}{3} \log 7 = 1.1267974$$

NUMAPROX.WPD

NUMA PROX	1998 #40
NUMA PRX 2	2004 #39
NUMA PRX 3	2004 #40
NUMA PRX 4	2004 #57

SOME APPROXIMATIONS

values:

$$\sqrt{2} = 1.4142135623730950488016887242097$$

$$\pi = 3.1415926535897932384626433832795$$

$$e = 2.71828182845904523536028747135266$$

$$\Phi = 1.61803398874989484820458683436564 = \text{the golden section}$$

$$\gamma = 0.5772156649 = \text{Euler's constant}$$

$$\delta = 4.6692016091029 = \text{Feigenbaum's constant}$$

$$\log \delta = 0.669242626518203179173833583375188$$

$$\delta - \log \delta = 3.99995898258469682082616641662481 \doteq 4.0000$$

$$e\Phi/\pi = 1.40001358369048485629861350299979 \doteq 7/5$$

$$5e/7\pi = 0.618039985308760776584124849747207 \doteq \varphi = \Phi - 1 = 1/\Phi$$

$$199^{1/11} = 1.61803027449371786505215835713453 \doteq \Phi$$

$$\pi/4 = 0.785398163397448309615660845819876 \doteq 1/\sqrt{\Phi}$$

$$1/\sqrt{\Phi} = 0.786151377757423286069558585842959 \doteq \pi/4$$

$$5\pi = 15.7079632679489661923132169163975 \doteq 6\Phi^2$$

$$6\Phi^2 = 15.7082039324993690892275210061938 \doteq 5\pi$$

$$\sqrt[3]{31} = 3.14138065239139300449307589646275 \doteq \pi$$

References:

δ = Feigenbaum's Constant

4.669 201 609 102 ...

γ = Euler's Constant

0.577 21 566 49 ...

The Mathematical Tourist p153

The World within the World p282

Mathematics of the Unexpected p137

Fractal Programming in C p18

Life Time Computers

The Puzzle Master p35

Allen Astrophysical Quantities p13

NUMAPRX2.WPD

June 2, 2004

SOME NUMERICAL APPROXIMATIONS II

Measured values: $\alpha = 0.007297353$, $1/\alpha = 137.0359895$

$$\log_{10} S^{-1} = G m_e m_p / \alpha \hbar c = 39.355882$$

where $G = 6.67259$	Cgs $\log_{10} -7.175706$
$m_e = 9.1093897$	-27.04051072
$m_p = 1.6726231$	-23.77660191
$\hbar = 1.05457266$	-26.97692349
$\alpha = 0.00729735$	-2.13683465
$c = 299\,792\,458$	10.47682070
$\alpha^{-1} = 137.0359895$	

$$m_p/m_e = 1836.152756, \quad 6\pi^5 = 1836.118109, \quad \delta = 0.034647, \quad Q = 1.0000189$$

The following approximations or "coincidences" from P.L. Kannappan:

$$\text{Define } \omega = \pi^4 \ln 4 = 135.0376736, \quad \omega + 2 = 137.0376736, \quad \delta = 0.001684, \quad Q = 1.0000118$$

$$\alpha = 1/(\omega + 2) = 0.007297263, \quad \delta = 0.00000009, \quad Q = 1.0000123$$

$$S = 2^\omega / 2\pi^2 = 2.264960107 \times 10^{39}, \quad \text{Log } S = 39.355060557, \quad \delta = 0.000821, \quad Q = 1.0000208$$

$$\Phi = 1.6180339887, \quad 2 - 1.2/\pi = 1.618028, \quad \delta = 0.000006$$

$$\text{from NUMAPROX.WPD 1998 \# 40} \quad e = 2.718281828$$

$$e \Phi / \pi \approx 7/5, \quad \Phi^{-1/2} \approx \pi/4,$$

$$\text{eliminating } \Phi, \quad e = 7\pi^3/80 = 2.71305$$

$$\text{Eliminating } \pi, \quad e = \Phi^{-3/2} 28/5 = 2.70862$$

$$10^5/9^3 = 137.1742 \quad Q = 1.001009$$

$$\sqrt{51} = 7.1414284, \quad \sqrt{2} = 1.4142136, \quad 10(\sqrt{51} - 7) - \sqrt{2} = 0.000070 \quad Q = 1.0000495$$

$$\log_{10} (\alpha \mu)^{3/4} = 0.845306 \quad \text{Log}_{10} 7 = 0.845098 \Rightarrow \log \alpha \mu = 1.1267973$$

$$\delta = 0.000208 \quad Q = 1.0002461$$

$$6\pi^5 = 1836.12$$

57

NUMAPRX4.WPD

$$\mu = 1836.1535$$

September 2, 2004

SOME NUMERICAL APPROXIMATIONS IV

RECURSION FORMULA:

$$A_{n+2} = 10 A_{n+1} - 10 A_n$$

CHARACTERISTIC POLYNOMIAL: $r^2 - 10r + 10 = 0$

$$\begin{aligned} \text{The two roots are: } u &= 5 - \sqrt{15} = 1.1270166... & u^2 &= 1.270166... \\ v &= 5 + \sqrt{15} = 8.8729833... & v^2 &= 78.729833 \end{aligned}$$

$$v^2/2 = 39.364917$$

MEASURED VALUES: $\log_{10}(\alpha\mu) = 1.127074$, $\log_{10} S = 39.355882$

$$[\log_{10}(\alpha\mu)]^2 = 1.2702958$$

$$\log_{10}(\alpha\mu) - u = 0.000057 \quad Q = 1.000051$$

$$78.711764$$

$$v^2/2 - \log_{10} S = 0.009035 \quad Q = 1.000230$$

$$[\log_{10}(\alpha\mu)]^2 - u^2 = 0.000130$$

$$\begin{aligned} \phi^{1/4} &= 1.1278385 \\ \sqrt[4]{\phi} &= 1.2720197 \\ \frac{4}{\pi} &= 1.2732396 \\ \sqrt{\frac{4}{\pi}} &= 1.1283792 \end{aligned} \quad \left. \begin{array}{l} \text{in} \\ \text{at } P_{4n} \end{array} \right\}$$

$$u^2 + u = 40.491934$$

$$v^2 + v = 40.482706$$

$$\delta = 0.008978$$

$$Q = 1.0002218$$

EXPLICIT FORMULA:

(see RECEXP9.MCD DESACH)

Try other bases
and logs

$$A_n = (p^n - q^n)/(p - q)$$

$$\text{where } p = 5 + \sqrt{15}, \quad q = 5 - \sqrt{15} \quad \text{and } p - q = \sqrt{60}$$

$$v^2/10 = 7.872983$$

$$(\log_{10} S)/5 = 7.871176$$

$$\delta = 0.001807$$

$$Q = 1.000230$$

$$u + v^2/10 = 9$$

$$\log_{10}(\alpha\mu) + (\log_{10} S)/5 = 8.998250$$

$$\delta = 0.001750$$

$$Q = 1.000194$$

$$v - u = \sqrt{60}$$

$$v + u = 10$$

$$v u = 10$$

$$v^2 - u^2 = 10 \sqrt{60} \quad (v-u)^2 = 60$$

$$v^2 + u^2 = 80 \quad (v+u)^2 = 100$$

$$v^2 u^2 = 100$$

$$v^3 - u^3 = 90 \sqrt{60}$$

$$v^3 + u^3 = 700$$

$$v^3 u^3 = 1000$$

sequence 1, 10, 90, 800, 7100, ..., $x\sqrt{60}$ sequence 2, 10, 80, 700, 6200, ...

$$A_{n+2} = 10 A_{n+1} - 10 A_n \quad [0,1]$$

$$A_{n+2} = 10 A_{n+1} - 10 A_n \quad \left[\begin{array}{c} 1, 2 \\ 2, 10 \end{array} \right] \quad \{\text{difference } \times 10\}$$

$$(v+u)^n = (v \cdot u)^n = 10^n$$

RATIOS AND RECIPROCAL

[illegible]

POWERS OF 11

$$\begin{aligned}11^0 &= 1 \\11^1 &= 11 \\11^2 &= 121 \\11^3 &= 1331 \\11^4 &= 14641 \\11^5 &= 161051\end{aligned}$$

BINOMIALS

$$\begin{aligned}&1 \\&1\ 1 \\&1\ 2\ 1 \\&1\ 3\ 3\ 1 \\&1\ 4\ 6\ 4\ 1 \\&1\ 5\ 10\ 10\ 5\ 1 \\&1\ 6\ 15\ 20\ 15\ 6\ 1 \\&1\ 7\ 21\ 35\ 35\ 21\ 7\ 1 \\&1\ 8\ 28\ 56\ 70\ 56\ 28\ 8\ 1 \\&1\ 9\ 36\ 84\ 126\ 126\ 84\ 36\ 9\ 1 \\&1\ 10\ 45\ 120\ 210\ 252\ 210\ 120\ 45\ 10\ 1\end{aligned}$$

SQUARES OF ONES

$$\begin{aligned}1^2 &= 1 \\11^2 &= 121 \\111^2 &= 12321 \\1111^2 &= 1234321 \\11111^2 &= 123454321 \\111111^2 &= 12345654321 \\1111111^2 &= 1234567654321 \\11111111^2 &= 123456787654321 \\111111111^2 &= 12345678987654321 \\1111111111^2 &= 12345678900987654321 \\11111111111^2 &= 123456790120987654321 \\111111111111^2 &= 12345679012320987654321\end{aligned}$$

$$\begin{aligned}
11 \\
11^2 &= 121 \\
11^3 &= 1331 \\
11^4 &= 14641
\end{aligned}$$

$$11^5 = 161051$$

$$\begin{aligned}
1^2 &= 1 \\
11^2 &= 121 \\
111^2 &= 12321 \\
1111^2 &= 1234321 \\
11111^2 &= 123454321 \\
111111^2 &= 12345654321 \\
1111111^2 &= 1234567654321 \\
11111111^2 &= 123456787654321 \\
111111111^2 &= 12345678987654321 \\
1111111111^2 &= 12345678900987654321
\end{aligned}$$

$$\begin{aligned}
11111111111^2 &= 123456790120987654321 \\
111111111111^2 &= 12345679012320987654321
\end{aligned}$$

See ~~Pythagorean~~ Books

~~MORE APPROXIMATIONS~~ OCCULT NUMBERS

$$666 = DCLXVI$$

$$666 = DCLXVI$$

$$108 = 1^1 \cdot 2^2 \cdot 3^3$$

• = square

x	$x \times 9$	\sum digit
1	9	9
2	18	9
3	27	9
4	36	9
5	45	9
6	54	9
7	63	9
8	72	9
9	81	9
10	90	9
11	99	9
12	108	9
13	117	9
14	126	9
15	135	9
16	144	9
17	153	9

$$666 = 2^1 3^2 + 2^3 3^4$$

$\frac{1}{18}$	6	6
$\frac{1}{12}$	9	9
$\frac{1}{9}$	12	3
$\frac{1}{6}$	18	9
$\frac{1}{4}$	27	9
$\frac{1}{3}$	36	9
$\frac{1}{2}$	54	9
1	108	9

4

4

A Fulcrum

$$6^3 =$$

2	216	9
3	324	9
4	432	9
5	540	9
6	648	18
7	756	18
8	864	18
9	972	18
10	1080	9

$$\sum_{n=1}^{666} n = 666$$

$$\frac{36 \cdot 37}{2} = 666 = \frac{36^2 + 36}{2} = \frac{37^2 - 37}{2}$$

18 81
648
19

$$666 = \text{SUM of the first 36 integers} = \frac{36 \cdot 37}{2}$$

$$\text{but } a(a+1) = (a+1)^2 - (a+1) \text{ for all } a$$

$$666 = \text{Sum of the squares of the first seven prime numbers}$$

$$666 = 2^2 + 3^2 + 5^2 + 7^2 + 11^2 + 13^2 + 17^2$$

$$(2 \cdot 3^2) + 2 \cdot (2 \cdot 3^2)^2 = 666$$

$$\frac{1}{2} (37^2 - 37) = 666$$

$$a_1 = 2 \cdot 3^2$$

$$18 \cdot (2 \cdot 18 - 1) = 666, 2^1 3^2 + 2^3 3^4 = 666$$

$$a_2 = a_1 + 2 a_1^2$$

$$18 + 2 \cdot 18^2 = 18 (1 + 2 \cdot 18) = 18 \cdot 37 = 666$$

Primes
37 3
101 11
271 41

$$41 \cdot (37) = 1111$$

$$82 \cdot 271 = 22222$$

$$369 \cdot 271 = 99999$$

$$11 \cdot (10) = 111$$

$$22 \cdot 271 = 2222$$

$$33 \cdot 271 = 2333$$

$$99 \cdot 271 = 9999$$

$$9 \cdot (37) = 333$$

$$6 \cdot 37 = 222$$

$$3 \cdot 37 = 111$$

$$12 \cdot 37 = 444$$

$$15 \cdot 37 = 555$$

$$18 \cdot 37 = 666$$

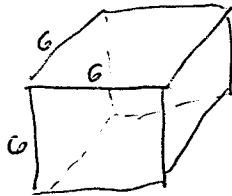
$$21 \cdot 37 = 777$$

$$24 \cdot 37 = 888$$

$$27 \cdot 37 = 999$$

$$\begin{aligned}
 234 &= 2 \cdot 3^2 \cdot 13 = 3^2 \cdot 26 \\
 243 &= 3^5 = 3^2 \cdot 27 \\
 324 &= 2^2 \cdot 3^4 = 3^2 \cdot 36 = 3 \times 108 \\
 342 &= 2 \cdot 3^2 \cdot 19 = 3^2 \cdot 38 \\
 423 &= 3^2 \cdot 47 = 3^2 \cdot 47 \\
 432 &= 2^4 \cdot 3^3 = 3^2 \cdot 48 = 4 \times 108
 \end{aligned}$$

$$\begin{aligned}
 47-27 &= 20 \\
 36-26 &= 10 \\
 48-38 &= 10
 \end{aligned}$$



$$\begin{aligned}
 6^3 &= 216 \\
 \div 2 &= 108
 \end{aligned}$$

$$a_n = a_{n-1} \left[\underbrace{\frac{1-(-1)^n}{2}}_{\text{cyclical component}} + \underbrace{2a_{n-1}}_{\text{recursion component}} \right], \quad a_0 = 1$$

$$b_n = b_{n-1} [0 + 2b_{n-1}], \quad b_0 = 1$$

$$c_n = c_{n-1} [1 + 2c_{n-1}], \quad c_0 = 1$$

a

$$\begin{aligned} a_0 &= 1 \\ a_1 &= 3 \\ a_2 &= 2 \cdot 3^2 = 18 \\ a_3 &= 2 \cdot 3^2 \cdot 37 = 666 \\ a_4 &= 2^3 3^4 \cdot 37^2 = 887,112 \end{aligned}$$

b

$$\begin{aligned} b_0 &= 1 = 2^0 \\ b_1 &= 2 = 2^1 \\ b_2 &= 8 = 2^3 \\ b_3 &= 128 = 2^7 \\ b_4 &= 32768 = 2^{15} \end{aligned}$$

c

$$\begin{aligned} c_0 &= 1 \\ c_1 &= 3 \\ c_2 &= 21 \\ c_3 &= 903 = 3 \cdot 7 \cdot 43 \\ c_4 &= 1,631,721 \\ &= 3 \cdot 7 \cdot 13 \cdot 43 \cdot 139 \end{aligned}$$

$$\begin{array}{r} 2 \cdot 4 \cdot 37 = 666 \\ 3 \cdot 7 \cdot 43 = 903 \\ \hline 5 \cdot 16 \cdot 80 \quad 1569 = 3 \cdot 523 \\ 80 \cdot 80 \\ 6400 \end{array}$$

$$\begin{aligned} 43 - 37 &= 6 \\ 43 + 37 &= 80 \\ 37 \cdot 43 &= 1591 \end{aligned}$$

$$\frac{43}{37} = 1.\overline{162}$$

GEMATRIA

VICARIVS	FILII	DEI
V 5	1 1	500
1 1	2 50	1 1
500	1 1	
1 1	1 1	
<hr/> V 5	<hr/> 53	<hr/> 501
112		

$$\begin{array}{r} 112 \\ 53 \\ \hline 501 \\ 666 \end{array}$$

AUDIO OPERATIONSPLAY:

TO ALTEC SPEAKERS	SETTING	INVOLVED
[A] AM AND FM RADIO (1)	TUNER	YAMAHA RECEIVER
[B] PHONO (5) → (1)	PHONO	SANYO
[C] CD's (2) → (1) singles	TAPE/MD	DENON
[D] CD's (3) → (1) cartridges	CD	JVC
[E] AUDIO TAPES (4) → (1)	AUX	YAMAHA TAPE

RECORD:

	LINE IN	LINE OUT
{a} TAPE TO TAPE (4) → (4)	DUBBING	AUX
{b} AM, FM TO TAPE (1) → (4)		
{c} PHONO TO TAPE (5) → (4)		
{d} CD TO TAPE (2) → (4)		

{e} CD TO CD (2) → (2)		
{f} AM, FM TO CD (1) → (2)		
{g} PHONO TO CD (5) → (2)		
{h} TAPE TO CD (4) → (2)		

$$36.109 \times 2.24 = 81.218 = (7.63+2)81$$

$$18.37(1+2.9)81$$

$$18.37$$

$$6.3.3.7$$

$$599 \text{ pmo } 801$$

$$(0+9).81$$

$$3.2.2$$

$$6=8+0+1$$

NUMBEAST.WP6

APRIL 17, 1998

THE NUMBER OF THE BEAST

Here is Wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man; and his number is Six hundred threescore and six.

Rev 13:18 (KJV)

This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666. Rev 13:18 (NIV)

For many people the number 666 contains an important secret regarding human destiny. While the mystique surrounding this number goes back more than two millennia, when it appeared in apocalyptic prophecies, today it is still felt by some to hold the key to ominous events yet to come. There have been many interpretations given to the Beast and its symbol. The number has been assigned not only to history's most unsavory characters from Attila to Hitler, but to institutions and peoples ranging from the Papacy to the Communist Kremlin. It has been quite useful to those who would project evil onto their adversaries.

But from a purely arithmetic point of view, is there anything special about the number 666? It can be factored into $2 \times 3 \times 3 \times 37$, and the sum of the factors is 45. Nothing particularly special about any of this. But we must remember that the number system used when 666 was endowed with special attributes was the Roman system which used I for one, V for five, X for ten, L for fifty, C for one hundred, D for five hundred and M for one thousand. If we ask what is the largest number that can be made with the first two symbols, it is VI = 6; with the first three, it is XVI = 16; with the first four, it is LXVI = 66, with the first five, it is CLXVI = 166; and with the first six; it is DCLXVI = 666.

Now that is mysterious! Six symbols with a value of 666 and also being the largest value these six can have! Would not that have grabbed somebody's imagination and led to all kinds of other associations with such a number? In the age when Pythagoras' views of number were still current, (and his views held numbers to have many properties besides quantity, ^{today} which is our view today), it is very probable that this number intrigued the numerologists and 666 took on a life of its own.

Another topic: The Years of the Beast. The first year of the Beast was 666 A.D.; the second year of the Beast was 1332 A.D.; the third year of the Beast is 1998 A.D. What happened in 666? The Celtic Church was dismantled and plague swept Saxon England. What happened in 1332? The Bubonic Plague began in India. ^{and}

^{to Europe} spread - killing over half the population

DCLXVI

The largest number, the upper bound the lid

The lid on what?

On what is permitted in spiritual development
by the Anti-Christ

The Christ releases humanity to boundless
spiritual transcendence.

The anti-christ places a bound
And what or who places the bound on our spiritual development?

~~For the~~

In ancient times only Archimedes [the Sand Reckoner]

and the Hindus [^{Yogi} ~~Devi~~ Brahmins] had large numbers.

The rest need a name for a big number
googol, Scyllions...

They found it in DCLXVI - it became the "Scyllion"

The Question of Interpretation

was Cxb \Rightarrow a bound?

\Rightarrow or boundlessness?

Did the Anti-Christ place a bound?
or remove bound?

so, Did the Christ place bounds?
or remove bounds? "I free you from the Law"

\therefore The anti-christ placed bounds

MOSTHIGH. BBL

GRADUAL 3 1/2

The Song of Moses Deut 32:1-

Deut 32:8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Psalm 95:3

For the LORD is a great God, and a great King above all gods.

This is the only reference in the Bible to the

9 For the LORD's portion is his people; Jacob is the lot of his inheritance. (KJV)

Most High, The Higher God above the LORD Most High is the LORD

ELIJAH3. BBL

GRADUAL 3 1/2

1 KINGS 20:28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD.

29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. (KJV)

1

3

3

3.1

18

$\frac{18}{3} = 6$

3.2

666

$\frac{666}{6} = 111$

3.37

887112

$\frac{887112}{111} = 7992$

3.2664

$$b_n = \frac{1 + (-1)^{2n}}{2}$$

BEASTNUM. BBL

$$a_n = a_{n-1} b_{n-1} + 2 a_{n-1}^2$$

$$b_n = \frac{1 + (-1)^n}{2}$$

$$a_0 = 1, a_1 = 3, a_2 = 18, a_3 = 666$$

$$18 \times 37$$

1 KINGS 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, (KJV)

$$18 \times [(2 \times 18) + 1]$$

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (KJV)



^Z

$$a_0 = 1$$

$$a_0 = 1$$

$$1 \times 18^1 + 2 \times 18^2$$

$$a_1 = a_0 [1 + 2a_0] = 3$$

$$a_1 = a_0 + (2 \times a_0^2) = 3$$

$$(2 \times 3^2) + 2 \times (2 \times 3^2)^2$$

$$a_2 = a_1 [1 + 2a_1] = 18$$

$$a_2 = (2 \times a_1^2) = 18$$

$$a_2 = 2 \times a_1^2$$

$$a_3 = a_2 [1 + 2a_2] = 666$$

$$a_3 = a_2 + (2 \times a_2^2) = 666 = 2 \times 3^2 \times 37$$

$$a_3 = a_2 + 2 \times a_2^2$$

$$a_4 = a_3 [1 + 2a_3]$$

$$a_4 = (2 \times a_3^2) = 887112 = 2^3 \times 3^4 \times 37^2$$

$$a_5 = a_4 [1 + 2a_4]$$

$$a_5 = a_4 + (2 \times a_4^2) = 1,5739 \times 10^{12}$$

$$= 887112 \times 1,774,225$$

$$a_5 = 2 \times 48^2 \times 37^2 \times 25 \times 70969$$

Many paths beyond. At 666 cannot decide

$$a_0 = 1$$

$$a_n = a_{n-1} \left[\frac{1 - (-1)^n}{2} + 2 a_{n-1} \right]$$

0, 1 \Rightarrow recursion
 $a_{n+1}, a_n \Rightarrow$ iteration

$$a_n = a_{n-1} [b_{n-1} + 2 a_{n-1}]$$

where $a_0 = 1$

$$\text{and } b_n = \frac{1 + (-1)^n}{2}$$

or re/iterative
 b_n provides the cyclical component
 a_n the iteration

The same stone which the builders rejected
has become the chief cornerstone

Psalm 118: 22

$$666 = DCLXVI$$

LARGEST POSSIBLE NUMBER WITH SIX SYMBOLS

$$108 = 1' \cdot 2^2 \cdot 3^3$$

$$\begin{array}{r} 108 \times 3 = 324 \\ 108 \times 4 = 432 \\ \hline 756 \end{array}$$

$$324 \times 432 = 139968 = A$$

$$108^2 = 11664$$

$$\sqrt{108} = 10.392305$$

$$(108)^{1/3} = 4.7622$$

$$(108)^{1/4} = 3.2237098$$

$$(108)^{2/3} = 22.678549 \quad \sqrt{2} = 43.357 \quad \text{E tim } 43.268$$

$$A^{1/4} = 19.342259$$

THE POPE: VICARIUS ^V FILII DEI

V 5	1 1	500
1 1	2 50	1 1
C 100	1 1	
1 1	1 1	
V 5		
<hr/>	<hr/>	<hr/>
112	53	501

$$\begin{array}{r} 112 \\ 53 \\ \hline 501 \\ 666 \end{array}$$

MYTH MATH

Mathematics of the mythological and actual cycles of the calendars.

⁴³² 423,000	# of years reckoned to the present cycle of time (Hindu sacred epics)
4,320,000	# of years reckoned in the "great" cycle within the current cycle falls
540	# of door ^s in Othin's (Wotan's) warrior hall (from the Icelandic Eddas)
800	# of warriors engaged in the battle of annihilation against the antigods
432,000	540 x 800
432,000	# of years between the time of the rise of the first city, Kish, to the coming of the Babylonian mythological flood (during which 10 kings reigned)
1656	# of years from the first day of Daan's creation to the first drop of rain of Noah's flood (counting the number of antediluvian patriarchs; see chart pg. 36)
86,400	# of 7 day weeks in 1656 years
43,200	86,400/2
18	2x9 and 1 + 6 + 5 + 6 = 18; also 4 + 3 + 2 = 9
9	# traditionally associated with the Goddess Mother of the World (Devi, Inanna, Ishtar, Astarte, Artemis, Venus, etc.); # of the Greek Muses, patron goddesses of the arts <i>Egyptian Judges 9 Supreme Court 9</i>
108	1 + 0 + 8 = 9 <i>12 x 9 mase + Ren 1¹ . 2² . 3³</i>
432	108 x 4 = 432
108	# of recited names in the litany of the goddess in India <i># of beads in mala</i>
18	3x3 + 9 = 18; # of times the Angeles tolls in the Catholic Church (in celebration of the Virgin's conception of the Savior and recognition of this miracle at the opening of a new world age) <i>54 = 180/2</i> <i># of beads in rosary</i>
25,920	# of years required for one complete cycle of the twelve zodiacal signs (reading of the vernal equinox around the 'beltway' of the zodiac)
60	# used as basic sexagesimal unit of astronomical measurement; used in ancient Mesopotamia as 'soss'
432	25,920/60
18	2 + 5 + 9 + 2 + 0 = 18
60	A conditioned man's heartbeat
3600	60 heartbeats x 60 minutes in an hour
86,400	Heartbeats in a day
43,200	Heartbeats in one 12 hour period <i>~ basic frequency</i>
432	# of optimum number of dimples in a golf ball for the perfect drive

~~HAROLD JULANDER 538-3250~~

(4)

Representation of each integer
by four 4's

0	$\frac{4-4}{4+4}$				25			60	$44(4 \times 4)$
1	$\frac{4+4}{4+4}$	$\frac{4}{4+4}$			26			64	
2	$\frac{4}{4} + \frac{4}{4}$	$\frac{4 \times 4}{4+4}$			27			52	$44 + (4+4)$
3	$\frac{4+4+4}{4}$	$4 - \left(\frac{4}{4}\right)^4$			28	$44 - (4 \times 4)$		56	
4	$4 + \frac{4-4}{4}$	$4(4^{4-4})$			29			68	$4 \times 4 \times 4 + 4$
5	$4 + \left(\frac{4}{4}\right)^4$	$4 + 4^{4-4}$			30			72	
6	$4 + \frac{4+4}{4}$				31				
7	$4 + 4 - \frac{4}{4}$	$\frac{4 \times 4}{4} - 4$			32	$\frac{4^4}{4+4}$		172	$(4 \times 4 \times 4) - 4$
8	$4 + 4 + 4 - 4$	$\frac{4(4+4)}{4}$	$4 \times 4 - (4 \times 4)$		33			180	$(4 \times 4 \times 4) + 4$
9	$4 + 4 + \frac{4}{4}$				34				
10	$\frac{44-4}{4}$				35				
11	44				36	$44 - (4+4)$	$4(4+4) + 4$	111	$\frac{4 \times 4}{4}$
12	$4(4 - \frac{4}{4})$	$\frac{44+4}{4}$			37			740	$4 \times 4 \times 4 - 4$
13					38			352	$44 \times (4+4)$
14					39				
15	$4 \times 4 - \frac{4}{4}$	$\frac{4 \times 4}{4} + 4$			40				
16	$\frac{4 \times 4 \times 4}{4}$	$\left(\frac{4+4}{4}\right)^4$	$4 \left(\frac{4 \times 4}{4}\right)$	$4 + 4 + 4 + 4$	41			255	$4^4 - \frac{4}{4}$
17	$4 \times 4 + \frac{4}{4}$				42			256	$4^4 + (4-4)$
18					43	$\frac{4 \times 4}{4} - \frac{4}{4}$		257	$4^4 + \frac{4}{4}$
19					44	$\frac{4 \times 4}{4} \times 4$		264	$4^4 + (4+4)$
20	$4(4 + \frac{4}{4})$				45	$44 + \frac{4}{4}$		240	$4^4 - 4 \times 4$
21					46			248	$4^4 - (4+4)$
22					47			272	$4^4 + (4 \times 4)$
23					48	$4[(4 \times 4) - 4]$		81	$(4 - \frac{4}{4})^4$
24	$44 - (4 \times 4)$				$48 - 4$	$4[(4 \times 4) - 4]$		625	$(4 \div \frac{4}{4})^4$

 $(4 \times 4) + (4+4)$

49

23

- 23 chromosome from each parent

- $S = \alpha^{-23} \mu^{-3} = d\mu \left(\frac{m_0}{m_p}\right)^2 = \text{ratio of } \frac{\text{Coulomb Force}}{\text{Gravitational Force}}$ at B/level

Dinacimide

$d = \text{fine structure constant}$

$$\mu = \frac{m_p}{m_e}$$

$$m_0 = \sqrt{\frac{c\hbar}{G}}$$

- A group of 23 people

~~50.5~~ Chance 2 will have the same birthday
50.7

PROJECT: COLLECTION OF ARITHMETIC APPROXIMATIONS

$$\text{e.g. } \frac{22}{7} \text{ for } \pi$$

$$6\pi^5 \text{ for } \mu$$

New Constant, [SN 99/06/12 p376] $k = 1.13198824$

$$\Phi = 1.6180339887 \dots$$

$$\log_{10} k = 0.0538419$$

$$\ln k = 0.1239756$$

$$\log_2 k = 0.1788589$$

$$\log_2 k - \ln k = 0.0548833$$

$$\log_{\Phi} k = 0.257632$$

$$\log_{\Phi} k = -0.257632$$

$$2^a \approx 10^x$$

$$x = a \log_{10} 2$$

$$\log_{10} 2 = 0.30103 \dots$$

$$a = \frac{x}{\log_{10} 2} \approx x$$

$$\frac{1}{\log_{10} 2} \approx 3.321928 \quad X = YZ$$

$$10^X = 10^{YZ}$$

$$A = \log\left(\frac{c^7}{G}\right) = 49.082 \dots$$

$$\log A = 1.6909 \dots (\alpha \mu)^{3/2} = 1.6906 \dots$$

$$\begin{aligned} \log_2 A &= \log_{10} A \cdot \log_2 10 \\ &= \frac{\log_{10} A}{\log_{10} 2} \end{aligned}$$

LOG RULES

$$\log_b A = -\log_{\frac{1}{b}} A$$

$$\log_B A = \frac{1}{\log_A B}$$

$$A^x = B$$

$$\log_A B = x$$

$$\log_{\frac{1}{B}} B = -1$$

$$\log_B B = 1$$

$$\sqrt{\log_B \frac{1}{B}} = i$$

$$\log_B A = -\log_{\frac{1}{B}} A$$

$$\log_y X = \log_z X \cdot \log_y z$$

$$\log_B A \cdot \log_A B = \log_B B = 1$$

$$\log_{\frac{2}{X}} A = \log_{\frac{10}{Y}} A \cdot \log_{\frac{2}{Z}} 10$$

$$2^X = A \quad 10^Y = A \quad 2^Z = A$$

$$2^X = 2^{YZ}$$

$$X = YZ$$

$$2^a = 10^x$$

$$a \log_{10} 2 = x$$

THE COMMUTATIVE LAW:

$$a+b = b+a$$

$$a \cdot b = b \cdot a$$

Independence of order

THE ASSOCIATIVE LAW:

$$(a+b)+c = a+(b+c)$$

$$(a \cdot b) \cdot c = a \cdot (b \cdot c)$$

Independence of aggregation

If $^{\wedge}$ = exponentiation

$$a^b \neq b^a$$

$$2^3 \neq 3^2$$

$$(a^b)^c \neq a^{(b^c)}$$

$$(2^3)^4 \neq 2^{(3^4)}$$

$$8^4 \neq 2^{81}$$

$$4096 \neq 10^{24.38343}$$



$$\frac{43}{37} = 1.162162 \dots$$

$$18/111 = 0.162162162162162162 \dots$$

$$180/1111 = 0.16201620162016201620 \dots$$

$$1800/11111 = 0.1620016200162001620016200162 \dots$$

$$18000/111111 = 0.16200016200016200016200016200 \dots$$

$$180000/1111111 = 0.1620000162000016200001620000162 \dots = B$$

$$A = \frac{B}{10^5} + 8.1$$

$$1800000/11111111 = 0.1620000016200000162000001620000 \dots$$

$$18000000/111111111 = 0.162000000162000000162000000162 \dots$$

$$180000000/1111111111 = 0.162000000016200000001620000000162 \dots$$

$$111/18 = 6.166666666666666666666666666666 \dots$$

$$1111/180 = 6.172222222222222222222222222222 \dots$$

$$11111/1800 = 6.172777777777777777777777777777 \dots$$

$$111111/18000 = 6.172833333333333333333333333333 \dots$$

$$1111111/180000 = 6.172838888888888888888888888888 \dots$$

$$11111111/1800000 = 6.172839444444444444444444444444 \dots$$

$$111111111/18000000 = 6.1728395$$

$$1111111111/180000000 = 6.172839505555555555555555555555 \dots$$

$$11111111111/1800000000 = 6.172839506111111111111111111111 \dots$$

$$111111111111/18000000000 = 6.1728395061666666666666666666 \dots$$

$$1111111111111/180000000000 = 6.1728395061722222222222222222 \dots$$

$$\frac{18}{111} + 1 = \frac{43}{37}$$

$$\frac{129}{111} = \frac{43}{37}$$

$$\frac{43}{37} - 1 = \frac{6}{37} = \frac{18}{111}$$

$$\frac{37}{43} = 0.860465116279069767441$$

repeats 21 places

$$\frac{43}{37} = 1.162 \text{ repeats 3 places}$$

$$43 - 37 = 6$$

$$43 - 37 = 80$$

$$43 \times 37 = 1591$$

$10/81 = 0.123456790$ 123456790 123456790 8 missing
 $20/81 = 0.246913580$ 246913580 246913580 7 missing
 $40/81 = 0.493827160$ 493827160 493827160 5 missing
 $50/81 = 0.617283950$ 617283950 617283950 4 missing
 $70/81 = 0.864197530$ 864197530 864197530 2 missing
 $80/81 = 0.987654320$ 987654320 987654320 1 missing $1/1.0125 = 81/80$

$101/81 = 1.246913580$ 246913580 246913580 7 missing
 $11/81 = 0.135802469$ 135802469 135802469 135802 7 missing
 $911/81 = 11.246913580$ 246913580 246913580 2469 7 missing
 $19/81 = 0.2345679$ 012345679 012345679 0123456 8 missing
 $91/81 = 1.12345679$ 012345679 012345679 012346 8 missing
 $1/81 = 0.012345679$ 012345679 012345679 0123457 8 missing

To create a recurring decimal:

$abcdcba/99999999 = 0.abcdcba$ abcdcba abcdcba abc... Equal number of 9's replicates numerator

$abcbca/99999999 = 0.0abcbca$ 0abcbca 0abcbca Add another 9 to denominator, get 0's

$1234567890/9999999999 = 0.1234567890$ 1234567890 1234567890 ...

$1234567890/99999999999 = 0.01234567890$ 01234567890 01234567890 ...

$123456789/9999999999 = 0.123456789$ 123456789 123456789 ...

$123456789/99999999999 = 0.0123456789$ 0123456789 0123456789 ...
 $= 1/81.0000007290000066339000603685715$

$9876543210/99999999999 = 0.9876543210$ 9876543210 9876543210 ...
 $= 1/1.01249999988609375000142382812599$

$$1/9 = 0.11111111111111111111111111111111$$

$$2/9 = 0.22222222222222222222222222222222$$

$$3/9 = 0.33333333333333333333333333333333 = 4/3 - 1$$

$$4/9 = 0.44444444444444444444444444444444$$

$$5/9 = 0.55555555555555555555555555555555$$

$$6/9 = 0.66666666666666666666666666666666$$

$$7/9 = 0.77777777777777777777777777777777 = 16/9 - 1$$

$$8/9 = 0.88888888888888888888888888888888$$

$$9/9 = 0.99999999999999999999999999999999 = 1$$

$$1/11 = 0.09090909090909090909090909090909$$

$$1/111 = 0.009009009009009009009009009009$$

$$6/55 = 0.10909090909090909090909090909090$$

$$9/22 = 0.40909090909090909090909090909090$$

$$2/11 = 0.18181818181818181818181818181818$$

$$2/111 = 0.018018018018018018018018018018$$

$$1/55 = 0.01818181818181818181818181818181$$

$$7/22 = 0.31818181818181818181818181818181$$

$$3/11 = 0.27272727272727272727272727272727$$

$$3/111 = 0.027027027027027027027027027027$$

$$7/55 = 0.12727272727272727272727272727272$$

$$5/22 = 0.22727272727272727272727272727272$$

$$4/11 = 0.36363636363636363636363636363636$$

$$4/111 = 0.036036036036036036036036036036$$

$$2/55 = 0.03636363636363636363636363636363$$

$$3/22 = 0.13636363636363636363636363636363$$

$$5/11 = 0.45454545454545454545454545454545$$

$$5/111 = 0.045045045045045045045045045045$$

$$1/22 = 0.04545454545454545454545454545454$$

$$8/55 = 0.14545454545454545454545454545454$$

$$6/11 = 0.54545454545454545454545454545454$$

$$3/55 = 0.05454545454545454545454545454545$$

$$7/11 = 0.63636363636363636363636363636363$$

$$9/55 = 0.16363636363636363636363636363636$$

$$8/11 = 0.72727272727272727272727272727272$$

$$4/55 = 0.07272727272727272727272727272727$$

$$9/11 = 0.81818181818181818181818181818181$$

$$9/111 = 0.081081081081081081081081081081$$

$$10/11 = 0.90909090909090909090909090909090$$

$$1^1 = 1$$

$$1 \times 2^2 = 4$$

$$1 \times 2^2 \times 3^3 = 108 \approx 1.08 \times 10^2$$

$$1 \times 2^2 \times 3^3 \times 4^4 = 27648 \approx 2.765 \times 10^4$$

$$1 \times 2^2 \times 3^3 \times 4^4 \times 5^5 = 86400000 \approx 8.640 \times 10^7$$

$$1 \times 2^2 \times 3^3 \times 4^4 \times 5^5 \times 6^6 = 4031078400000 \approx 4.031 \times 10^{12}$$

$$1 \times 2^2 \times 3^3 \times 4^4 \times 5^5 \times 6^6 \times 7^7 = 3319766398771200000 \approx 3.320 \times 10^{18}$$

$$1 \times 2^2 \times 3^3 \times 4^4 \times 5^5 \times 6^6 \times 7^7 \times 8^8 = 556964379417265569792000000 \approx 5.570 \times 10^{25}$$

$$1 \times 2^2 \times 3^3 \times 4^4 \times 5^5 \times 6^6 \times 7^7 \times 8^8 \times 9^9 = 215779412229418562091680268288000000 \approx 2.158 \times 10^{34}$$

$$1 \times 2^2 \times 3^3 \times 4^4 \times 5^5 \times 6^6 \times 7^7 \times 8^8 \times 9^9 \times 10^{10} = 215779412229418562091680268288 \times 10^{15} \approx 2.158 \times 10^{44}$$

Logs to the base 10

	0
4	0.602060
108	2.033424
	4.441664
	7.936514
	12.605421
	18.521108
	25.745827
	34.334010
	44.334010

Logs to the base e

	0
4	1.386294
108	4.682131
	10.227309
	18.274498
	29.025054
	42.646427
	59.281957
	79.056979
	102.082830

$$19.660742 \approx \frac{5}{2} = 19.677440$$

$$60.720925 \approx 60.724431 = (\alpha_{MS})^{3/2}_{109.0}$$

Logs to the base 2

	0
4	2.000000
108	6.754888
	14.754888
	26.364528
	41.874302
	61.525789
	85.525786
	114.055112
	147.274393

$$57/34 = 1.6 \ 7647058823529411 \ 7647058823529411 \ 764... \quad [16]$$

$$111/9009 = 0.012321\ 012321\ 012321\ 012321\ 012321\ 0123$$

$$111111111/18000000 = 6.1728395$$

$$9999999999/123456789 = 81.0000007290000066339000603684905$$